



In Memory of  
Sarah Armour Woolwine Winn  
September 6, 1924 – March 26, 2024  
St. Luke's Episcopal Church  
Bartlesville, Oklahoma

Note:

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

# The Burial of the Dead: Rite One

Prelude

“Jesus Name Above All Names”  
“Oh, How I Love Jesus”

Keeli Droege

*All stand while the following anthem is said*

I am the resurrection and the life, saith the Lord;  
he that believeth in me, though he were dead, yet shall he live;  
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,  
and that he shall stand at the latter day upon the earth;  
and though this body be destroyed, yet shall I see God;  
whom I shall see for myself and mine eyes shall behold,  
and not as a stranger.

For none of us liveth to himself,  
and no man dieth to himself.  
For if we live, we live unto the Lord.  
and if we die, we die unto the Lord.  
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;  
even so saith the Spirit, for they rest from their labors.

*The Celebrant says the following Collect, first saying*

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Sarah, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn

“I Come With Joy to Meet My Lord”

H-304

*The people sit*

Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes. And he returned unto his brethren, and said, The child is not; and I, whither shall I go? And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no. And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces. And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days. And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

The Word of the Lord.

People **Thanks be to God.**

**Psalm 133** *Ecce, quam bonum!*

**Behold, how good and how pleasant it is, \***  
**for brethren to dwell together in unity!**

**It is like the precious ointment upon the head, \***  
**that ran down upon the beard,**

**even Aaron's beard: \***  
**that went down to the skirts of his garments;**

**As the dew of Hermon, \***  
**and as the dew that descended upon the mountains of Zion:**

for there the Lord commanded the blessing, \*  
even life for evermore.

A Reading from Paul's Second Letter to the Corinthians

2 Cor. 4: 5-11

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

The Word of the Lord.  
*People* **Thanks be to God.**

The Gospel

*Then, all standing, the Minister appointed reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John. **John 14:1-6**  
*People* **Glory be to thee, O Lord.**

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

*At the end of the Gospel, the Reader says*

The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

*All Stand.*

### The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers of the People

*The People stand or kneel.*

*The People respond to every petition with Amen.*

*The Intercessor begins*

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.  
***Amen.***

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Sarah to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the ever blessed Virgin Mary, blessed Luke, with Sarah, Gene, and all thy saints, to receive the crown of life which thou dost promise to all who share in the

victory of thy Son Jesus Christ; who liveth and reigneth  
with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Holy Communion

Offertory                      “Jesus Loves Me”                      Great, Great Grandchildren

## Eucharistic Prayer II

*The people remain standing.*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.



Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the following is said*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The following anthem is said*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful  
Lord, trusting in our own righteousness, but in thy manifold  
and great mercies. We are not worthy so much as to gather  
up the crumbs under thy Table. But thou art the same Lord  
whose property is always to have mercy. Grant us therefore,  
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. *Amen.*

*The Celebrant says*

The Gifts of God for the People of God.

*and* Take them in remembrance that Christ died for  
*may* you, and feed on him in your hearts by faith,  
*add* with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Hymn

“The King of love My Shepherd Is”

H-646

The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

The Commendation

Give rest, O Christ, to thy servant with thy saints,  
*where sorrow and pain are no more, neither sighing, but life everlasting.*

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Give rest, O Christ, to thy servant with thy saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

*The Celebrant, then says*

Into thy hands, O merciful Savior, we commend thy servant Sarah, Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

### **The Blessing and Dismissal**

*The Celebrant or other Minister may dismiss them, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

**Hymn**

**“What Wonderful Love Is This”**

**H-439**

**The Committal**

**White Rose Cemetery**



Sarah W. Winn  
September 6, 1924 – March 26, 2024  
Bartlesville

Sarah Armour Woolwine Winn, 99 ½, passed away peacefully in her sleep on the evening of March 26, 2024. Sarah, retired Librarian from Dewey Public Schools, was the wife of retired Bartlesville Public Librarian, H.E. “Gene” Winn.

