

- Message from Senior Warden
- Christmas Star Update
- Pies for CONCERN
- Priest for Sunday, Oct. 25
- Sunday's Bulletin

## *The Steeple*



Oct. 22,  
2020

### The Weekly Newsletter of St. Luke's Episcopal Church

## Thank you!

St. Luke's should be on a thank you band wagon this week for several reasons...

**Thank You No. 1:** We all owe Lauren Green a huge appreciation for his uplifting and beautifully presented homily last Sunday – “Thanks be to God for St. Luke’s; Our church, our home.” I encourage every member to re-watch or listen to this deeply instructive message. Like all the Sunday homilies, it can be accessed through the St. Luke’s website [home page](#), but I encourage you to revisit it right now by clicking the video recording [HERE](#) or the audio-only version [HERE](#). Again, thank you, Laureen, for sharing the gift of your historical knowledge of “our home,” and for helping us understand how our heritage inspires us for the future.

**Thank You No. 2:** The vestry, acting as our search committee, continues to make encouraging progress in the discernment process that will lead to our priest in charge. At this point, we feel optimistic that God is lighting our path and guiding our footsteps. Please continue to keep the vestry and St. Luke’s in your prayers. We’re also thankful for the advice and counsel of the diocese, particularly our primary contact, Canon Eric, who checks on our progress every week.

**Thank You No. 3:** We appreciate our supply priests who have helped us maintain a reasonably normal worship schedule, including regular opportunities for Communion, over the last several months. Thank you to Fr. Noel Doherty, Fr. Jason Boyd, and – this coming Sunday – Fr. Mark Wood. By way of introduction, there’s a brief profile and photo of Fr. Mark on page 4 of this Steeple. Supply priests are busy folks because their numbers are limited, so we’re grateful for the Sundays they share with us.

**Thank You No. 4:** This appreciation is for all of YOU! Last Monday evening your vestry, meeting through Zoom, reviewed the financial status of the church. More details will be published in next week’s Steeple, but suffice it to say that despite all the challenges we’re dealing with this year, our financial picture is healthy because the pledged giving of our members has remained strong. This is so important. Not only are we showing a dollars-and-cents commitment to the well-being of St. Luke’s, we are demonstrating to prospective priest in charge candidates that we care deeply about “our home” – even when circumstances make it difficult to be there as often as want. It’s a wonderful validation of our faith in God and in each other.

Dan Droege, Senior Warden  
On behalf of the vestry

## Christmas Star Update

After a conversation with Debbie Jabben, our contact with DHS, we have decided that our Star Tree gift program cannot be accomplished this year due to a number of factors. But, as a way to continue in the St. Luke's tradition of providing Christmas gifts to children in need in our community, we are going to partner with the Salvation Army in their Angel Tree program. We will provide more details in the coming weeks. Thanks to all for your past support and we hope we can provide joy to children in the coming Christmas season.

-- Steve and Cheryl VanAken

### Santa Shop at Jane Phillips Elementary

The 8<sup>th</sup> annual Santa Shop at Jane Phillips Elementary will be held Dec. 19, 9-11 a.m. Due to COVID-19, this year's Santa Shop will be a drive-through "Winter Wonderland, Where Your Dreams Come True."

Monetary donations mailed to Jane Phillips at 1500 S. Rogers, Bartlesville, OK 74003, are requested by Nov. 30 to help purchase the following:

- Blankets and pillows
- Underwear and socks
- A pair of gloves and a winter hat for each participant
- Toothbrush and toothpaste for each participant
- Gently used or new items for our students to give as gifts to their parents/grandparents
- Processing of selfies with Santa, Mrs. Claus and Peppermint, the Elf
- Christmas gift bags to wrap presents for family members

Last year 320+ students and their families were touched by the outpouring of community support.

This year parents will pre-select a new toy for each of their children to be gifted to them on Christmas, and the children will receive a new outfit that has been purchased by a member of the community, and a Christmas dinner bag will be given to each family.

If you have questions, call Santa Shop Committee members Karla Cunningham at 918-519-0223 or via email [at\\_cunninghamkl@bps-ok.org](mailto:at_cunninghamkl@bps-ok.org) or Melinda Butterfield at 918-331-6407

or via email at [butterfieldml@bps-ok.org](mailto:butterfieldml@bps-ok.org).

## Office Hours

**Roseanne's Office Hours 9:30 – 1:30.** Please note that even during office hours, the doors are locked per COVID19 protocol. If you need to come in, just ring the north entrance bell or call the office at 918-336-1212 or Roseanne's cell 918- 287-8784.

