



The Twenty-First Sunday after Pentecost
October 30th, 2022
St. Luke's Episcopal Church
Bartlesville, Oklahoma

The Holy Eucharist: Rite II

The Word of God

BCP = Book of Common Prayer, red book. H = The Hymnal, blue book

Prelude

Opening Hymn “O Love, How Deep, How Broad, How High” H 449

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 355

People **And blessed be His kingdom, now and forever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

BCP 235

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Isaiah.

Isaiah 1: 10-18

Hear the word of the LORD, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices?

says the LORD;

I have had enough of burnt offerings of rams and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?

Trample my courts no more;

bringing offerings is futile; incense is an abomination to me.

New moon and sabbath and calling of convocation~

I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates;

they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you;

even though you make many prayers, I will not listen;

your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings

from before my eyes;

cease to do evil, learn to do good;

seek justice, rescue the oppressed,

defend the orphan, plead for the widow.
Come now, let us argue it out, says the LORD:
though your sins are like scarlet, they shall be like snow;
though they are red like crimson, they shall become like wool.

The Word of the Lord.

People **Thanks be to God.**

Psalm 32: 1-8

BCP 624

Beati quorum

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

A Reading from the Second Letter to the Thessalonians

2 Thessalonians 1: 1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“Like the Murmur of the Dove’s Song”

H 513

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 19: 1-10

People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to

this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

After the Gospel, the Reader says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev Nick Phares

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

BCP 387

Intercessor

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for: **Linda and Terry Piper, Liz Green, Michelle Sheffield, Catherine Sheffield, David King, Pris Snow, Amber Emerson, Ben Baker, Sanawbar, Diana Farris, Cindy and Tom Moffitt, Joel Hahn, Stacey & Butch Webster, Steve McCraw, Josh Harris, Katie Rolielard, Debbie French, Jody & George Bracken, Janice Lonski, Dorothy & Elmer Buchanan, David Swindell, Norma Perrier,**

Connie Finch, Diana Schremmer, Peggy Kauffman, Colleen, Shawn, Sheila Taylor, Ryan Kiesel, Jason Carroll, Tony Clapper, Lisa Beeman, Tanis Reyburn, Beth, Kay Boman Harvey, Barbara, and Bill Birk.

Silence

Lord we give you thanks for pouring your divine life into our lives as celebrate with those who have birthdays this week: Elaine Ryan (10/30), Lisa Beeman (10/31/), Janet Holland (11/2), Jeff Birk (11/3), and Mark Fregin (11/5).

Silence

Lord we ask that you continue to strengthen the bonds of love between those who celebrate wedding anniversaries this week:

Lord in your mercy,
Hear our prayer.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant concludes with the prayers of the people with a collect.

The Celebrant continues

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP 360

The peace of the Lord be always with you.
People **And also with you.**

Announcements

Rev Nick Phares

The Holy Communion

Offertory Anthem “Be Thou my Vision” setting by John Rutter Choir

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Invitation to Communion

BCP 365

Communion

BCP 365

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation [Amen.]

Post Communion Hymn “Father, We Thank Thee” H 302

Post Communion Prayer BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing BCP 366

Hymn “A Mighty Fortress” H 688

The Dismissal BCP 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Upcoming Events

- 11/1 - Spiritual Discovery Group, 10 am, Beard Library
All Saints' Day Eucharist, 12:15pm, chapel
- 11/2 - All Souls' Day Eucharist, 12:15pm, chapel
YD, 6pm, Rodgers
Choir, 7pm, Choir Room
- 11/3 - Men's Fellowship, 7am, Metcalf
Bible Study, Metcalf, 9:15am
Green Country Eucharist, 1pm, GCV

Trunk or Treat after the service- parking lot!

Next week remember to change your clocks by falling back one hour Saturday night/
Sunday morning

Need names of loved ones for All Saints' Day celebration next Sunday (6th) by
November 2nd



Celebrant: Father Nick Phares
Organist: Dolores McCreary
Servers: Jim Warring, Jeff Birk
Usher:

The altar flowers are given:
by Roberta Johansen in Loving Memory of Jean Johansen's 98th birthday this
October

ST. LUKE'S EPISCOPAL CHURCH
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