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The Steeple



Aug. 20,
2020

The Weekly Newsletter of St. Luke's Episcopal Church

Children and Youth...what to do?

With the start of local schools, questions are coming up regarding when and how to restart our children's Sunday School and Young Disciples activities. Last week, the Oklahoma Diocese issued some helpful guidelines, which our children and youth coordinators are now considering. I am asking our Youth Christian Formation director, Keeli Droege, and our YD sponsors, Jennifer McIver, Brad Borg and Tom Droege, to make recommendations to the vestry on how they would like to proceed after they gather feedback from the parents of the kids involved.

If we decide to restart, nothing will get going until after Labor Day. Waiting a couple of weeks gives us time to assess the COVID situation in local schools, which is a critical consideration emphasized in the Diocese Guidelines. Even if you don't have children or grandchildren involved, I encourage you to take a look at the Guidelines so you're generally familiar with how the Diocese is counseling us during this highly changeable situation. Bishop Poulson has made a 7-minute video providing an overview that can be reached by clicking [HERE](#) or going to: <https://youtu.be/Tc1LcMWivq8>. The Guidelines can be accessed by clicking [HERE](#) or going to: <http://episcopalbartlesville.org/youth/childrens-ministries/>

Coming up this Sunday, Fr. Noel Doherty will be back with us for Morning Prayer plus Communion. We all have appreciated his officiating at our services, and I've asked him to continue to serve as a supply priest for us for at least a couple of Sundays in September. Stay tuned on that. I've also extended the same invitation to Fr. Justin Boyd, who served us so well last Sunday. There's a possibility in the next month or two that the Diocese may come up with an Interim Rector for us, who would be a different person than who we are seeking in the Priest-in-Charge recruitment process. Bottom line: we need to stay flexible, and pretty much plan a month at a time on Sunday services.

This is a reminder that we will NOT have in-person worship on Sunday, Sept. 6. Our red doors will be closed that day. Bishop Poulson is giving all Oklahoma clergy "the day off" for Labor Day Sunday, but he will be providing an online service from the Cathedral, which you'll be able to easily access. We'll provide more details on this next week.

Regarding our Sunday services in general, we need to do a little housekeeping on our prayer list for individuals, which is now up to 55 names – an all-time record. While we are always ready to provide special mention to anyone who needs special care and concern, if you're aware of individuals on this list who no longer need to be named, please let Roseanne know by phone or email. By the same token, if someone should be added to list, please inform Roseanne. In the meantime, take a look at the list of names under Prayers of Intercession on page 6 of the Aug. 23 service leaflet inside this Steeple. Then notify us of needed changes.

Lastly, it's not too late to get in requests for your favorite hymns for the last Sunday in August, which will mark the end of the Favorite Hymns "nomination" period. Call or email Dolores with your suggestions, and see (and hear) you on Sunday.

Dan Droege, Sr. Warden, on behalf of the Vestry

Family Promise welcomes new family!

A single mom with 2 children, aged 1 and 2, have recently entered the program. With the ongoing challenges of COVID, churches are not hosting at their facilities. Instead, the family is staying and sleeping at Anchor House and the host church has been delivering a hot meal to the family each evening. The meal is dropped off at Anchor House at 6 p.m. Our host week is coming up on August 16-23. So we are calling on volunteers to make and prepare a hot meal for each of the 7 nights. If you can offer to volunteer to make and prepare a dinner, please contact me ASAP and I will get you on the schedule! Jennifer Peterson 918-397-7779 or jenrpet1971@gmail.com



Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered, but it is back ordered.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

The following hymns this Sunday are the favorites of these parishioners:

“The Word of God” – Diana Farris

“All Who Hunger Gather Gladly” – Dolores McCreary

“The Church’s One Foundation” – Carol Murphy,
Lynda Stephens

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Agape Mission Volunteer Schedule

Thursday, August 27:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Thursday, Sept. 10:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky
Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Michelle, Patricia, Elizabeth, Thelma, Sydney Ed, Rhonda, Catherine, Cheri, and all members of our armed forces and their families.

