

## *In this week's Steeple >>>*

- Message from Father Nick
- Message from Senior Warden
- Reserve your spot for Sunday
- Nominating Committee Report
- Sunday Bulletin

# *The Steeple*



Jan. 27,  
2021

## The Weekly Newsletter of St. Luke's Episcopal Church

### **New Rhythms**

I chuckled when Dan mentioned that fire hoses needed to be employed when disseminating all the information a senior warden must when a new pastor arrives. I can tell you from firsthand experience though, that Dan Droege is an excellent judge of the amount of information one can receive and digest in any given day. As a communicator by trade, he listens first and I have so appreciated that. Over the past week we have worked closely together – dreaming, planning, and reflecting on the patterns at work in our life in Christ and how those patterns will be lived into as our community continues to grow and as we learn each other's rhythms.

Among the many blessings of this life, time, is one of the most precious. Some of the most important work of our lives is in the way that we sanctify that time and bear witness to its passing by living into the present moment. Someone once told me that ministry happens in the interruptions. That statement is absolutely true. So, please do not ever think you are interrupting me or that if think you are that that is a bad thing. I want to hear from you. And, if I don't hear from you this is fair warning that I may come and find you! It is my honor to walk with you in love.

It occurs to me though, that knowing my schedule might be helpful. I plan on being in the office Monday through Thursday from 9:00 a.m. to 2:00 p.m. From 2:00 p.m. to 4:00 p.m., I plan on being out and about amongst you all. Having a few hours in the afternoon to get out in the community is a practice that I would like to continue. I've found that this time, when scheduled, is especially helpful in carving out a space where providing pastoral care can become a priority, not to mention a daily practice. Know that my desire as a pastor, as a fellow Christian, and as a friend is to be with you. We do not walk this road alone.

In my short time here, I've come to learn that I have entered into a rich witness of the Gospel at St. Luke's and I love that. The preacher's life depends on a rhythm and so I will continue my practice of study and of carrying the word out into the world. I'll do this with you because that is where I see God. A friend of

mine told me once that for every minute you preach you should spend an hour with someone in your congregation. It's a good rule of thumb because preaching is so much about our relationship. While I'll continue to set aside Thursday mornings for drafting my sermon, the work of preaching will be born out of our life together.

Finally, as my family makes their way towards Bartlesville today all I can think about is how I cannot wait to see them. I've missed them. I've missed their energy, though at the same time I've also appreciated the quiet time to process my new surroundings. You know, it's give and take with anything. But with their arrival, a balance that I have missed will be restored. Speaking of wonderful things, I'm also really looking forward to meeting with the intrepid leaders of our young disciples this week and dreaming with them about how we will navigate coming back together! Until then...

Every Blessing,

Fr. Nick+

## Energy

"Energy" is the word I've heard over and over again during the last few days as the family of St. Luke's has come to know our rector Fr. Nick through his messages on Sunday, his online outreach and his numerous encounters with individual members.

What do we mean by energy? From what I sense from others and what I feel personally, we're talking about physical, mental and – most important – spiritual "get-up-and-go." It's like shifting your car into Drive after it's been sitting in Neutral in the drive-through for a very long time. We're moving again, folks, and it's going to be a great ride. Coming up:

- **This Sunday, Jan. 31 – Phares Family Sunday.** Okay, the spelling's corny, but the important thing is that the Phares family (with the exception of Morgan who's away at college) will join us in worship. What a thrill it will be to watch dad taking the reins as rector. And we'll be there to celebrate with them in person or virtually. A side note: Teresa, Lexi and Pax are expected to arrive late today (Jan. 27), with the move-in to their new home probably taking place this weekend.
- **Saturday, Feb. 6 – The "Pounding."** The exact time will be 12-1 pm for this drive-by welcome event at the new Phares home at 2649 Regency

- Road. This will be an hour- long window during which you can cruise by the home, stop for a moment and provide your personal welcome and drop off some staple item to help stock the Phares kitchen or pantry. We'll share a list of suggested items very soon.
- **Sunday, Feb. 7 – The Annual Meeting.** This will occur immediately after the close of the 10 am service, with the congregation remaining in the nave and members attending virtually staying on Zoom. Allow about a half hour for comments from Fr. Nick, the presentation of the 2021 budget and the election of members of the vestry, Diocesan Annual Convention and 2021 nominating committee. The candidates for these positions are listed on page 4 of this Steeple.