**Chapel Schedule:** Closed until the new lock has been installed. The Chapel lock is worn out. A new one is on back order.

### Agape Mission Volunteer Schedule

#### Thursday, Nov. 12:

9-11am: Jeanne Julstrom, Becky Liehr  
10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,  
Kathy Zervas, Dolores McCreary  
1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,  
Wendy Hall

#### **Bereavement Team 1**

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates,  
Jeanne Julstrom

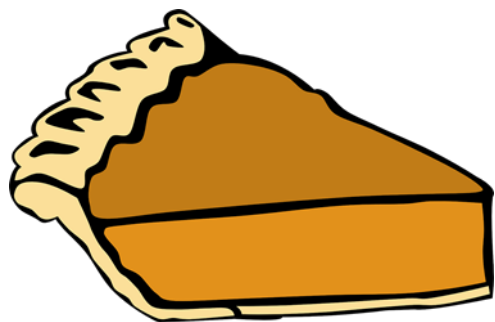
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Please keep the following persons in your prayers:

***Juanita, Shellie,  
Lynetta, Milton,  
Elizabeth, Georgia,  
Millie, Suzanne,  
Linda, Terry,  
Leona, Connie,  
Tracy, Michelle,  
Catherine, Thelma,  
Sydney, Ed, Cheri,  
Rhonda, Liz, Evan,  
Joseph, Belinda,  
Mary, Emily,  
Madelyn, Maxwell,  
Bruce, Clara, Ann,  
Marty,  
and all members of  
our armed forces  
and their families.***

If you have a prayer request,  
contact the church office  
at 918-336-1212 or  
[office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org)



## IT'S PIE TIME!

For many years, St. Luke's has provided pies for the Thanksgiving dinners distributed by CONCERN to people who otherwise wouldn't have a dinner. This year, CONCERN has asked us to provide 150 pies which will cost about \$750.00. We will not take donations of actual pies, but if you would like to help out, please put an envelope or check in the plate offering or send it to St. Luke's BY NOV. 4<sup>th</sup>. Be sure to indicate "CONCERN Pies" on the memo line.

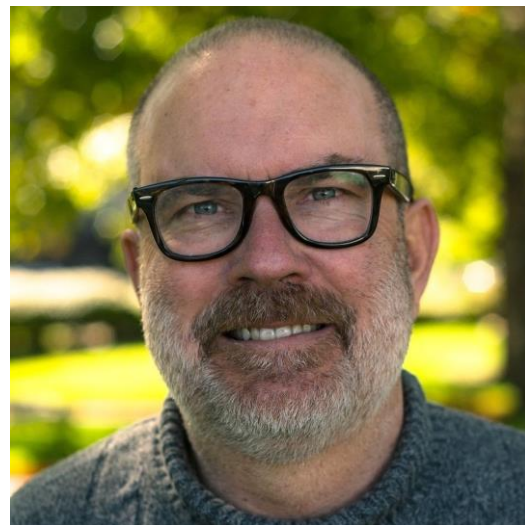
*Thank you for your continued support of CONCERN.*

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## *Introducing the Priest for Oct. 25*

*Conducting the service and delivering the homily this Sunday will be Fr. Mark Wood. St. Luke's is delighted to have him join with our other supply priests over the last several months in leading us in celebration of the Eucharist. Here's a little more about Fr. Wood...*

*The Rev. Mark Raymond Wood has served parishes in his Texas, Connecticut, Switzerland, France and New York. He is happy to be participating in God's Oklahoma mission for more than a year now. Mark is also an attorney, licensed in Massachusetts and New York. He lives in Tulsa with his tiny rescue dog, Roman. Mark enjoys baking and opera. Fr. Wood has emailed us that he is looking forward to preaching the Good News and celebrating the Holy Mysteries with the people of St Luke's.*



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## ONLINE GIVING THROUGH TITHE.LY

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

## Alert on Solicitations

Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.