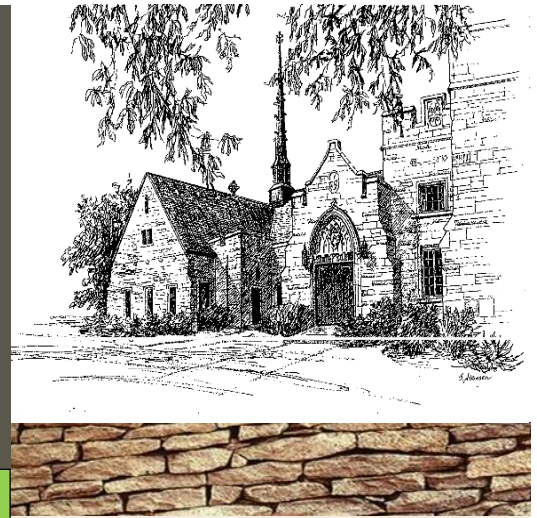
If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries August 20 – August 31

Birthdays

Wil Breedlove – August 21
Michelle Shelfield – August 22
Darian Kedy – August 25
David Kedy – August 25
Dennis Mueggenborg, August 26
Camden Campbell, August 29
Evelyn Tibbits – August 30
Jim Warring, August 31
Heidi Droege – August 31

Anniversaries

Radomir & Miriam Petrovich – August 29

St. Luke's Episcopal Church contacts:
Senior Warden, Dan Droege,
dbdcomm.2@gmail.com,
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve VanAken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

Arms Wide Open to Those in Need

A church family needs our help

Tim and Julie Middleton, a young family who began attending St. Luke's regularly 1st year, are in desperate need of helping hands after discovering recently that their home has serious mold contamination. The condition is so serious that they are having to dispose of nearly all of their belongings, including: clothing, furniture, books, photo albums and most of the toys belonging to their two children – Fiona, 4, and Riley, almost 2. Tim and Julie hope to sell their home and rent or purchase a smaller place. However, they cannot do this without first addressing the costly mold issue, only a fraction of which is covered by insurance.

Friends and family have set up a GoFundMe page for the Middletons, which describes their plight in more detail. You are encouraged to read it and then look into your heart for how you can reach out to a member family needing our prayers and support at this challenging time. Nancy Woods of the Vestry has visited with the Middletons and can provide additional information.

The GoFundMe page at: <https://www.gofundme.com/f/help-the-middletons-rebuild-after-toxic-mold> is Help the Middletons Rebuild after Toxic Mold.

A divorced mother hasn't seen her children

Through her work at St. Luke's, Office Manager Roseanne McKee learned of a need and has organized a fundraiser on behalf of a divorced woman living in Bartlesville named Emily. Despite an established custody agreement with her ex-husband, Emily has not seen or spoken with her children, age 8 and 10, since early this spring.

Roseanne and others are assisting Emily in enforcing the custody agreement by engaging the Murray Law Firm in Stillwater, as the divorce took place in Noble County. A \$2,000 retainer is needed, and thanks to an outpouring of support from the community, St. Luke's parishoners and three successful yard sales, \$2,787 has been raised. The next yard sale is Saturday, Aug. 29, at Roseanne's house from 8 a.m. – noon at 1328 S. Cherokee Ave. in Bartlesville.

If you would like to help by donating funds, checks may be made payable to the Murray Law Firm and dropped in the St. Luke's locked mailbox outside the north doors. Items for the upcoming yard sale 8/29 can be dropped off on Roseanne's screened-in porch at address above.

In addition, Roseanne and her mother-in-law have sewn double-sided table runners, which are for sale for \$10 each. They are on display in the narthex. Thanks for all who bought them and donated! If you would like to buy one, call Roseanne at the office at 918-336-1212.



St. Luke's has been a vital part of the Pack the Backpacks program since its inception in 2003, with nearly 2,500 students benefiting every year. The COVID-19 situation has curtailed the normal distribution event held at the church facilities. Instead, this year school supplies are being delivered directly to schools, where teachers will provide them to students. School deliveries are already underway, but the Washington County School Supply Drive is still short of some items.

The needed items listed here can be dropped off at bins located at the First Baptist Church Family Life Center, 405 S Cherokee Ave, or in the foyer of the Elks Lodge (behind Walmart).

- College Spiral Notebooks
- Pink erasers
- Watercolors
- Both wide and college notebook paper
- Pencils
- Small glue sticks
- Folders with brads
- Scientific calculators (about \$10)

Staples has many of these items for 25 cents apiece, but there are limits on how many can be purchased at one time. If you would rather have someone shop for you, please make a donation at the Pack the Backpacks website, <http://www.packthebackpacks.org>, and click on Donate Now in the upper right corner.

