

## *In this week's Steeple >>>*

Message from the Senior Warden  
Prayer List Updates Needed  
Office Hours Information  
Arms Wide Open to Those in Need  
Items and Volunteers Needed at CONCERN  
Women's Bible Study via Zoom  
Bulletin: Thirteenth Sunday after Pentecost

# *The Steeple*



Aug. 27,  
2020

## The Weekly Newsletter of St. Luke's Episcopal Church

### **Two Months and Counting**

We've been operating without a rector for two full months now in the midst of a pandemic, and it's time to thank the folks who have kept things going smoothly during what could have been a very bumpy ride.

First, we owe a lot of gratitude to the Worship Team that has planned each Sunday service since mid-June. They have arranged for our two supply priests for most services and organized Morning Prayer when necessary. This team composed of Nancy Woods, Dolores McCreary, Jeff Birk, Keeli Droege and Kris Bonner meet with me every Tuesday to plan what we hope will be a meaningful worship experience on Sunday for you, either in-person or virtually.

Equally important to Sundays at St. Luke's are our readers Darian Kedy, Penny Williams, Jim Grillot and Jeff Birk as well as our ushers Glenn Bonner, Jim Liehr, Brian Ferguson, Nancy Megee, Jim Warring, and Steve Clark as usher coordinator. Great appreciation also goes to our members who have provided thoughtful and engaging homilies – Rachel Gurule, Jim Warring, Tom Droege and Charlie "Voice of God" Olsen. And, of course, we're grateful to Keeli and Daisy Droege for their musical presentations.

Finally, we owe a big thanks to Roseanne McKee and Margaret Holden for their handling of all the day-to-day needs of the church, including the considerable time they spend working to ensure that the building is safely well-prepared for in-person worship. And speaking of daily needs, we're extremely grateful for the many hours put in by Dennis Mueggenborg, who does a wonderful job attending to the church's accounting chores.

Coming up this Sunday, Fr. Justin Boyd will be back with us for Morning Prayer plus Communion. He will join us again on September 13, while Fr. Noel Doherty has agreed to officiate on Sept. 20 and 27. Remember that there'll be no in-person worship on Sunday, Sept. 6. Bishop Poulson is giving all Oklahoma clergy "the day off" for Labor Day Sunday, but the Bishop will be providing an online service from the Cathedral, which you'll be able to easily access. We'll provide the links in next week's Steeple.

As I mentioned last week, we need to do some housekeeping on our prayer list for individuals, which we suspect is becoming outdated. On page 2 of this Steeple, we have shown all the names currently on the list in two categories: (1) those for which we have complete contact information and (2) those for which we have incomplete information. If a name you have requested is in the incomplete information category, please call or email Roseanne so we can bring our records up to date. By mid-September, names for which we have incomplete information will be assumed to no longer be in need of special mention and will be deleted.

As we look ahead into next month and the continuation of unsettled times, it's comforting to recall Paul's message to the Philippians:

*Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.*

*Philippians 4:6-7*

Dan Droege, Sr. Warden,  
on behalf of the Vestry

## Updating the Prayer List

Please review this current prayer list, which has been divided into two categories: (1) those for which we have complete contact information and (2) those for which we have incomplete information. If you have placed someone or yourself in the category (2), where there is incomplete information, please call or email Roseanne so we can bring our records up to date.

### **(1) Individuals for which the church has COMPLETE INFORMATION (no action required)**

- Milt, Elizabeth, Georgia, Millie, Bryson, Suzanne, Linda, Terry, Leaona, Connie, Tracy, Michelle, Thelma, Sydney, Ed, Rhonda, Cheri, Catherine, Liz, and Evan.

### **(2) Individuals for which the church has INCOMPLETE INFORMATION (action required)**

- Ethan, Jenny, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Elaine, Marjean, Helen, Mark, Cynthia, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Belinda, Wendy, David, Diana, Jim, Lisa, and Patricia
- Information needed:
  - Individual's full name
  - Requestor's name
  - Phone number of requestor
  - Date requested (can be approximate)

Individuals for which we have incomplete information will be assumed to no longer need special mention and their names will be deleted from the prayer list. By the same token, if you're aware of others who should be added to the list, please provide Roseanne with the needed information.