Sarah was the fourth child, born on September 6, 1924, to Earl Glenn Woolwine and Sarah Armour Neighbors Woolwine. Her mother died when she was 2 ½ and the children were sent to live with their maternal grandparents. In 1929 her father married her “2nd mother”, Ruth Boyd Dowell. They lived in Mobile, Alabama and welcomed 2 more children. When Sarah was 12, the family moved to Nashville, TN. She attended public schools, played violin, and taught swimming at the local YWCA.

Sarah graduated from George Peabody College (now Vanderbilt University) with a B. A. in English Literature in 1945. She was immediately offered a job as Librarian at Sewanee Military Academy in Sewanee, Tn. The first three summers were spent obtaining her Masters degree in Library Science. The summer after her 4th year, Sarah went to work at the New York Public Library, where she lived at the Barbizon Hotel for Women. During the school year she also taught Lifesaving to the Cadets. She was then hired as Librarian for the University of the South in Sewanee, TN.

On August 23, 1950, Sarah married Gene in Nashville. Sarah taught 3rd grade at McCann Elementary School while Gene got his Master’s degree in Library Science and worked at Crescent Amusement Company. In 1953, Gene accepted a job as Public Librarian in Bartlesville, Ok. Sarah took a job as a 1st grade teacher at Dewey Public Schools and later became the Dewey High School Librarian. She was elected Teacher of the Year in 1976. Sarah loved all the kids that came through the school, especially the ornery ones. She said that when she started having kids in school that she had also had their grandparents, she decided it was time to retire.

After Sarah and Gene retired, they opened Media Futures Bookstore, a Rare, 1st Edition and used bookstore. They also catalogued all the books at Woolaroc and grew & sold Blueberries. Gene passed away June 5, 2007. Sarah closed down the bookstore but continued to be active with many clubs and organizations. Over the years Sarah was a member of the JayCee-ettes, held several offices for the American Association of University Women and Delta Kappa Gamma, twice past president of Washington County Retired Educators where she was elected "Very Important Member". Sarah was a member of the Oklahoma Education Association, the Washington County Historical Society, Dewey Classroom Teachers Association, Washington County Home Demonstration Club and the Daughters of the American Revolution. She was also a founding member of the Word Weavers, Dewey Pilot Club and Women's Network, where she was chosen as 2015 History Maker of the Year. She was a member of St. Lukes Episcopal Church for over 70 years. Sarah and Gene led the youth group for several years and cooked countless funeral dinners.

Sarah volunteered for 8 years in the first Hospice group in Bartlesville and served as a Stephens Ministry Pastoral Care volunteer for 18 years at Jane Phillips Hospital. She was also a "School Marm" for the Bartlesville Area History Museum and a member of the White Rose Cemetery Board.

One of Sarah's most treasured accomplishments was her Degree in Theology, E.F.M., from the University of the South in 2015. After 4 years of study, and attending classes at St. Lukes Episcopal Church, at 90 years old, she became the oldest person to receive that degree.

At 97 years of age, Sarah wrote her memories of her life and published "MY STORY - reminiscences of a southern girl". A book signing was held at Bartlesville Area History Museum

In 2008 Sarah moved into Bartlesville Health & Rehab Independent Living Apartments. She started a button sorting group to assist Martha's Task, a Bible Class, a book club and a group called "Let's Talk". Several are still being held today. She also started a band with 6 other residents of the apartments & nursing home. Called the DeBellette's, she played the Maracas, and they held concerts in the nursing home.

Sarah lived a long, fulfilling and interesting life. She loved and cherished her family and friends most of all. Sarah was preceded in death by her parents, 3 sisters, 2

brothers and 3 nephews. She is survived by her son, James R. Winn and wife Donna, daughter Mary Dills and partner Doug Hough and daughter Dianne Kemp, 10 Grandchildren, 23 Great Grandchildren and 9 Great, Great Grandchildren.



Clergy.....	The Rev. Nick Phares
Lay reader.....	Becky Liehr
Intercessor.....	Jeff Birk
Organist.....	Keeli Droege
Ushers.....	Nancy McGee Sam Duval

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