



The Day of Pentecost
Sunday, May 28, 2023
St. Luke's Episcopal Church
Bartlesville, Oklahoma

The Holy Eucharist: Rite II

The Word of God

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Opening Hymn

“Hail Thee, Festival Day”

H-225

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.

BCP 355

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

BCP 227

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Acts

Acts 2: 1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I

say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

Page 14

A Reading from the First Letter to the Corinthians

1Corinthians 12: 3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body~ Jews or Greeks, slaves or free~ and we were all made to drink of one Spirit.

The Word of the Lord

People Thanks be to God.

Sequence Hymn

“A Mighty Sound From Heaven”

H-230

The Gospel

John 20: 19-23

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory** to you. Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Nick

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Peace be with you, brothers and sisters. In wonder and in gratitude, let us pray, saying
“You send forth your Spirit: *Come Holy Spirit.*”

Holy God, by your Spirit you gave birth to your church: may our many members,
especially the church here in Bartlesville, remain faithful members of your Body. Give
to each member of your Church the manifestation of the Spirit for the common good.
You send forth your Spirit: *Come Holy Spirit.*

Holy One, you gave your disciples the ability to speak in the languages of the people:
may we also speak about your deeds of power throughout the world, that all may know
of your salvation. You send forth your Spirit: *Come Holy Spirit.*

Holy God, the earth is full of your goodness: may all who look upon you be nourished by your spirit and through the fruit of the season. Open wide your hand and fill the places that are desolate of love. Drench the furrows and smooth out the ridges with the waters of justice and fill those who are hungry with good things. You send forth your Spirit: ***Come Holy Spirit.***

Holy One, you poured out your Spirit in Jerusalem: pour out your Spirit in our nation, in our State, and in this city, our home. Raise up for us servant leaders who will guide us all into your vision. You send forth your Spirit: ***Come Holy Spirit.***

Holy God, you give the gift of healing by your Spirit. Bring healing and wholeness to all those on our hearts this day especially: **Luke Karel, Janice Lonski, Liz Green, Doug Hough, Janet Biggers, and Jennifer Hamilton.** As you renew the face of the earth, bring renewal to those in need. You send forth your Spirit: ***Come Holy Spirit.***

We thank you O Christ, for pouring your divine life into all human life as we celebrate with those who have birthdays this week especially: **Heather Boyle (5/28), Jim Liehr (5/28), Carol Murphy (5/28), Betty Hardin (5/29), Bob Gates (5/31), Lou Ann Mitchell (6/3).**

We ask that you continue to strengthen the bonds of love between those who celebrate wedding anniversaries this week especially: **Bill & Jackie Gallery (6/2), and Fred & Sandy Whitson (6/3).**

We pray for our sisters and brothers who were baptized into the one body, who drank from the one spirit, and who have died in Christ. May those who have called upon your name be saved forever. You send forth your Spirit: ***Come Holy Spirit***

The Celebrant adds a concluding collect.

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Announcements

Fr. Nick

The Holy Communion

Offertory Anthem

“Come Down, O Love Divine”

H-516

Choir vs. 1 & 2; Congregation stand and sing vs. 3

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

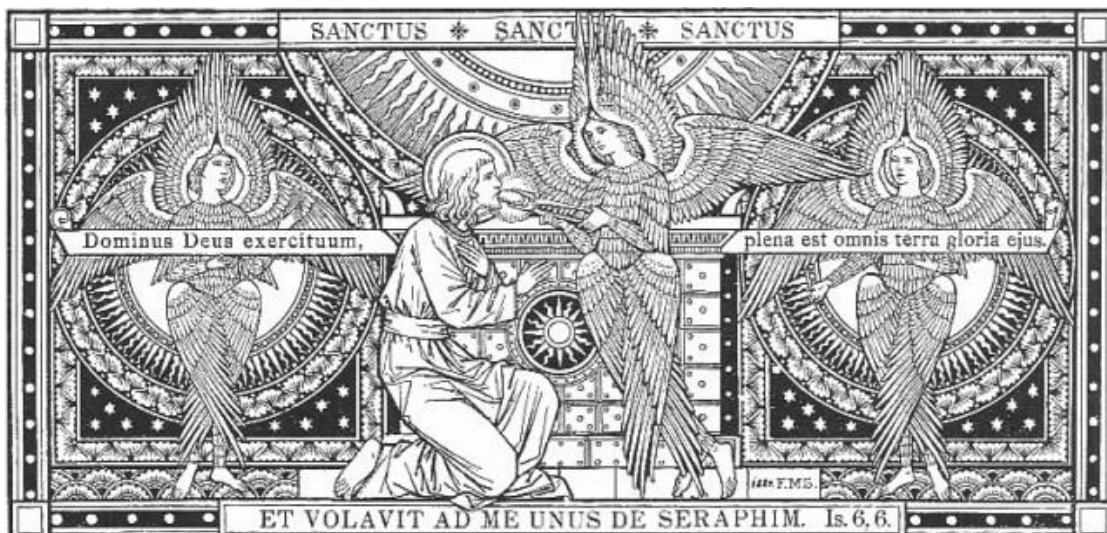
Celebrant Let us give thanks to the Lord our God.