Here's the Prayer List for Review:

***Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Michelle, Patricia, Elizabeth, Thelma, Sydney Ed, Rhonda, Catherine, Cheri, Emily and Liz.***

### **Information from Roseanne, Office Manager:**

**Change in Roseanne's Office Hours 9:30 – 2:30:** Roseanne's son is attending Bartlesville High in the mornings and doing virtual school in the afternoons. As a result, Roseanne will be out of the office from 11:30 – 12:30, but will stay an extra hour until 2:30 p.m. Even during office hours, the doors are locked per COVID-19 protocol. If you need to come in, just ring the north entrance bell or call the office at 918-336-1212 or Roseanne's cell 918-287-8784.

**Chapel Schedule:** Closed until the new lock has been installed. The Chapel lock is worn out. A new one is on back order from Indian Lock & Key. Roseanne checks order status regularly.

The following hymns this Sunday are the favorites of these parishioners:

“God is Love” – Kris Bonner

“The Servant Song” – Steve & Susie Clark, Wendy Hall, Debbie Mueggenborg, the YD

“One Bread, One Body” – Becky Liehr, Penny Williams

“Go Forth for God” – Dolores McCreary

### Agape Mission Volunteer Schedule

#### Thursday, August 27:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,  
Becky Olsen

#### Thursday, Sept. 10:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky  
Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,  
Wendy Hall



### *St. Luke's Prayer List*

Please keep the following persons in your prayers:

**Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Michelle, Patricia, Elizabeth, Thelma, Sydney Ed, Rhonda, Catherine, Cheri, Emily, Liz, and all members of our armed forces and their families.**

If you have a prayer request, contact the church office at 918-336-1212 or  
[office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org).

#### **Bereavement Team 1**

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

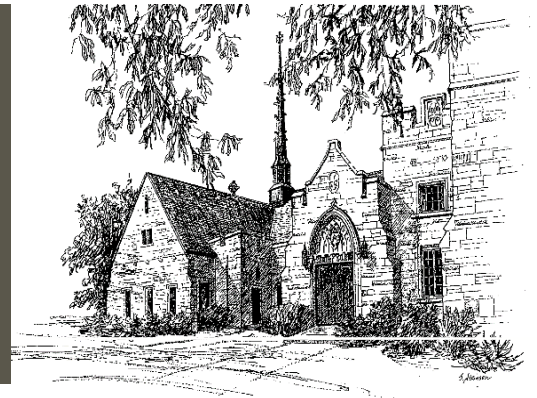
### **Online & Mobile Giving Available**

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.

## Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



### Birthdays and Anniversaries August 27 – September 3

#### Birthdays

Camden Campbell, August 29  
Evelyn Tibbits, August 30  
Jim Warring, August 31  
Heidi Droege, August 31  
Yvonne Walters, Sept. 1  
Annabelle Droege, Sept. 2  
Harold Borg, Sept. 2  
Leann Noland, Sept. 3  
Georgia Gates Sept. 3

#### Anniversaries

Radomir & Miriam Petrovich, August 29  
Ed & Sydney Beasley, Sept. 2

St. Luke's Episcopal Church contacts:  
Senior Warden, Dan Droege,  
[dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com),  
Doug McIver, Jr. Warden  
([dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com))  
Roseanne McKee, Office Manager/Asst. to  
Rector ([office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org))  
Office Phone: 918-336-1212  
Dolores McCreary, Organist/Choir Director  
([dolores@episcopalbartlesville.org](mailto:dolores@episcopalbartlesville.org))



St. Luke's Episcopal Church  
210 East 9<sup>th</sup> St.  
Bartlesville, OK 74003

### St. Luke's Vestry Members

- Dan Droege, Sr. Warden – [dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com) 918-331-7936
- Doug McIver, Jr. Warden - [dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com) 785-342-4328
- Penny Williams - [oklaborn@sbcglobal.net](mailto:oklaborn@sbcglobal.net)
- Nancy Woods - [Nancywoods120@gmail.com](mailto:Nancywoods120@gmail.com)
- Steve VanAken - [scvanaken@sbcglobal.net](mailto:scvanaken@sbcglobal.net)
- Heather Boyle - [heatherboyle@sbcglobal.net](mailto:heatherboyle@sbcglobal.net)
- Nancy Warring - [newarring@cityofbartlesville.org](mailto:newarring@cityofbartlesville.org)
- Karl Franks - [ktdfranks@gmail.com](mailto:ktdfranks@gmail.com)
- Travis Perry - [travperry@gmail.com](mailto:travperry@gmail.com)
- Katherine Powell - [kmpbmp@cablone.net](mailto:kmpbmp@cablone.net)
- Monica Martin - [Rhett36@juno.com](mailto:Rhett36@juno.com)

### Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

## **ARMS WIDE OPEN TO THOSE IN NEED**

### **A church family needs our help**

Tim and Julie Middleton, a young family who began attending St. Luke's regularly 1st year, are in desperate need of helping hands after discovering recently that their home has serious mold contamination. The condition is so serious that they are having to dispose of nearly all of their belongings, including: clothing, furniture, books, photo albums and most of the toys belonging to their two children – Fiona, 4, and Riley, almost 2. Tim and Julie hope to sell their home and rent or purchase a smaller place. However, they cannot do this without first addressing the costly mold issue, only a fraction of which is covered by insurance.

Friends and family have set up a GoFundMe page for the Middletons, which describes their plight in more detail. You are encouraged to read it and then look into your heart for how you can reach out to a member family needing our prayers and support at this challenging time. Nancy Woods of the Vestry has visited with the Middletons and can provide additional information.

The GoFundMe page at: <https://www.gofundme.com/f/help-the-middletons-rebuild-after-toxic-mold> is Help the Middletons Rebuild after Toxic Mold.

### **Update on the divorced mother**

Office Manager Roseanne McKee went with Emily to meet with the attorneys in Stillwater, at Murray Law Firm. Thomas Swafford at the firm will file the case in September to enforce the custody order.

A total of \$2,870 has been raised and given to Murray Law Firm for Emily's case. The last yard sale of the season is scheduled for Saturday, Aug. 29, at Roseanne's house from 8 a.m. – noon at 1328 S. Cherokee Ave. in Bartlesville.

If you would like to help by donating funds, checks may be made payable to the Murray Law Firm and dropped in the St. Luke's locked mailbox outside the north doors. Items for the upcoming yard sale 8/29 can be dropped off on Roseanne's screened-in porch at address above.

In addition, Roseanne and her mother-in-law have sewn double-sided table runners, which are for sale for \$10 each – some with matching coasters. Thanks for all who bought them and donated! We have some left and some with coasters. If you would like to buy one, call Roseanne at the office at 918-336-1212.

## Tuesday Women's Bible Study – Via ZOOM!

6:30 p.m. September 8<sup>th</sup>

THE ME I WANT TO BE: Becoming God's Best Version of You. - John Ortberg

All are welcome! The books along with the Participants guide are available from Amazon. (Link below)

You will get the video via email on Sunday before our meetings and can watch at your leisure and follow along with your participants guide. You will also read the chapters needed before each meeting, watch video with participant guide and then we will discuss during our Tuesday evening. (Chapters 1-6 for first meeting)

If you would like to do this study on your own, please let me know and I am happy to share the videos with you.

Questions? Contact Nancy Woods - 918-333-4299 / 918-914-3263 or [nancywoods120@gmail.com](mailto:nancywoods120@gmail.com)

- "Life is not about any particular achievement or experience. The most important task of your life is not what you do, but who you become." God's vision for your life is not just that you are saved by grace, but that you also learn to live by grace, flourishing with the Spirit flowing through you. This study is a powerful guide to true spiritual growth, and an operator's manual for building a Spirit-filled life in a world where perfection can only be found in God's loving vision for you. -

### **Book:**

[https://www.amazon.com/Me-Want-Be-Becoming-Version/dp/031034056X/ref=rtpb\\_2/134-5483855-5142209?encoding=UTF8&pd\\_rd\\_i=031034056X&pd\\_rd\\_r=9ae15315-b3b6-4ff6-b8ff-84df58a64d33&pd\\_rd\\_w=Z1GXk&pd\\_rd\\_wg=AHLqi&pf\\_rd\\_p=16e293d1-2296-48d7-b8ff-063cdf90c285&pf\\_rd\\_r=CDG00PAQBW5CN9N890EZ&psc=1&refRID=CDG00PAQBW5CN9N890EZ](https://www.amazon.com/Me-Want-Be-Becoming-Version/dp/031034056X/ref=rtpb_2/134-5483855-5142209?encoding=UTF8&pd_rd_i=031034056X&pd_rd_r=9ae15315-b3b6-4ff6-b8ff-84df58a64d33&pd_rd_w=Z1GXk&pd_rd_wg=AHLqi&pf_rd_p=16e293d1-2296-48d7-b8ff-063cdf90c285&pf_rd_r=CDG00PAQBW5CN9N890EZ&psc=1&refRID=CDG00PAQBW5CN9N890EZ)