St. Luke's Episcopal Church contacts:  
Senior Warden, Dan Droege,  
[dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com),  
Doug McIver, Jr. Warden  
([dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com))  
Roseanne McKee, Office Manager/Asst. to  
Rector ([office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org))  
Office Phone: 918-336-1212  
Dolores McCreary, Organist/Choir Director  
([dolores@episcopalbartlesville.org](mailto:dolores@episcopalbartlesville.org))

## Birthdays & Anniversaries October 20 - 31

### Birthdays

Lida May, Oct. 20  
Brian Olsen, Oct. 20  
Bob Wesneski, Oct. 21  
Ruth Todd, Oct. 23  
Kate Carroll, Oct. 23  
Mallory Jackson, Oct. 23  
Kate Carroll, Oct. 23  
Grayson Ellis, Oct. 29  
Amy Borg, Oct. 29  
Elaine Ryan, Oct. 30

### Anniversaries

Glenn & Thelma Blackburn, Oct. 16  
Fr. Sean & Nicol Ekberg, Oct. 20  
Frank & Nancy Vanduker, Oct. 22  
Dan & Linda Maloney, Oct. 23  
Scott & Jen Peterson, Oct. 25



St. Luke's Episcopal Church  
210 East 9<sup>th</sup> St.  
Bartlesville, OK 74003

## St. Luke's Vestry Members

These individuals are dedicated to representing our congregation in the leadership of our church. They are always ready to listen to your thoughts, concerns and suggestions.

- Dan Droege, Sr. Warden - [dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com) 918-331-7936
- Doug McIver, Jr. Warden - [dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com) 785-342-4328
- Penny Williams - [oklaborn@sbcglobal.net](mailto:oklaborn@sbcglobal.net)
- Nancy Woods - [Nancywoods120@gmail.com](mailto:Nancywoods120@gmail.com)
- Steve VanAken - [scvanaken@sbcglobal.net](mailto:scvanaken@sbcglobal.net)
- Heather Boyle - [heatherboyle@sbcglobal.net](mailto:heatherboyle@sbcglobal.net)
- Nancy Warring - [newarring@cityofbartlesville.org](mailto:newarring@cityofbartlesville.org)
- Karl Franks - [ktfranks@gmail.com](mailto:ktfranks@gmail.com)
- Katherine Powell - [kmpbmp@cableone.net](mailto:kmpbmp@cableone.net)
- Monica Martin - [Rhett36@juno.com](mailto:Rhett36@juno.com)

### CONNECTING WITH ST. LUKE'S

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

# **The Twenty-first Sunday after Pentecost Proper 25**

**October 25, 2020  
10:00 a.m.**



**St. Luke's Episcopal Church**

210 Southeast Ninth Street  
Bartlesville, Oklahoma



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## **THE HOLY EUCHARIST – RITE II**

The Rev. Mark Wood, Celebrant

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### **Organ Prelude**

### **Opening Hymn: “*God is Love*”**

*See page 11*

### **LITURGY OF THE WORD**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open,  
all desires known, and from

you no secrets are hid: Cleanse the  
thoughts of our hearts by the

inspiration of your Holy Spirit, that we may  
perfectly love you, and

worthily magnify your holy Name; through  
Christ our Lord. *Amen.*

### **Glory to God**

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

Have mercy on us;

You are seated at the right hand of the Father:

Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
    Jesus Christ,  
    With the Holy Spirit,  
    In the glory of God the Father. Amen.

*Celebrant*   The Lord be with you.

*People*       And also with you.

*Celebrant*   Let us pray.

### **Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Reading from Deuteronomy 34: 1-12**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain -- that is, the valley of Jericho, the city of palm trees -- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab,



opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **Psalm 90:1-6, 13-17**

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
“Go back, O child of the earth.”
- 4 For a thousand years in your sight are like  
yesterday when it is past, \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.

- 13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the  
morning; \*  
so shall we rejoice and be glad all the days  
of our life.
- 15 Make us glad by the measure of the days that  
you afflicted us \*  
and the years in which we suffered  
adversity.
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the Lord our God be  
upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

### **A Reading from I Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**Hymn:**            **“The Word of God”**

*See page 12*

**The Holy Gospel of Our Lord Jesus Christ  
According to Matthew 22:34-46**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ  
according to Matthew

*People*            Glory to you, Lord Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

"Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?"

No one was able to give him an answer, nor from

that day did anyone dare to ask him any more questions.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **Homily The Reverend Mark Wood**

### **The Nicene Creed**

*(Please stand as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People Form III**

*Lay Reader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others

especially: Milton, Elizabeth, Georgia, Millie, Suzanne, Linda, Terry, Leaona, Connie, Tracy, Michelle, Catherine, Thelma, Sydney, Ed, Cheri, Rhonda, Liz, Evan, Joseph, Belinda, Mary, Emily, Madelyn, Maxwell, Bruce, Clara, Juanita, Lynetta, Ann and Marty.