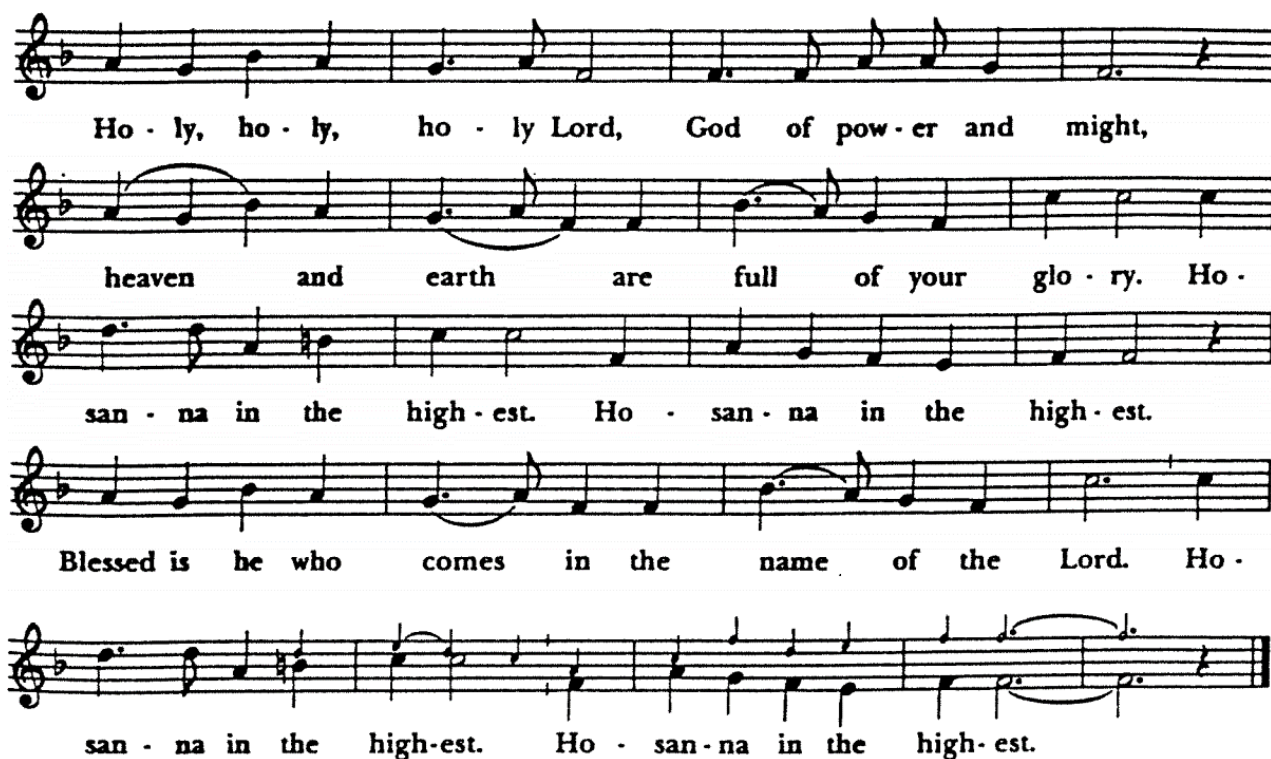
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Breaking of the Bread

BCP 364

The Invitation to Communion

Communion

BCP 365

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

“Breathe On Me, Breath of God”

H-508

Post Communion Hymn

“Glory, Love, and Praise and Honor”

H-300

Post Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

And the Blessing of God: Father, Son, and Holy Spirit be with you and remain with you always. Amen.