### **Participants Guide:**

[https://www.amazon.com/Me-Want-Be-Participants-Guide/dp/0310823420/ref=sr\\_1\\_2?crid=1LDTPCOY7L4IE&dchild=1&keywords=the+me+i+want+to+be+participant+guide&qid=1598106769&srefix=the+me+I+want+t%2Caps%2C193&sr=8-2](https://www.amazon.com/Me-Want-Be-Participants-Guide/dp/0310823420/ref=sr_1_2?crid=1LDTPCOY7L4IE&dchild=1&keywords=the+me+i+want+to+be+participant+guide&qid=1598106769&srefix=the+me+I+want+t%2Caps%2C193&sr=8-2)



## Churches United for Community CONCERN, Inc.

I would like to take this opportunity to write about CONCERN and update you on their current needs. For those of you who don't know, CONCERN was started over 50 years ago by 14 churches who saw a need to provide compassionate support to people who have been forced to seek help by unexpected circumstances such as job loss, illness, or family conflict. CONCERN provides support with compassion and dignity to those who are homeless, those who might lose their water or power, and those who need an Oklahoma Identification card or prescriptions. St. Luke's was one of the founding churches and we still support CONCERN with money and food donations as well as volunteers.

CONCERN has 3 programs designed to fulfill its mission:

- The Pantry is an urgent food resource for people, providing enough food for 4 days for the household up to 6 times per year. Whether the household has 8 people from 3 generations or 3 people in their 40's – the food CONCERN gives them is age appropriate and provides balanced nutrition for the week.
- Urgent Financial Assistance allows a household to receive up to \$100 per year to pay for utilities, ID cards, eviction notices, emergency hotel lodging, prescriptions, or gas to get to work, a job interview or medical appointment. The household must provide evidence of the need and the \$100 can be used all at once or in smaller increments throughout the year. CONCERN distributes up to \$200 per day on a first come, first served basis.
- Payee Support manages social security (SS) income for people who have had trouble budgeting their money. The SS checks are deposited into a special CONCERN account and the clients' bills are paid by CONCERN. Each client receives a weekly allowance in the amount of whatever is left after the bills are paid.

In mid-March, the decision was made to distribute food by appointment only, taking orders by phone that would be picked up at their appointed time. The number of volunteers decreased as people stayed home but we were able to manage partly because, to our surprise, the pounds of food distributed, and the urgent financial needs decreased. We believe it's because of stimulus checks and the many other organizations that started offering urgent food assistance.

In the month of July, when suspended utility bills became due and stimulus money ran out, we saw a big increase in both pantry and financial assistance. At the same time, income from churches and private donations have decreased. I know some of you have helped with your time, money and donations and I really appreciate it. The need for all 3 continues and I appreciate whatever you can do to help. If you are a ConocoPhillips or Phillips 66 employee or retiree, please remember to enter a matching gift request. Employees at CONCERN can help if you don't know how to make the request.

The Pantry currently needs:

Homeless: individual tuna boxes with the crackers included, pull-tab cans with other protein, small juice bottles, tooth paste, tooth brushes, paper plates, brown paper bags with handles (Braum's has them)	Pantry: flour, sugar, corn bread mix, complete pancake mix, rice, canned tuna, Spam
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For more information about CONCERN's services, to refer a client or to donate, you can contact CONCERN Center at 918.336.4693, visit the website at <http://www.concerncares.com>, or contact me, Amy Borg at 713-206-1179. The Center is giving out food and talking to the public from 11am to 2:30pm Monday through Thursday with volunteer opportunities on those same days from 8am to 4pm.

## **The Thirteenth Sunday after Pentecost: Proper 17**

### **Daily Morning Prayer and Holy Eucharist: Rite Two**

#### **Organ Prelude**

- *Please stand when the bell rings*
- *Opening hymn will be played during procession*

#### **Opening Hymn – #379**

##### **“God is Love”**

*See page 10*

*The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2*

*Remain standing*

The Invitatory and Psalter *BCP 80*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

**Venite Psalm 95:1-7** *BCP 82*

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his

also.

The sea is his, for he made it,  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker. For he is our God,

and we are the people of his  
pasture and the sheep of his hand.

Oh, that today you would hearken to  
his voice!

*Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)*

#### **Psalm 105:1-6, 23-36, 45c**

1 Give thanks to the LORD and call upon  
his Name; \*  
make known his deeds among the  
peoples.

2 Sing to him, sing praises to him,\*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek  
the LORD rejoice.

4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his  
mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

23 Israel came into Egypt, \*  
and Jacob became a sojourner in the  
land of Ham.

24 The LORD made his people exceedingly  
fruitful; \*

he made them stronger than their  
enemies;  
25 Whose heart he turned, so that they  
hated his people, \*  
and dealt unjustly with his servants.  
26 He sent Moses his servant, \*  
and Aaron whom he had chosen.  
45 Hallelujah!

### *Officiant and people*

Glory to the Father, and to the Son and to the  
Holy Spirit: \* as it was in the beginning, is now,  
and will be for ever. *Amen.*

## **The Lessons**

### **Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"  
God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

*The Reader says* Here ends the Lesson.

### **Romans 12:9-21**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

*The Reader says* Here ends the Lesson.

### **Canticle 19 “The Song of the Redeemed”**

O ruler of the universe, Lord God,  
great deeds are they that you have done,  
surpassing human understanding.  
Your ways are ways of righteousness and truth,  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name?  
for you only are the Holy One.  
All nations will draw near and fall down before  
you,  
because your just and holy works  
have been revealed.  
Glory to the Father, and to the Son,  
and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever.  
*Amen.*

### **The Gospel: Matthew 16:21-28**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief

priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

*The Reader says* Here ends the Lesson.

### **Homily**

The Reverend Justin Boyd

*Stand*

### **The Apostles' Creed**

*BCP 96*

*Officiant and People together*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge

the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. *Amen.*

## **Hymn: G#285 – “The Servant Song”**

*See page 11*

### **The Prayers**

*BCP 97*

#### *Suffrages A*

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with  
righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the  
world;  
R. For only in you can we live in  
safety.  
V. Lord, keep this nation under your  
care;  
R. And guide us in the way of justice  
and truth.  
V. Let your way be known upon  
earth;  
R. Your saving health among all  
nations.  
V. Let not the needy, O Lord, be  
forgotten;  
R. Nor the hope of the poor be  
taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy  
Spirit.

*The Officiant then says one or more of the following  
Collects*

### **The Collect of the Day**

Lord of all power and might, the author and giver  
of all good things: Graft in our hearts the love of  
your Name; increase in us true religion; nourish

us with all goodness; and bring forth in us the  
fruit of good works; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy  
Spirit, one God for ever and ever. *Amen.*

#### *Prayer for selection of a new rector*

Almighty God, giver of every good gift: Look  
graciously on your Church, and so guide the  
minds of those who shall choose a rector for this  
parish that we may receive a faithful pastor, who  
will care for your people and equip us for our  
ministries; through Jesus Christ our Lord. *Amen.*

#### *Prayer for the Mission of the Church*

Lord Jesus Christ, you stretched out your arms of  
love on the hard wood of the cross that everyone  
might come within the reach of your saving  
embrace: So clothe us in your Spirit that we,  
reaching forth our hands in love, may bring those  
who do not know you to the knowledge and love  
of you; for the honor of your Name. *Amen.*

#### *Prayers of Intercession*

In our Diocesan Cycle of Prayer, we pray for all  
churches in our diocese, for their mission and  
ministry, and for their proclamation of the Good  
News in cities and towns across the state; in our  
parish, we pray for those requesting prayer  
including Jenny, Georgia, Millie, Bryson,  
Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee,  
Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen,  
Mark, Cynthia, Steve, Barbara, Brent, Katie,  
Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary,  
Emily, Whitney, Lloyd, Milt, Belinda, Wendy,  
David, Linda, Terry, Leaona, Connie, Tracy,  
Mark, Diana, Jim, Lisa, Michelle, Patricia,  
Elizabeth, Thelma, Sydney, Ed, Rhonda,  
Catherine, Cheri, Liz, Evan and Emily. We also  
remember those who have died, especially Jerry  
Cozby and Don Cone. Let light perpetual shine  
upon all your Saints who we remember this  
morning. We pray for Bishop Poulson C. Reed as  
he begins his ministry as Bishop of the Diocese

of Oklahoma. We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left un- spoken, let us pray to the Lord.

### **The General Thanksgiving**

*BCP 101*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.

*Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

*The Officiant concludes with the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in

the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

### **Announcements**

### **Hymn: #346 – “One Bread, One Body”**

*See page 12*

### **The Great Thanksgiving**

*The people standing*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the  
Lord our God.

*People* It is right to give him  
thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and

death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **The Breaking of the Bread**

*Celebrant* Christ our Passover is  
sacrificed for us;

*People* Therefore, let us keep the  
feast.

*Facing the people, the Celebrant says the following  
Invitation*

The Gifts of God for the People of God.

*Due to the COVID-19 pandemic, the people will  
receive the bread only.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Blessing and Dismissal**

*Celebrant* Let us go forth in the name  
of Christ.

*People* Thanks be to God.

**Dismissal Hymn #347 “Go Forth for God”**

*See page 13*

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Favorite hymns for this morning include:

“God is Love” – Kris Bonner

“The Servant Song” – Steve & Susie Clark, Wendy  
Hall, Debbie Mueggenborg, the YD

“One Bread, One Body” – Becky Liehr, Penny  
Williams

“Go Forth for God” – Dolores McCreary




1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all




earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind-ness



and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heavens a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
 Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

87. 87. D

# 285 The Servant Song

\* Eb Ab Bb<sup>7</sup> Eb

1., 6. Will you let me be your ser - vant,  
 2. We are pil - grims on a jour - ney,  
 3. I will hold the Christ - light for you  
 4. I will weep when you are weep - ing;  
 5. When we sing to God in heav - en

Cm Fm Bb Ab Eb

Let me be as Christ to you; Pray that I may  
 We are trav - lers on the road; We are here to  
 In the night - time of your fear; I will hold my  
 When you laugh I'll laugh with you. I will share your  
 We shall find such har - mo - ny, Born of all we've

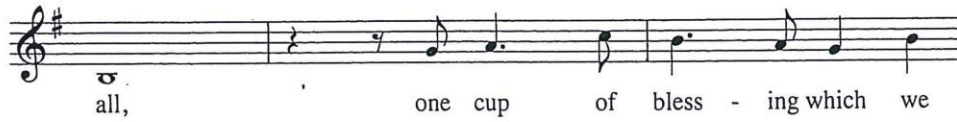
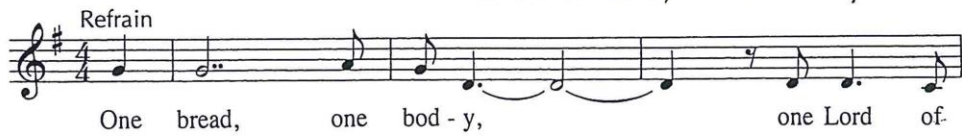
Ab Bb<sup>7</sup> Cm Fm Ab Bb<sup>7</sup> Eb

have the grace to Let you be my ser - vant, too.  
 help each oth - er Walk the mile and bear the load.  
 hand out to you, Speak the peace you long to hear.  
 joy and sor - row 'Til we've seen this jour - ney through.  
 known to - geth - er Of Christ's love and ag - o - ny.

\* Guitar chords and vocal harmonies are not compatible.

Text: Richard Gillard  
 Tune: Richard Gillard; Harm. by Betty Pulkingham, b.1929  
 © 1977, Scripture in Song

# One Bread, One Body 346



Text: 1 Corinthians 10:16, 17, 12:4, Galatians 3:28, The Didache 9; John Foley, SJ  
Tune: John Foley, SJ  
© 1978, John B. Foley, SJ and North American Liturgy Resources

# Go Forth For God

1. Go forth for God; go to the world in peace;  
 2. Go forth for God; go to the world in love;  
 3. Go forth for God; go to the world in strength;  
 4. Go forth for God; go to the world in joy;

be strength of good cour - age, armed with heav'n - ly  
 strength - en the faint, give cour - age to the  
 hold fast the good, be ur - gent for the  
 to serve God's peo - ple ev - ery day and

grace, in God's good Spi - rit dai - ly to in - crease,  
 weak; help the af - flict - ed; rich - ly from a - bove  
 right; ren - der to no one e - vil; Christ at length  
 hour, and serv - ing Christ, our ev - ery gift em - ploy,

till in his king - dom we be hold his face.  
 his love sup - plies the grace and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spir - it's power.

Words: John Raphael Peacey (1896-1971)

Music: *Woodlands*. Walter Greatorex (1877-1949)