

- Guest Article by Nancy Woods
- Message from Bishop Poulson
- Update on Emily
- Sunday's Bulletin

The Steeple



Oct. 8,
2020

The Weekly Newsletter of St. Luke's Episcopal Church

MEMORIES AND PROMISES

This past month, Dan Droege and I have been going through the files in the office in an attempt to update and organize. In doing so we have come across many files that reflect some of St. Luke's history and bring back precious memories.

One such file we came across is the Episcopal Church Women file or ECW. For years and years this group of women came together for programs, fellowship, fundraising, etc. We had bake sales, fashion shows, (who can forget Millie Harrison in her long-john jammies!), various speakers, and always the Advent Tea! The tea was always a grand affair! I recall a particularly fun one at Kate Carroll's. Who doesn't have fun with Kate?! Then there was the annual St. Luke's bake sale. It was always a huge hit and big success. We actually had people buying our goodies before we even started to cook! In fact, I believe that there were a few years that we didn't even have to advertise...we sold out! We spent one entire week in the kitchen together cooking. There was Turkey Tetrazzini, Apple Crumb pie, and of course, Pumpkin pies. We came together to serve others and truly we all went home with gifts beyond measure. Just the other day, Sydney Beasley and I were reminiscing about the joy, the laughter and the bonds of friendship that were forged in that kitchen.

In that file we also found a folder that contained the recipe for the Epiphany cake. This cake was baked every year for a special gathering on Epiphany. It is a spice cake that hidden and baked inside are several different charms. Each charm had a meaning. The fun was seeing if you got a piece of cake with a charm in it. Inside that folder we also found a small envelope containing one single charm—a shoe. Dan and I thought it was interesting that it was a shoe. I could remember the charm of a baby but not the shoe. Then we had an "epiphany" as it dawned on us that the shoe reminds us to "Walk in The Way".

The seed that has been planted in each and every one of us carries within it the whispered hope to follow the footsteps of Christ and to become all that He intended for us to be. So, as I look at this tiny shoe, I am, once again, reminded of all God's promises. It reminds us of the treasures that are found in the history of the church, the treasures that are now and those yet to come. And it also reminds us that no matter where you are...even in the office sorting through somewhat disorganized and outdated files...God is with us.

Thank you God that you are ALWAYS walking before us. I for one, want to WALK IN THAT WAY!
Thanks Be To God! Nancy Woods



“Make Us Instruments of Your Peace”

On the Upcoming Election

The Right Reverend Poulson Reed, Bishop of Oklahoma

(Distributed upon the Feast Day of St. Francis)



Saint Francis is rightly remembered for his love of animals and all of God’s creation. He devoted his life to serving the poor, calling others by his preaching and his radical simplicity of life to do the same. He is also credited with composing the “Prayer of Saint Francis,” and whether he was its author or its inspiration, it certainly reflects his Christian witness and his faith in the power of God to work through people to bring life, love, and hope out of death, hatred, and despair.

As we approach the upcoming election in our nation in the midst of bitter partisan division, global pandemic, and social and economic upheaval, I call upon the Episcopalians of our diocese to pray the Prayer of Saint Francis regularly (perhaps daily, or on the four Sundays preceding the election), and to strive to live its Christ-like teachings wherever we may be, including on social media.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Arms Wide Open -- Update on Emily

As many of you know, Office Manager Roseanne McKee has organized a series of fundraisers for a mother in need. *The district court in Noble County has set a hearing on Nov. 2 at 9 a.m. to enforce the existing custody/visitation agreement on behalf of Emily, the divorced mother of two, who has not seen her children since COVID-19 began over 7 months ago.*

Since the fundraising began in July, \$3,000 have been raised through donations and four yard sales. Part of the fundraising efforts are Christmas table runners made by Roseanne McKee, St. Luke’s office manger, and her mother-in-law. The table runners cost \$10 each. Decoupaged match boxes with matches are \$2. The table runners and a payment jar will be in the narthex on Sunday. Pay by cash or check made payable to Murray Law Firm.

Information from Roseanne, Office Manager:

Roseanne's Updated Office Hours 9:30 – 1:30. Please note that even during office hours, the doors are locked per COVID-19 protocol. If you need to come in, just ring the north entrance bell or call the office at 918-336-1212 or Roseanne's cell 918-287-8784. **Note: Roseanne will be on vacation Oct. 19. – 22.**

Chapel Schedule: Closed until the new lock has been installed. The Chapel lock is worn out. A new one is on back order from Indian Lock & Key. Roseanne checks order status regularly.

