



The Fifth Sunday in Lent
March 26, 2023
St. Luke's Episcopal Church
10:30am

The Holy Eucharist: Rite Two

BCP = Book of Common Prayer, red book
H = The Hymnal 1982, Hardcover blue book

A Penitential Order

All Rise

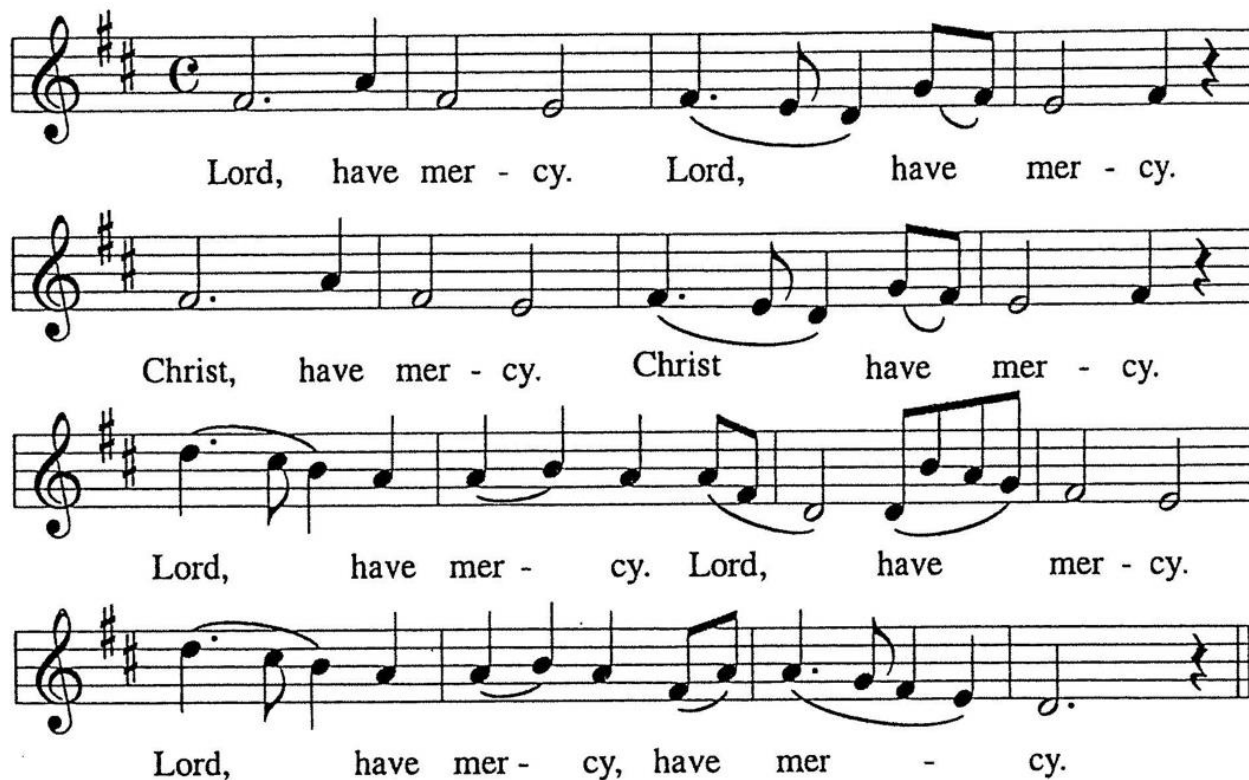
Opening Hymn “Eternal Lord of Love, Behold Your Church” H 149

The Salutation (*standing*) BCP 351

The Summary of the Law (*Celebrant, standing*) BCP 351

The Confession and Absolution BCP 352

The Kyrie H-S 96



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: from *Deutsche Messe*, Franz Schubert

The Lessons

A Reading from the Book of Ezekiel

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my

people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

The Word of the Lord

People Thanks be to God.

Psalm 130

Page 10

A Reading from a Letter to the Romans

Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

People Thanks be to God.