We pray also for the candidates who have been presented for consideration as our Priest in Charge. We pray that through your grace and by seeking your wisdom and discernment, our Vestry, keeping their eyes upon you, will be directed to the priest you have chosen for St. Luke's.

*May your word give a lamp to their feet, and a light to their path.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People*

Most Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your  
ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

### **Announcements**

## **THE LITURGY OF THE TABLE**

### **Hymn: "I Come With Joy to Meet My Lord"**

*See page 13*

### **The Great Thanksgiving (Prayer A)**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.



Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive his holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **The Breaking of the Bread**

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. [Alleluia.]

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ  
died for  
You, and feed on him in your hearts by  
faith,  
With thanksgiving.

Due to the COVID-19 pandemic, the people will receive the bread only.

### **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **Blessing**

### **Dismissal Hymn: “All Praise to Thee”**

*See page 14*

### **Dismissal**

**Usher:** Brian Ferguson

**Layreader:** Dan Droege

**St. Luke’s Episcopal Church**

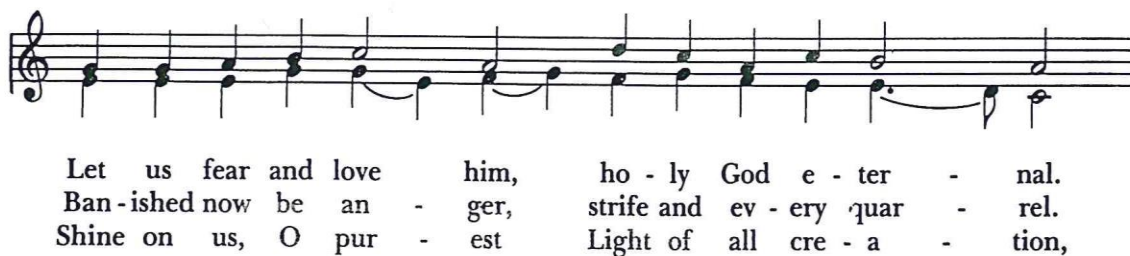
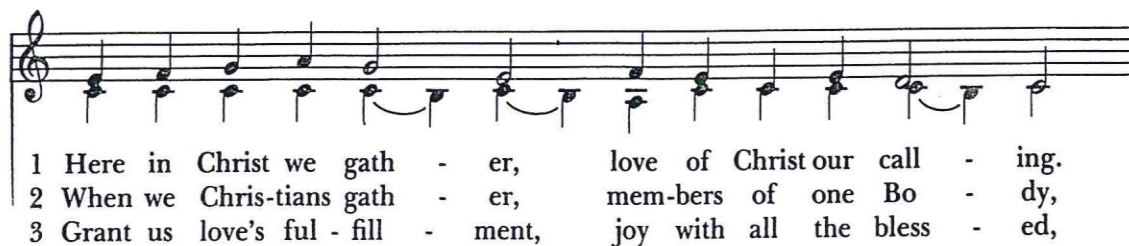
**Bartlesville, Oklahoma**

**210 East 9<sup>th</sup> Street**

**Bartlesville, OK 74003**

**918-336-1212**

[www.episcopalbartlesville.org](http://www.episcopalbartlesville.org)

*Refrain*

The first staff of music is in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It contains the following notes: a quarter note on G4, an eighth note on A4, a quarter note on B4, a quarter note on C5, a quarter note on B4, an eighth note on A4, a quarter note on G4, and a quarter note on F#4.

The first staff of music is in treble clef, key of D major (indicated by two sharps), and 3/4 time. It contains the following notes: a quarter note D4, a quarter note E4, a beamed eighth-note triplet of F#4, G4, and A4, a quarter rest, a quarter note B4, a quarter note A4, and a beamed eighth-note triplet of G4, F#4, and E4.