Agape Mission Volunteer Schedule

Thursday, Oct. 22:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

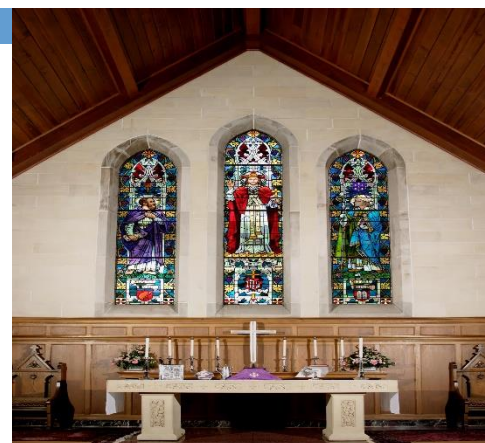
Thursday, Nov. 12:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky
Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall



St. Luke's Prayer List

Please keep the following persons
in your prayers:

**Milton, Elizabeth, Georgia,
Millie, Suzanne, Linda, Terry,
Leaona, Connie, Tracy, Michelle,
Catherine, Thelma, Sydney, Ed,
Cheri, Rhonda, Liz, Evan,
Joseph, Belinda, Mary, Emily,
Madelyn, Maxwell, Bruce, Clara,
Ann, Marty, and all members of
our armed forces and their
families.**

If you have a prayer request,
contact the church office at 918-
336-1212 or
office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally
Lindsey, Georgia Gates, Jeanne
Julstrom.

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries October 8 - 25

Birthdays

David Wiseman, Oct. 8
Robin Wiseman, Oct. 8
David Nelson, Oct. 10
Becky Olsen, Oct. 11
Scott Peterson, Oct. 11
Doug McIver, Oct. 13
Lynda Stephens, Oct. 13
Lida May, Oct. 20
Brian Olsen, Oct. 20
Bob Wesneski, Oct. 21
Ruth Todd, Oct. 23
Kate Carroll, Oct. 23

Anniversaries

Gene & Janet Holland, Oct. 10
Glenn & Thelma Blackburn, Oct. 16
Fr. Sean & Nicol Ekberg, Oct. 20
Frank & Nancy Vanduker, Oct. 22
Dan & Linda Maloney, Oct. 23
Scott & Jen Peterson, Oct. 25

St. Luke's Episcopal Church contacts:
Senior Warden, Dan Droege,
dbdcomm.2@gmail.com,
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
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- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

The Nineteenth Sunday after Pentecost Proper 23

**October 11, 2020
10:30 a.m.**



St. Luke's Episcopal Church

210 Southeast Ninth Street
Bartlesville, Oklahoma

THE HOLY EUCHARIST – RITE II

The Rev. Noel Doherty, Celebrant

Organ Prelude

Opening Hymn: “*New Every Morning is the Love*” #10

See page 15

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 106:1-6, 19-23

- 1 Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

A Reading from Paul's letter to the Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in

everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

Hymn: **“Rejoice in the Lord Always” #489**
 See page 16

The Holy Gospel of Our Lord Jesus Christ According to Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily The Reverend Noel Doherty

The Nicene Creed

(Please stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

Lay Reader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others especially: Milton, Elizabeth, Georgia, Millie, Suzanne, Linda, Terry, Leaona, Connie, Tracy, Michelle, Catherine, Thelma, Sydney, Ed, Cheri, Rhonda, Liz, Evan, Joseph, Belinda, Mary, Emily, Madelyn, Maxwell, Bruce, Clara, Ann and Marty.

We pray also for the candidates who have been presented for consideration as our Priest in Charge. We pray that through your grace and by seeking your wisdom and discernment, our Vestry, keeping their eyes upon you, will be directed to the priest you have chosen for St. Luke's.

May your word give a lamp to their feet, and a light to their path.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

Celebrant and People

Most Merciful God,

we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

THE LITURGY OF THE TABLE

Hymn: “Behold the Lamb of God” G#344

See page 17

The Great Thanksgiving (Prayer A)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to
you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our
Lord; who on the first day of the week overcame death and the grave, and by his
glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive his holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. [Alleluia.]*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
You, and feed on him in your hearts by faith,
With thanksgiving.