There's one other important item I want to share with you in the interest of maintaining good communications within our family. Jim Grillot and others have alerted me that members who are using Cableone.net for email have consistently had emails lost or "bounced," including those sent to and received from St. Luke's. If you're a Cableone.net emailer, Jim recommends that you move to another email service provider to ensure your communications to and from St. Luke's and Fr. Nick are received. And by the way, Fr. Nick's email is [RevPhares@Outlook.com](mailto:RevPhares@Outlook.com)

Speaking for the vestry, we're looking forward to seeing you all in-person or virtually this Sunday for another energy-filled experience.

Dan Droege, Sr. Warden

Planning to attend the upcoming  
10 a.m. Sunday service?

Reserve your spot by emailing to  
[office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org)  
or by calling 918-336-1212.

If you have a standing reservation, there's no need to call.

## Report from the Nominating Committee

The Nominating Committee, chaired by Jim Liehr with members Ada Grillot, Glenda Garrison and Chad Ellis, has completed its work and will be presenting at the Feb. 7 annual meeting the following candidates for various leadership positions. All the candidates have agreed to serve if confirmed at the meeting, which will immediately follow the 10 am service, in-person in the nave and via Zoom (with secret balloting provided).

Many thanks go to the nominating committee for providing this key contribution to the vitality of St. Luke's. Well done!

### Vestry

Karole Cozby – 1-year term

Chad Ellis – 2-year term

Nancy Megee – 2-year term

### Diocesan Annual Convention

Jeff Birk

Dan Droege

Kris Bonner

Becky Liehr

### Nominating Committee For 2022

*(Vote for 5 at the Feb. 7 annual meeting)*

Glenn Bonner

Jennifer McIver

Brad Borg

Becky Olsen

Susie Clark

Mary Jo Peterson

Keeli Droege

Cheryl VanAken

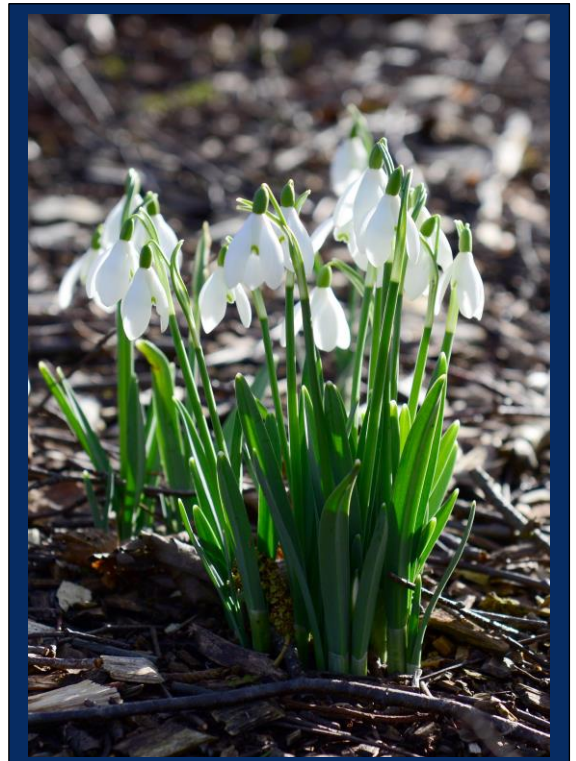
Nicky Ingram

Kathy Zervas

## COVID PRECAUTION REMINDERS

***When in the St. Luke's Building...***

- 1) Wear your face mask**
- 2) Exercise the 6-foot social distance rule.**
- 3) Follow the pew seating guidelines.**
- 4) Wash/sanitize your hands frequently.**
- 5) Avoid coming if you feel ill or "not quite right."**





### **Information from Roseanne, Office Manager:**

#### **Roseanne's Updated Office Hours 9:30 – 1:30 Monday - Thursday.**

Please note that even during office hours, the doors are locked per COVID-19 protocol. If you need to come in, just ring the north entrance bell or call the office at 918-336-1212 or Roseanne's cell 918-287-8784.