[illegible]

text: Delores Dufner, OSB  
tune: Dolores McCreary



# Holy Eucharist

304

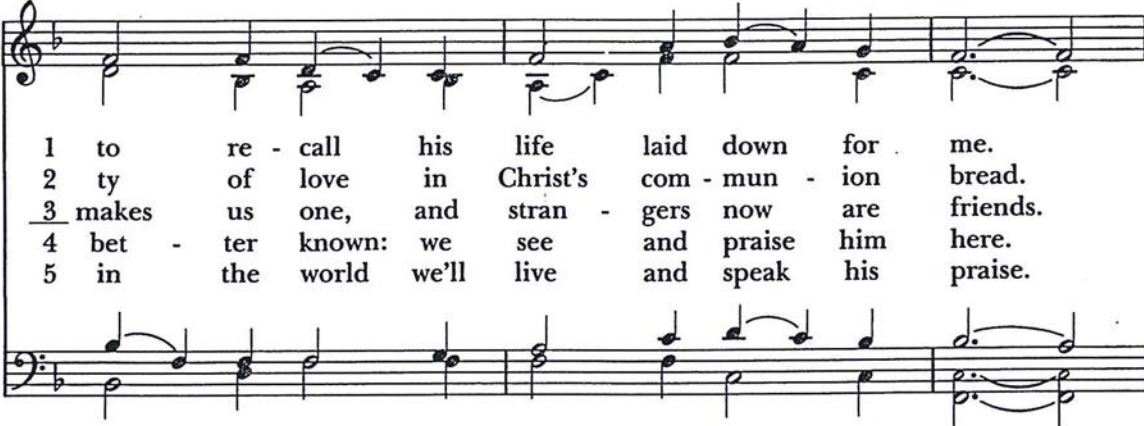
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see and praise him here.  
 5 in the world we'll live and speak his praise.

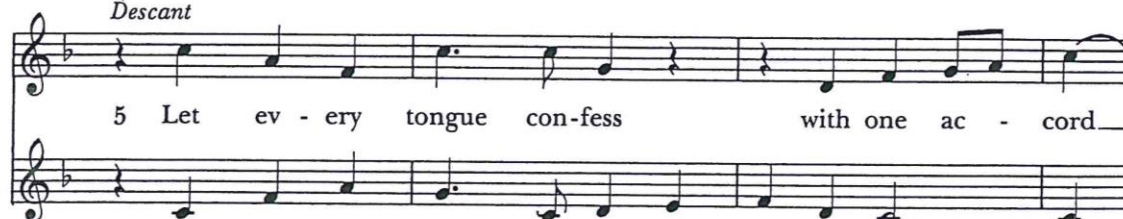
Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

CM

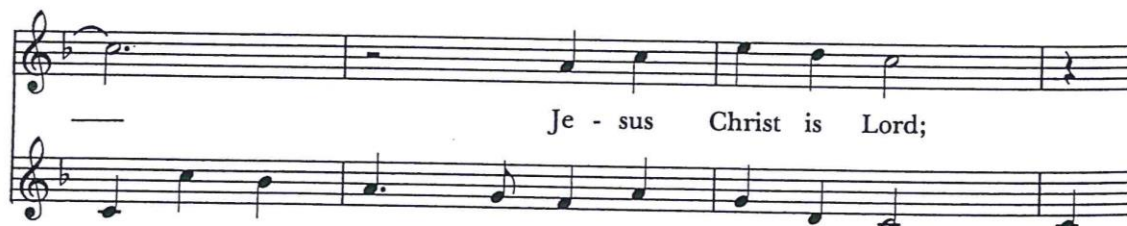
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## Jesus Christ our Lord

*Descant*

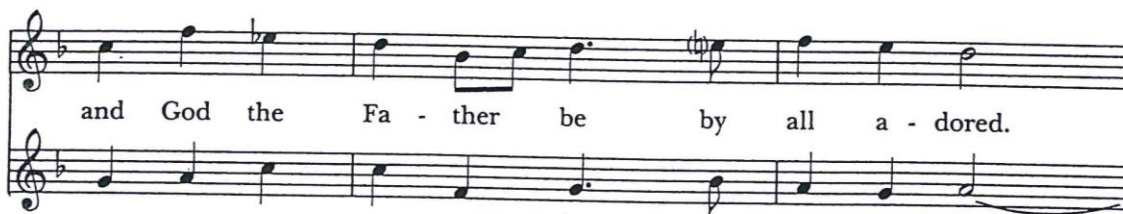
5 Let ev - ery tongue con-fess with one ac - cord—

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
 2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
 3 Let this mind be in us which was in thee, \_\_\_\_\_  
 4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
 5 Let ev - ery tongue con-fess with one ac - cord \_\_\_\_\_



Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
 2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
 3 who wast a ser - vant that we might be free, \_\_\_\_\_  
 4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
 5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
 4 and given the Name to which all knees shall bow. \_\_\_\_\_  
 5 and God the Fa - ther be by all a - dored. \_\_\_\_\_



Al - le - lu - ia!