Due to the COVID-19 pandemic, the people will receive the bread only.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

Dismissal Hymn: “Tell Out, My Soul” #438

See page 18

Dismissal

Usher: Nancy Megee

Layreader: TBA

St. Luke's Episcopal Church

Bartlesville, Oklahoma

210 East 9th Street

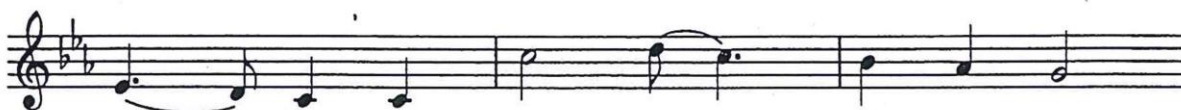
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918-336-1212

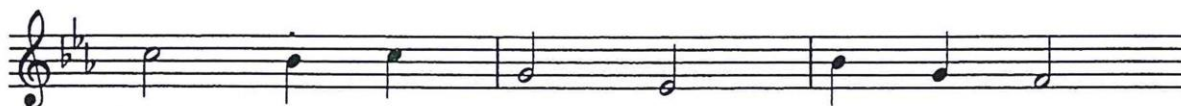
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1 New ev - ery morn - ing is the love
 2 New mer - cies, each re - turn - ing day,
 *3 If on our dai - ly course our mind
 *4 Old friends, old scenes, will love - lier be,
 *5 The tri - vial round, the com - mon task,
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;
 2 a - round us hov - er while we pray;
 3 be set to hal - low all we find,
 4 as more of heaven in each we see;
 5 will fur - nish all we ought to ask:
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,
 2 new per - ils past, new sins for - given,
 3 new trea - sures still, of count - less price,
 4 some soft - ening gleam of love and prayer
 5 room to den - y our - selves; a road
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
 2 new thoughts of God, new hopes of heaven.
 3 God will pro - vide for sac - ri - fice.
 4 shall dawn on ev - ery cross and care.
 5 to bring us dai - ly near - er God.
 6 to live more near - ly as we pray.

Words: John Keble (1792-1866)

Music: Kedron, melody att. Elkanah Kelsay Dare (1782-1826)

LM

Rejoice in the Lord Always 489

4 Part Canon (optional)

Rejoice in the Lord! Phil. 3:1

I

Re - joice in the Lord al - ways, a - gain I say, re - joice! Re -

II

III

joice in the Lord al - ways, a - gain I say, re - joice! Re - joice, re - joice, a -

IV

gain I say, re - joice! Re - joice, re - joice, a - gain I say, re - joice!

TEXT: Philippians 4:4
MUSIC: Traditional

REJOICE
Irregular meter

Behold the Lamb 344



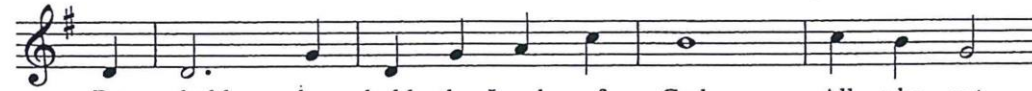
1. Those who were in the dark are thank-ful for the sun - light;
2. Peace-ful now, those whose hearts are blessed with un-der-stand - ing
3. Gen-tle one, Child of God, join with us at this ta - ble.
4. Lord of all, give us light. De - liv - er us from e - vil.



We who live,	we who die	are grate - ful	for his
Of the wheat,	of the wine	u - nit - ed	with his
Bless our lives;	nour-ish all	who hun - ger	for this
Make us one;	be our shield.	Make still	the winds that



gift,	thank-ful	for	his	love.
word	and the	love	we	share.
feast;	shel-ter	them	with	peace.
blow;	cra-dle	us	with	love.



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God shall come to know his glo-ry!

Text: Martin Willett
Tune: Martin Willett; Acc. by Craig S. Kingsbury
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438

Jesus Christ our Lord



1 Tell out, my soul, the great-ness of the Lord! Un -
 2 Tell out, my soul, the great-ness of his Name! Make
 3 Tell out, my soul, the great-ness of his might! Powers
 4 Tell out, my soul, the glo - ries of his word! Firm



num - bered bless - ings give my spi - rit voice; ten - der to
 known his might, the deeds his arm has done; his mer - cy
 and do - min - ions lay their glo - ry by. Proud hearts and
 is his prom - ise, and his mer - cy sure. Tell out, my



me the prom - ise of his word; in
 sure, from age to age the same; his
 stub - born wills are put to flight, the
 soul, the great - ness of the Lord to



God my Sa - vior shall my heart re - jice.
 ho - ly Name— the Lord, the Might - y One.
 hun - gry fed, the hum - ble lift - ed high.
 chil - dren's chil - dren and for ev - er - more!

Alternative tune: *Birmingham*, 437.

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
 Music: *Woodlands*, Walter Greatorex (1877-1949), alt.