Sequence Hymn “O Love of God, How Strong and True” H 455

The Holy Gospel of our Lord Jesus Christ according to John (11: 1-45)

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to

him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you

always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Nick Phares

The Nicene Creed

BCP 358

The Prayers of the People

The Celebrant says

Beloved, the Spirit of God dwells in you. Let us appeal to our Lord saying, We call to you O Lord; **“Lord hear our voice.”**

Breathe new life into your church, O Lord. Where our bones are dried up, where our hope is lost, casue your life giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. We call to you O Lord;

Lord hear our voice.

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope. We call to you O Lord;

Lord hear our voice.

Creating God, it is the wind of your Spirit that sweeps across the planet. Renew and refresh your creation; bring forth life in dead places. We call to you O Lord;

Lord hear our voice.

With you, O Lord, there is plenteous redemption. Restore the hope of the citizens of this city and every city. Renew our vigor in discipleship and with what you have in mind for all who call upon you. We call to you O Lord;

Lord hear our voice.

With you, O Lord, there is mercy. Consider well the voices of those who call out to you from the depths. As they remain patient in their suffering, give life to their mortal bodies, heal them. Grant them your life giving spirit. We pray especially for: **Luke Karel, Audrey Foote, Harris Moreland, Tom Martin, Corky Bowerman, Connie Freebern, Janice Lonski, and the Todd family.**

Lord we thank you for pouring your divine life into our lives. We celebrate with those who have birthdays this week especially, **Helen Morgan (3/27), Keaton Mitchell (3/28), Vicki Travaglini (3/28), Lauren Green (3/30), Elliott Ingram (3/31),**

Continue, O God, to strengthen the bonds of love between those who celebrate wedding anniversaries this week especially, **Jim & Susan Brooks (3/31)**

God, we trust your Son Jesus to be for us resurrection and life. Give to our beloved dead, especially Brent Todd your life. Assure the living the promise of your resurrection. We call to you O Lord;

Lord hear our voice.

The Celebrant adds a concluding collect

The Peace

BCP 360

Announcements

Fr. Nick Phares

Offertory Anthem

“Jesus Our Savior”

Choir

Michael Burkhardt

The Holy Communion

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Sanctus

S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



hea-ven and earth are full, full of your glo - ry. Ho-



san - na in the high - est. Ho-san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-



san - na in the high - est. Ho-san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Schubert

The people stand or kneel.

Eucharistic Prayer B (continued)

BCP 368

The Lord's Prayer.

BCP 364

The Breaking of the Bread

S 164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Invitation to Communion

BCP 364

Communion

BCP 365

Communion Hymn "I Am the Bread of Life" Vs. 1-3

H 335

Post Communion Hymn "I Am the Bread of Life" Vs. 4,5

H 335

The Post Communion Prayer

BCP 366

The Blessing

BCP 366

Dismissal "All My Hope on God is Founded"

H 665

Psalm 130

Antiphon - Ps. 130:5

setting by Dolores McCreary

My soul _____ waits for the Lord. More than watch-men for the

morn - ing, more than watch-men for the morn - ing.

1. Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my suppli - cation.
2. If you, Lord, were to note what is done a - miss, * O Lord, who could stand?
3. For there is forgiveness with you; * therefore you shall be feared.
4. I wait for the Lord; my soul waits for him; * in his word is my hope. *antiphon*
6. O Israel, wait for the Lord, * for with the Lord there is mercy;
7. With him there is plenteous re - demption, *
and he shall redeem Israel from all their sins. *antiphon*

EVENTS THIS WEEK:

3/28 Spiritual Discovery Group, 10am, Chape

3/29 Choir, 5pm, Choir

Midweek Manna, 6pm, Metcalf

YD, 6pm, Rodgers

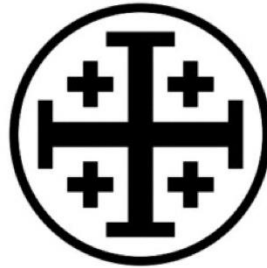
3/30 Men's Breakfast, 7am, Metcalf

Bible Study, 9:15am, Metcalf

Green Country Eucharist, 1pm, GCV

Pub Theology, 6:30pm Tumbleweed's

4/1 Stations of the Cross at 9:00am followed by Palm Cross
Making in Rodgers Hall



Celebrant: Father Nick Phares

Organist: Dolores McCreary

Server: Dan Droege, Mark Wright

Usher: Nancy Megee

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