### ***St. Luke's Prayer List***

The prayer list can be found on page 6 of the bulletin, which follows this newsletter.

Call or email our office with prayer requests at 918-336-1212 or [office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org).

### **Agape Mission Volunteer Schedule**

#### **Thursday, Jan. 28:**

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas  
Glenda Garrison, Darian Kedy, Jen Peterson,  
1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,  
Becky Olsen

#### **Thursday, Feb . 11:**

9-11 am: Jeanne Julstrom, Becky Liehr  
10:45 am – 1 pm: Kris Bonner, Rita Childers, Becky  
Liehr, Kathy Zervas, Dolores McCreary  
1:00 – 2:45 p.m.: Peter Julstrom, Miriam Petrovich,  
Wendy Hall

### **Bereavement Team 1**

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

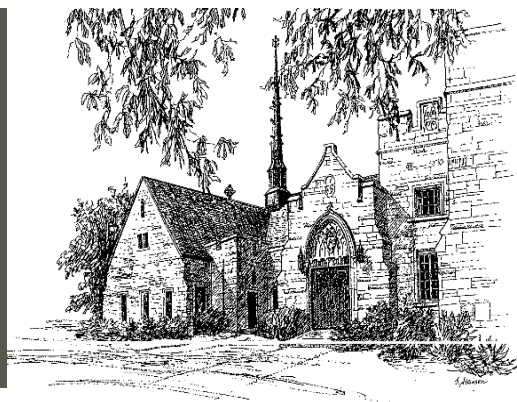
### **Online & Mobile Giving Available**

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.

# Alert on solicitations...

Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



## Birthdays and Anniversaries Jan. 27 – Feb. 8

### Birthdays

Miriam Petrovich, Jan. 27  
Luaren Heald, Jan. 27  
Emma Perry, Jan. 28  
Dr. Scott Williams, Jan. 29  
Ada Grillot, Jan. 31  
Sarah Mitchell, Jan. 31  
Maxwell Stuart, Feb. 5  
Marcia Zervas, Feb. 5  
Patricia Vail, Feb. 8

### Anniversaries

Jerry & Doris Nezam, Jan. 25



### St. Luke's Episcopal Church Contacts:

The Reverend Nick Phares, Rector  
269-788-7063; [RevPhares@outlook.com](mailto:RevPhares@outlook.com)

Dolores McCreary, Choir Director/Organist  
918-397-4828; [dolo37@cablone.net](mailto:dolo37@cablone.net)

Roseanne McKee, Office Manager/Assistant  
to Rector; 918-336-1212;  
[office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org)

Keeli Droege, Christian Education Coord.;  
918-697-8509; [keelidroege@gmail.com](mailto:keelidroege@gmail.com)

St. Luke's Episcopal Church  
210 East 9<sup>th</sup> St., Bartlesville, OK 74003

## St. Luke's Vestry Members

- Dan Droege, Sr. Warden – [dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com) 918-331-7936
- Doug McIver, Jr. Warden - [dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com) 785-342-4328
- Penny Williams - [oklaborn@sbcglobal.net](mailto:oklaborn@sbcglobal.net)
- Nancy Woods - [Nancywoods120@gmail.com](mailto:Nancywoods120@gmail.com)
- Steve VanAken - [scvanaken@sbcglobal.net](mailto:scvanaken@sbcglobal.net)
- Heather Boyle - [heatherboyle@sbcglobal.net](mailto:heatherboyle@sbcglobal.net)
- Nancy Warring - [newarring@cityofbartlesville.org](mailto:newarring@cityofbartlesville.org)
- Karl Franks - [ktdfranks@gmail.com](mailto:ktdfranks@gmail.com)
- Katherine Powell - [kmpbmp@cablone.net](mailto:kmpbmp@cablone.net)
- Monica Martin - [Rhett36@juno.com](mailto:Rhett36@juno.com)

## Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

# **The Fourth Sunday after the Epiphany**

**January 31, 2021**

**10:00 a.m.**



**St. Luke's Episcopal Church**

210 Southeast Ninth Street  
Bartlesville, Oklahoma

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## THE HOLY EUCHARIST – RITE II

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### Organ Prelude

### Opening Hymn #438 “Tell Out My Soul”

See page 11

### LITURGY OF THE WORD

Celebrant            Blessed be God: Father, Son and Holy Spirit.  
People                **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria

Glory to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

Celebrant            The Lord be with you.  
People                **And also with you.**  
Celebrant            Let us pray.



## Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the Book of Deuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader	The Word of the Lord.
People	<b>Thanks be to God.</b>

## Psalm 111

- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

## **Second Lesson: A Reading from the First Letter of Paul to the Corinthians**

### **1 Corinthians 8:1-13**

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

**Hymn     “The Word of God”**

See page 12

## **The Gospel**

**Mark 1:21-28**

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Celebrant*  
*People*

The Holy Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon:       The Reverend Nick Phares**

## **The Nicene Creed**

*(Please stand as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Lay Reader and People pray responsively*

We gather in your name, Jesus, because we know who you are. You know our deepest needs and our weaknesses. We know that you are with us and we look to you in hope. Merciful Lord,

#### **Hear our prayer.**

Lord Jesus, the world is hurting and restless for you. The earth is stressed and cries out for protection. Its people cry out in hunger. Hear us Lord. Shower your blessings of beauty, peace, purpose, freedom, and plenty upon all who hunger and cover with your mighty arm all things that need your protection. Merciful Lord,

#### **Hear our prayer.**

We pray for your Church, as it walks in love and in your way of life. May your people and their leaders know deep within themselves your loving, liberating, and life-giving presence. Merciful Lord,

#### **Hear our prayer.**

We pray for all those who bear the authority of government in this and every land, that they may govern with justice and practice the way of peace. Equip them with courage and resources to respond to the needs of their people with compassion and empathy. Merciful Lord,

#### **Hear our prayer.**

We pray for those who have lost their freedom to addiction and for those in recovery. We pray for those who wrestle with worry, for those who struggle with mobility, communication, and relationship. For those who are ill, those who face

surgery, and those with ongoing treatments. And we pray for those who have commended themselves to us: **Milton** Enderlin, **Mary** Gillett, **Linda** Piper, **Terry** Piper, **Leaona** Dobbs, **Connie** Woods, **Tracy** Dobbs, **Liz** Green, **Robert** Babcock, **Matt** French, **Georgia** Gates, **Shellie** Greggs, **Suzanne** Reed, **Cheri** Schneider, **Emily** DeGraffenried, **Joseph** Louis, **Lynetta** Jackson, **Lorrie** Loy, **Kyle** Frohlic, **Matt** French, **Michelle** Sheffield, **Catherine** Sheffield, **Sydney & Ed** Beasley, **Bruce**, **Clara**, **Peggy**, **Joe**, **Dale**, **Sandra**, **Lysa**, **Helen**, **Kristin**, and **Scott**.  
Merciful Lord,

**Hear our prayer.**

We lift up all caregivers. Bless them with wisdom, patience, skill, and courage so that they may minister your love to the suffering. Embrace them with your loving mercy so that they know they are not alone in the unrelenting challenges they are facing. Bless them with times of rest and renewal. Comfort them when they are burdened with sorrow. And always, may your words speak through them and sustain them. Merciful Lord,

**Hear our prayer.**

We commend to you the souls of those who have died and ask you to comfort those whose hearts ache with grief. Merciful Lord,

**Hear our Prayer.**

*The Celebrant adds a concluding collect*

**Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People*

Most Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.



*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* ***And also with you.***

**Announcements: Dan Droege, Senior Warden, Father Nick Phares**

### **THE LITURGY OF THE TABLE**

**Hymn: WLP #761 “All Who Hunger Gather Gladly”**

*See page 13*

### **The Great Thanksgiving – Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with [\_\_\_\_\_ and] all your  
saints, we may enter the everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **Invitation to Communion**

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. [Alleluia.]***

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for

You, and feed on him in your hearts by faith,

With thanksgiving.