For more information visit
<http://www.packthebackpacks.org>

The Twelfth Sunday after Pentecost: Proper 16

Daily Morning Prayer and Holy Eucharist: Rite Two

Organ Prelude

- *Please stand when the bell rings*
- *Opening hymn will be played during procession*

Opening Hymn – “Where Charity and Love Prevail”

See page 10

*The Officiant begins the service with one or more of
these sentences of Scripture beginning on page 77 of
The Book of Common Prayer (BCP)*

Grace to you and peace from God our Father
and the Lord Jesus Christ. *Phillipians 1:2*

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim
your praise.

Venite Psalm 95:1-7 *BCP 82*

Come, let us sing to the Lord;

let us shout for joy to the Rock of our
salvation.

Let us come before his presence with
thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth, and the
heights of the hills are his
also.

The sea is his, for he made it,
and his hands have molded the dry
land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker. For he is
our God,

and we are the people of his
pasture and the sheep of his hand.

Oh, that today you would hearken to
his voice!

*Sit for the reading of the Psalm and Lessons (including
Gospel text), stand for the reading or singing of the
Canticle(s)*

Psalm 138

1 I will give thanks to you, O LORD, with
my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy
temple and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you,
O LORD, *
when they have heard the words of
your mouth.

6 They will sing of the ways of the LORD,
*
that great is the glory of the LORD.

7 Though the LORD be high, he cares for
the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble,
you keep me safe; *
you stretch forth your hand against
the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose
for me; *
O LORD, your love endures for ever;
do not abandon the works of your
hands.

Officiant and people

Glory to the Father, and to the Son and to the
Holy Spirit: * as it was in the beginning, is now,
and will be for ever. *Amen.*

The Lessons

Isaiah 51:1-6

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were
hewn,
and to the quarry from which you were
dug.

Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;

for a teaching will go out from me,
and my justice for a light to the
peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like
gnats;

but my salvation will be for ever,
and my deliverance will never be ended.

The Reader says Here ends the Lesson.

Romans 12:1-8

I appeal to you therefore, brothers and
sisters, by the mercies of God, to present
your bodies as a living sacrifice, holy and
acceptable to God, which is your spiritual
worship. Do not be conformed to this world,
but be transformed by the renewing of your
minds, so that you may discern what is the
will of God-- what is good and acceptable
and perfect.

For by the grace given to me I say to
everyone among you not to think of yourself
more highly than you ought to think, but to
think with sober judgment, each according to
the measure of faith that God has assigned.
For as in one body we have many members,
and not all the members have the same
function, so we, who are many, are one body
in Christ, and individually we are members
one of another. We have gifts that differ
according to the grace given to us: prophecy,
in proportion to faith; ministry, in
ministering; the teacher, in teaching; the

exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Reader says Here ends the Lesson.

Canticle 19 “The Song of the Redeemed”

O ruler of the universe, Lord God,
great deeds are they that you have done,
surpassing human understanding.
Your ways are ways of righteousness and truth,
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name?
for you only are the Holy One.
All nations will draw near and fall down before
you,
because your just and holy works
have been revealed.
Glory to the Father, and to the Son,
and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever.
Amen.

The Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose

on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Reader says Here ends the Lesson.

Homily

The Reverend Noel Doherty

Stand

The Apostles' Creed *BCP 96*

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. *Amen.*

Hymn: “The Word of God”

See page 11

The Prayers *BCP 97*

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;

- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer for selection of a new rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Prayer for the Mission of the Church

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those

who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayers of Intercession

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leona, Connie, Tracy, Mark, Diana, Jim, Lisa, Michelle, Patricia, Elizabeth, Thelma, Sydney, Ed, Rhonda, Catherine and Cheri. We also remember those who have died. Let light perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop of the Diocese of Oklahoma. We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left un- spoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to

all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.

Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Announcements

Hymn: WLP #761 "All Who Hunger Gather Gladly"

See page 12

The Great Thanksgiving

The people standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the
Lord our God.

People It is right to give him
thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is
sacrificed for us;

People Therefore, let us keep the
feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

*Due to the COVID-19 pandemic, the people will
receive the bread only.*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing and Dismissal

Celebrant Let us go forth in the name
of Christ.

People Thanks be to God.

