

In this week's Steeple >>>

Message from the Senior Warden
Arms Wide Open to Those in Need
Items and Volunteers Needed at
CONCERN
Sunday's Bulletin

The Steeple



Sept. 10,
2020

The Weekly Newsletter of St. Luke's Episcopal Church

Vestry to Begin Consideration of Priest in Charge Candidates

Things are moving! At next Monday evening's regular meeting of the church vestry, members will hear a report from Canon Eric Cooter regarding candidates for a priest in charge position at St. Luke's. The resumes of four candidates are being put before the vestry for evaluation and, most likely, follow-up interviews and discussions.

These candidates have responded to a broad recruitment effort managed by Canon Eric and have received an initial screening by the Diocese. The next steps in the process are up to the vestry. Guided by the desires and requirements set out in our recent Church Profile, the vestry now will be moving toward selecting our next pastoral leadership.

You'll recall that the priest in charge recruitment process differs from the traditional rector search in that it can be considerably quicker, with the Diocese helping a lot on the front end of the process. When ultimately selected, the priest in charge carries out all the duties and responsibilities of a "regular rector" – the main difference being that the priest in charge cannot be formally called to become the rector until after at least a year of experience with the church. This gives both the priest and the congregation time to make sure there's a good fit.

Over the last several years, this approach has been used in recruiting quite a number of priests into the Oklahoma Diocese, and over all the experience has been productive. In the event that the vestry does not find a suitable candidate among those presented next Monday, the church has the option of asking the Diocese to continue priest in charge recruitment on behalf of St. Luke's or the church can pursue the traditional, but more time-consuming, rector search process.

Be assured that we'll keep you up to date as the current process rolls along, recognizing that there are confidentially safeguards that must be observed to ensure the privacy of the candidates being considered. In other words, vestry members won't be permitted to "talk out of school." If you want to refresh your memory on the qualities of clerical leadership the vestry will be looking for in particular, go to the [Church Profile posted HERE](#) on our website, or pick up a printed copy in the church office. Pages 4-7 are most relevant for this purpose.

Keep our vestry in your prayers in the weeks ahead. They will be working hard on your behalf and for a bright future for our community of faith.

Dan Droege, Sr. Warden, on behalf of the Vestry

Information from Roseanne, Office Manager:

Change in Roseanne's Office Hours 9:30 – 2:30: Roseanne's son is attending Bartlesville High in the mornings and doing virtual school in the afternoons. As a result, Roseanne will be out of the office from 11:30 – 12:30, but will stay an extra hour until 2:30 p.m. Even during office hours, the doors are locked per COVID-19 protocol. If you need to come in, just ring the north entrance bell or call the office at 918-336-1212 or Roseanne's cell 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed. The Chapel lock is worn out. A new one is on back order from Indian Lock & Key. Roseanne checks order status regularly.

Agape Mission Volunteer Schedule

Thursday, Sept. 24:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Thursday, Oct. 8:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky
Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall



St. Luke's Prayer List

Please keep the following persons
in your prayers:

**Jenny, Georgia, Millie, Bryson,
Suzanne, Evelyn, Toni, Milton,
Joseph, Alan, Bill, Karen,
Elaine, Marjean, Cynthia, Steve,
Barbara, Brent, Katie, Ruth,
Glenn, Marsha, Jerry, D.J.,
Mary, Emily, Whitney, Lloyd,
Milt, Belinda, Wendy, David,
Linda, Terry, Leaona, Connie,
Tracy, Mark, Diana, Jim, Lisa,
Helen, Michelle, Patricia,
Elizebeth, Thelma, Sydney Ed,
Rhonda, Catherine, Cheri, Liz,
Rita, and all members of our
armed forces and their families.**

If you have a prayer request,
contact the church office at 918-
336-1212 or
office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally
Lindsey, Georgia Gates, Jeanne
Julstrom.

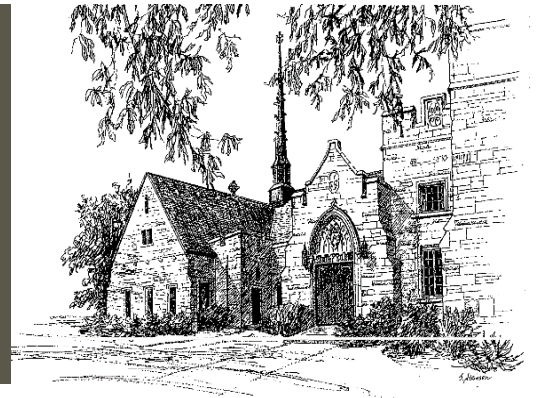
Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.