Dismissal Hymn

“Lift High the Cross”

H-473

The Dismissal

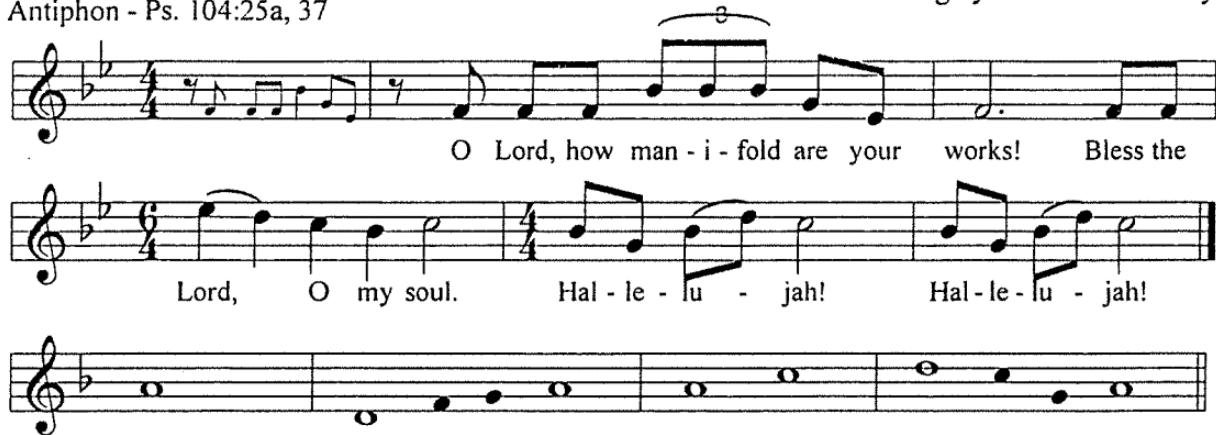
BCP 340

<i>Celebrant</i>	Go in peace to love and serve the Lord. Alleluia, Alleluia.
<i>People</i>	Thanks be to God. Alleluia. Alleluia.

Psalm 104:25-35, 37b

setting by Dolores McCreary

Antiphon - Ps. 104:25a, 37



25. O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
26. Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
27. There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28. All of them look to you * to give them their food in due season. *antiphon*
29. You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30. You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
31. You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32. May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works. *antiphon*
33. He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34. I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35. May these words of mine please him; *
I will rejoice in the Lord. *antiphon*

Family Promise Wall of Hope

As you may have noticed, there's a temporary display about Family Promise at the end of the long hallway, just around the corner from the narthex. It's called the "Wall of Hope," and for now, it's taking the place of the YD bulletin board.

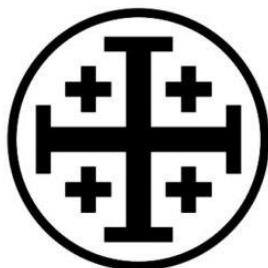
Here's some background: St. Luke's has been a long-time supporter of the Family Promise program, which provides support and transitional housing for homeless families in our community. The program has been paused for the time being as the Family Promise board seeks a new executive director. In the meantime, the program continues to incur utility bills and other operating expenses for the office at Anchor House and for upkeep at Stephens House, which is the home St. Luke's provides at 801 S. Osage. In this interim period, the Family Promise board also intends to engage a temporary grant writer to help develop long-term funding sources beyond the local participating churches.

To help Family Promise through this time of change, supporting churches are being asked to display the Family Promise "Wall of Hope." This is a way that we – as individual church members – can provide the financial contributions to make sure this much-needed program for homeless families keeps going.

Here's how it works:

1. Select one or more numbers – each number represents the dollar value of your donation.
2. Place the number(s) removed from the board, along with your donation in the donation envelopes provided.
3. If you would like a donation receipt, please fill out the donation card provided and place the card in the envelope with your donation. A receipt for your donation will be mailed to you from Family Promise.
4. Place the donation envelope into the donation box.

Thank you for your donation!!



Celebrant: Father Nick Phares
Organist and Choir Master: Dolores McCreary
Layreaders: Jeff Birk, Kate Carroll

Altar Flowers are given
*this Memorial Day Weekend in honor of those who gave their lives that we may
live in freedom*

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