Dismissal Hymn #525

"The Church's One Foundation"

See page 13

Favorite hymns for this morning include:

"The Word of God" – Diana Farris

"All Who Hunger Gather Gladly" – Dolores McCreary

"The Church's One Foundation" – Carol Murphy,
Lynda Stephens

Where Charity and Love Prevail

tune: *Land of Rest*



1. Where char - i - ty and love pre - vail there
2. With grate - ful joy and ho - ly fear his
3. For - give we now each o - ther's faults as
4. Let strife a - mong us be un - known, let
5. Let us re - call that in our midst dwells
6. Love can ex - clude no race or creed if



1. God is ev - er found; brought here to - geth - er
2. char - i - ty we learn; let us with heart and
3. we our faults con - fess; and let us love each
4. all con - ten - tion cease; be his the glo - ry
5. God's be - got - ten Son; as mem - bers of his
6. ho - nored be God's Name; our com - mon life , em -



1. by Christ's love by love are we thus bound.
2. mind and strength now love him in re - turn.
3. o - ther well in Chris - tian ho - li - ness.
4. that we seek, be ours his ho - ly peace.
5. Bo - dy joined we are in him made one.
6. bra - ces all whose Fa - ther is , the same.

Words: Latin; tr. J. Clifford Evers (b.1916) from *The Hymnal* 1982, hymn #581
Tune: *Land of Rest*, American folk melody

The Word of God



The Word of God is source— and seed; It comes— to
The Word of God is breath— and life; It comes— to
The Word of God is flesh— and grace Who comes— to
die and sprout and grow. So make your
heal and wake and save. So let the
sing, to laugh and cry. So dare to
dark earth wel - come - warm; deep root— the
Spi - rit touch— and mend and rouse— your
be as once— He was, Who came— to
grain God bent to sow. In God's Word let us re -
dry bones from their grave. die.
live and love and die.
joyce. In God's Word let us re - joyce.

text: Delores Dufner, OSB
tune: Dolores McCreary

All who hunger gather gladly

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1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

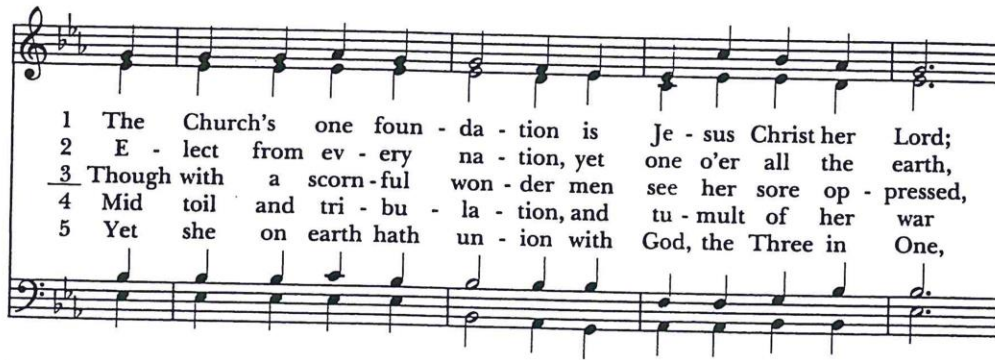


Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

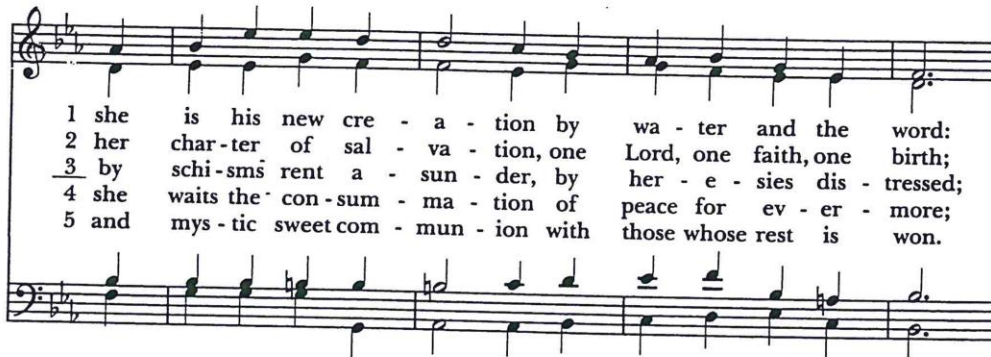
Words: Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc.

Music: *Holy Manna*, from *The Southern Harmony*, 1835

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1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

$\text{♩} = 50$
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