Birthdays and Anniversaries September 10 - 17

Birthdays

Carter Breedlove, Sept. 10
Robert Lonski, Sept. 10
David Ingram, Sept. 13
Travis Perry, Sept. 13
Cheryl Fregin, Sept. 14
Karole Cozby, Sept. 16

Anniversaries

none



St. Luke's Episcopal Church contacts:
Senior Warden, Dan Droege,
dbdcomm.2@gmail.com,
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve VanAken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

ARMS WIDE OPEN TO THOSE IN NEED

Middleton Family Update HOUSING NEEDED!

Our GoFundMe is now almost a third of the way to its goal! Thank you to all who have given money or shared this fundraiser. It's been inspiring to see who has contributed—people who have known the Middletons for years, and people who have never met them but still want to lend a helping hand.

Tim and Julie continue to keep busy with deep cleaning, home repairs, and sorting, packing, and throwing out belongings. Now, they are also searching for a new place to live so that the major mold remediation work can begin. Once the professionals start taking out walls, the house will be uninhabitable and the Middletons will need alternate housing. This is a real challenge, as it means that Tim and Julie will have to juggle both their current mortgage and rent on a new place. Despite cutting every possible expense, Julie estimates that this will cost at least \$600 more per month than what they make.

This GoFundMe has been a crucial lifeline for the Middletons in this challenging time, but there's still a long way to go. Thank you for giving what you can, and please share widely, as every little bit helps!

https://www.gofundme.com/f/help-the-middletons-rebuild-after-toxic-mold/update/25605336/gallery/0?viewupdates=1&rcid=r01-159967140173-3ce20798372e48a3&utm_medium=email&utm_source=customer&utm_campaign=p_email%2B1137-update-supporters-v5b



A message from Amy Borg about CONCERN:



Churches United for Community CONCERN, Inc.

I would like to take this opportunity to write about CONCERN and update you on their current needs. For those of you who don't know, CONCERN was started over 50 years ago by 14 churches who saw a need to provide compassionate support to people who have been forced to seek help by unexpected circumstances such as job loss, illness, or family conflict. CONCERN provides support with compassion and dignity to those who are homeless, those who might lose their water or power, and those who need an Oklahoma Identification card or prescriptions. St. Luke's was one of the founding churches and we still support CONCERN with money and food donations as well as volunteers.

CONCERN has 3 programs designed to fulfill its mission:

- The Pantry is an urgent food resource for people, providing enough food for 4 days for the household up to 6 times per year. Whether the household has 8 people from 3 generations or 3 people in their 40's – the food CONCERN gives them is age appropriate and provides balanced nutrition for the week.
- Urgent Financial Assistance allows a household to receive up to \$100 per year to pay for utilities, ID cards, eviction notices, emergency hotel lodging, prescriptions, or gas to get to work, a job interview or medical appointment. The household must provide evidence of the need and the \$100 can be used all at once or in smaller increments throughout the year. CONCERN distributes up to \$200 per day on a first come, first served basis.
- Payee Support manages social security (SS) income for people who have had trouble budgeting their money. The SS checks are deposited into a special CONCERN account and the clients' bills are paid by CONCERN. Each client receives a weekly allowance in the amount of whatever is left after the bills are paid.

In mid-March, the decision was made to distribute food by appointment only, taking orders by phone that would be picked up at their appointed time. The number of volunteers decreased as people stayed home but we were able to manage partly because, to our surprise, the pounds of food distributed, and the urgent financial needs decreased. We believe it's because of stimulus checks and the many other organizations that started offering urgent food assistance.

In the month of July, when suspended utility bills became due and stimulus money ran out, we saw a big increase in both pantry and financial assistance. At the same time, income from churches and private donations have decreased. I know some of you have helped with your time, money and donations and I really appreciate it. The need for all 3 continues and I appreciate whatever you can do to help. If you are a ConocoPhillips or Phillips 66 employee or retiree, please remember to enter a matching gift request. Employees at CONCERN can help if you don't know how to make the request.

The Pantry currently needs:

Homeless: individual tuna boxes with the crackers included, pull-tab cans with other protein, small juice bottles, tooth paste, tooth brushes, paper plates, brown paper bags with handles (Braun's has them)	Pantry: flour, sugar, corn bread mix, complete pancake mix, rice, canned tuna, Spam
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For more information about CONCERN's services, to refer a client or to donate, you can contact CONCERN Center at 918.336.4693, visit the website at <http://www.concerncares.com>, or contact me, Amy Borg at 713-206-1179. The Center is giving out food and talking to the public from 11am to 2:30pm Monday through Thursday with volunteer opportunities on those same days from 8am to 4pm.

The Fifteenth Sunday after Pentecost: Proper 19

Daily Morning Prayer and Holy Eucharist: Rite Two

Organ Prelude

- *Please stand when the bell rings*
- *Opening hymn will be played during procession*

Opening Hymn – #435

“At The Name of Jesus”

See page 13

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2*

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Venite Psalm 95:1-7 *BCP 82*

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with

thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker. For he is our God,

and we are the people of his
pasture and the sheep of his hand.