*Due to the COVID-19 pandemic, the people will receive the bread only.*

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Blessing**

**Dismissal Hymn: #477 “All Praise to Thee”**

*See page 14*

## **Dismissal**

**Celebrant:** The Rev. Nick Phares

**Usher:** Jim Warring

**Layreader:** Dan Droege

**St. Luke’s Episcopal Church**

**210 E. 9<sup>th</sup> Street**

**Bartlesville, OK 74003**

**918-336-1212**

[www.episcopalbartlesville.org](http://www.episcopalbartlesville.org)



1 Tell out, my soul, the great-ness of the Lord! Un -  
 2 Tell out, my soul, the great-ness of his Name! Make  
 3 Tell out, my soul, the great-ness of his might! Powers  
 4 Tell out, my soul, the glo - ries of his word! Firm



num - bered bless - ings give my spi - rit voice; ten - der to  
 known his might, the deeds his arm has done; his mer - cy  
 and do - min - ions lay their glo - ry by. Proud hearts and  
 is his prom - ise, and his mer - cy sure. Tell out, my



me the prom - ise of his word; in  
 sure, from age to age the same; his  
 stub - born wills are put to flight, the  
 soul, the great - ness of the Lord to



God my Sa - vior shall my heart re - joice.  
 ho - ly Name— the Lord, the Might - y One.  
 hun - gry fed, the hum - ble lift - ed high.  
 chil - dren's chil - dren and for ev - er - more!

Alternative tune: *Birmingham*, 437.

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
 Music: *Woodlands*, Walter Greatorex (1877-1949), alt.



The Word of God

The Word of God is source— and seed; It comes— to  
The Word of God is breath— and life; It comes— to  
The Word of God is flesh— and grace Who comes— to

die and sprout and grow. So make your  
heal and wake and save. So let the  
sing, to laugh and cry. So dare to

dark earth wel - come - warm; deep root— the  
Spi - rit touch— and mend was, and rouse— your  
be as once— He was, Who came— to

grain God bent to sow. In God's Word let us re -  
dry bones from their grave. die.  
live and love and die.

joyce. In God's Word let us re - joyce.

12

# All who hunger gather gladly

761

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

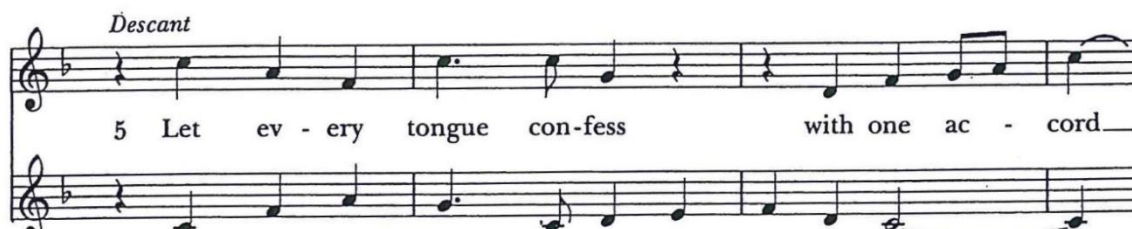
days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

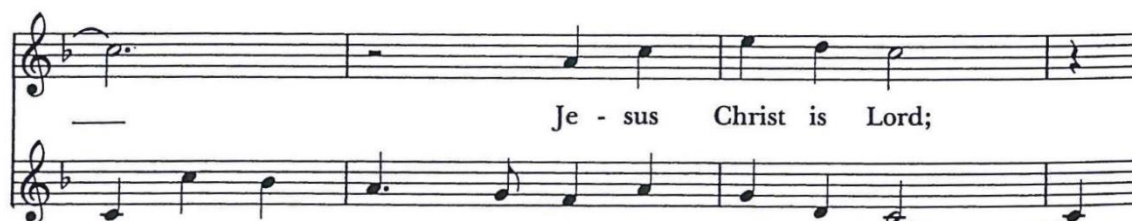
Words: Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc.  
 Music: *Holy Manna*, from *The Southern Harmony*, 1835  
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*Descant*



5 Let ev - ery tongue con-fess with one ac - cord—

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
 2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
 3 Let this mind be in us which was in thee, \_\_\_\_\_  
 4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
 5 Let ev - ery tongue con-fess with one ac - cord \_\_\_\_\_



Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
 2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
 3 who wast a ser - vant that we might be free, \_\_\_\_\_  
 4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
 5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
 4 and given the Name to which all knees shall bow. \_\_\_\_\_  
 5 and God the Fa - ther be by all a - dored. \_\_\_\_\_



Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)