Oh, that today you would hearken to
his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)

Psalm 103:(1-7), 8-13

1 [Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the LORD, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The LORD executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.]

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the LORD care for those who fear him.

Officiant and people

Glory to the Father, and to the Son and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones."

In this way he reassured them, speaking kindly to them.

The Reader says Here ends the Lesson.

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,

and every tongue shall give praise
to God."

So then, each of us will be accountable to
God.

The Reader says Here ends the Lesson.

Canticle 20 "Glory to God"

Glory to God in the highest, and peace to his
people on earth.

Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks, we
praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, you take away the sin of the
world: you have mercy on us; you are seated at
the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God
the Father. *Amen.*

The Gospel: Matthew 18:21-35

Peter came and said to Jesus, "Lord, if
another member of the church sins against
me, how often should I forgive? As many as
seven times?" Jesus said to him, "Not seven
times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may
be compared to a king who wished to settle
accounts with his slaves. When he began the
reckoning, one who owed him ten thousand
talents was brought to him; and, as he could
not pay, his lord ordered him to be sold,
together with his wife and children and all
his possessions, and payment to be made. So
the slave fell on his knees before him, saying,
'Have patience with me, and I will pay you
everything.' And out of pity for him, the lord
of that slave released him and forgave him
the debt. But that same slave, as he went out,
came upon one of his fellow slaves who
owed him a hundred denarii; and seizing him

by the throat, he said, 'Pay what you owe.'
Then his fellow slave fell down and pleaded
with him, 'Have patience with me, and I will
pay you.' But he refused; then he went and
threw him into prison until he would pay the
debt. When his fellow slaves saw what had
happened, they were greatly distressed, and
they went and reported to their lord all that
had taken place. Then his lord summoned
him and said to him, 'You wicked slave! I
forgave you all that debt because you pleaded
with me. Should you not have had mercy on
your fellow slave, as I had mercy on you?'
And in anger his lord handed him over to be
tortured until he would pay his entire debt.
So my heavenly Father will also do to every
one of you, if you do not forgive your
brother or sister from your heart."

The Reader says Here ends the Lesson.

Homily

The Reverend Justin Boyd

Stand

The Apostles' Creed *BCP 96*

Officiant and People together

I believe in God, the Father almighty, creator of
heaven and earth; I believe in Jesus Christ, his
only Son, our Lord.

He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified,
died, and was buried. He descended to the
dead. On the third day he rose again. He
ascended into heaven, and is seated at the right
hand of the Father. He will come again to judge
the living and the dead. I believe in the Holy
Spirit, the holy catholic Church, the communion
of saints, the forgiveness of sins the resurrection
of the body, and the life everlasting. *Amen.*

Hymn #589: “Almighty God, Your World is Cast”

See page 14

The Prayers

BCP 97

Suffrages A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with
righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the
world;
R. For only in you can we live in
safety.
V. Lord, keep this nation under your
care;
R. And guide us in the way of justice
and truth.
V. Let your way be known upon
earth;
R. Your saving health among all
nations.
V. Let not the needy, O Lord, be
forgotten;
R. Nor the hope of the poor be
taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy
Spirit.

*The Officiant then says one or more of the following
Collects*

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for selection of a new rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Prayer for the Mission of the Church

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayers of Intercession

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Alan, Bill, Karen, Elaine, Marjean, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Michelle, Patricia, Elizabeth, Thelma, Sydney, Ed, Rhonda, Catherine, Cheri, Liz and Rita. We also remember those who have died. Let light perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop of the Diocese of Oklahoma. We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city,

state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left un- spoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.

Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Announcements

Hymn: #306 – “Come, Risen Lord, and Deign to be our Guest”

See page 15

The Great Thanksgiving

The people standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the
 Lord our God.

People It is right to give him
 thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is
sacrificed for us;

People Therefore, let us keep the
feast.

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.

*Due to the COVID-19 pandemic, the people will
receive the bread only.*

Post Communion Prayer

Celebrant and People


Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing and Dismissal


Celebrant Let us go forth in the name
of Christ.

People Thanks be to God.


Dismissal (Recessional): Hymn #527
“Singing Songs of Expectation”
See page 16



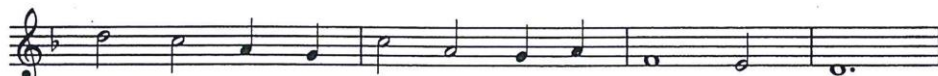
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum-bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.
 Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D

Christian Responsibility

589

1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our self - ish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,

now let the dew of heaven de - scend and right-eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred-fold the fruits of peace and joy.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final double bar line at the end of the second staff.

Words: John Cawood (1775-1852), alt.
Music: *Walden*, Jane Manton Marshall (b. 1924)

CM

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - nit - ed in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

10 10. 10 10



1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain' the lips of thou - sands lift as



goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.
 Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

87. 87. D