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The Steeple



August 5,
2020

The Weekly Newsletter of St. Luke's Episcopal Church

Parish Profile Completed!

Our St. Luke's Parish Profile was completed and provided to Canon Eric Cooter this week so the Diocese's recruitment process can start in earnest. Nancy Woods did a terrific job on the design, and the whole congregation can take pride in this presentation of our church. Printed copies of the profile are now available in the church office, and we will be posting it on the St. Luke's website soon.

I want to give a hearty shout-out to one of our members who last week received a statewide honor in public education. She is Heather Boyle, a long-time educator in the Bartlesville school district who was instrumental in the 2018 teacher walkout to improve funding for public education in Oklahoma. As you will recall, St. Luke's served as the local Hospitality and Communications Center for teachers and education advocates during that period.

Heather has been named as the 2020 recipient of the Oklahoma Education Association's Kate Frank Award to honor her passionate leadership inside and outside the classroom. The award is presented to an OEA member or local association who renders outstanding and significant service to advancing the cause of member welfare, rights and professionalism.

Heather is also Oklahoma's 2021 nominee for the National Education Association Foundation's Award for Teaching Excellence. This award, to be announced in February 2021, is the highest honor that can be bestowed upon a teacher by the organization.

Following many years as a teacher at Wayside Elementary School, Heather was selected last year to lead the district's Academic Therapeutic Learning Alternative Setting (ATLAS) program. This first-of-its-kind program pulls students who aren't academically successful due to childhood trauma from the district's six elementary schools and provides specialized education in a comfortable learning environment.

Congratulations to Heather from the entire St. Luke's family! Give her a fist-bump if you see her in person, high-five over Zoom or a thumbs-up phone message for being a true example of living with Arms Wide Open.

Final reminders: Father Doherty will be officiating at this Sunday's morning prayer with holy communion starting at 10 a.m. in person and virtually. The seating of our new bishop, Rt. Rev. Poulson Reed, takes place this Saturday, August 8, at St. Paul's Cathedral in Oklahoma City. Bishop Poulson, who visited St. Luke's in late June, will celebrate and preach. We all can watch this 11 a.m. event live-streamed on the [Diocesan YouTube page](#).

Dan Droege, Sr. Warden
On behalf of the Vestry

Plein Air artists visit St. Luke's

Plein Air Artists from the Bartlesville Art Association painted in the St. Luke's courtyard on the morning of July 15. Some of the subjects of the art were the fountain, sculptures, a red door and a tree. Look for an article about their visit in an upcoming Steeple. Below, artist Megan Bennett sketches a sculpture in the courtyard.



Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

The following hymns this Sunday are the favorites of these parishoners:

“Wondrous Love” – Ada Grillot

“How Firm a Foundation” – Roberta Johansen, Georgia Gates

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Agape Mission Volunteer Schedule

Thursday, August 13:

9-11am: Jeanne Julstrom, Becky Liehr
10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,
Kathy Zervas, Dolores McCreary
1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich, Wendy Hall

Thursday, August 27:

9-11am: Jim Liehr
10:45am – 1pm: Jeff Birk, Dean Zervas
Glenda Garrison, Darian Kedy, Jen Peterson,
1:00 – 2:45pm: Carol Murphy, Radomir Petrovich, Becky Olsen

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Michelle, Patricia, Elizabeth, Thelma, Sydney Ed, Rhonda, Catherine, Cheri, and all members of our armed forces and their families.

If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.

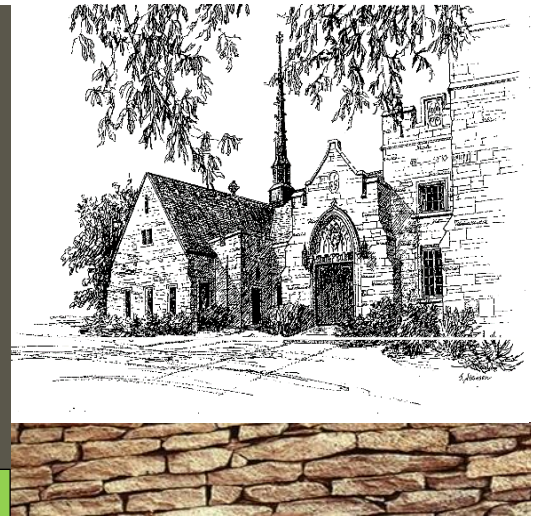
Birthdays and Anniversaries August 5 – August 12

Birthdays

Dax Wolfe, August 7
Sally Canfield, August 9
Evan Tedstrom, August 11
Lillie Franks, August 11
Gretchen Matthews, August 12
Angela Nelson, August 12

Anniversaries

Thomas & Judy Chamberlain, August 5
Jim & Kate Carroll, August 6
Steve & Susie Clark, August 9
Robert & Gretchen Matthews, August 11



St. Luke's Episcopal Church contacts:
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dbdcomm.2@gmail.com,
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
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- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

Arms Wide Open to Those in Need

A church family needs our help

Tim and Julie Middleton, a young family who began attending St. Luke's regularly 1st year, are in desperate need of helping hands after discovering recently that their home has serious mold contamination. The condition is so serious that they are having to dispose of nearly all of their belongings, including: clothing, furniture, books, photo albums and most of the toys belonging to their two children – Fiona, 4, and Riley, almost 2. Tim and Julie hope to sell their home and rent or purchase a smaller place. However, they cannot do this without first addressing the costly mold issue, only a fraction of which is covered by insurance.

Friends and family have set up a GoFundMe page for the Middletons, which describes their plight in more detail. You are encouraged to read it and then look into your heart for how you can reach out to a member family needing our prayers and support at this challenging time. Nancy Woods of the Vestry has visited with the Middletons and can provide additional information.

The GoFundMe page at: <https://www.gofundme.com/f/help-the-middletons-rebuild-after-toxic-mold> is Help the Middletons Rebuild after Toxic Mold.

A divorced mother hasn't seen her children

Through her work at St. Luke's, Office Manager Roseanne McKee learned of a need and has organized a fundraiser on behalf of a divorced woman living in Bartlesville named Emily. Despite an established custody agreement with her ex-husband, Emily has not seen or spoken with her children, age 8 and 10, since early this spring.

Roseanne and others are assisting Emily in enforcing the custody agreement by engaging the Murray Law Firm in Stillwater, as the divorce took place in Noble County. A \$2,000 retainer is needed, and thanks to an outpouring of support from the community and two successful yard sales, \$1,670 has been raised.

If you would like to help by donating funds, checks may be made payable to the Murray Law Firm and dropped in the St. Luke's locked mailbox outside the north doors. Items for the upcoming yard sales 8/15 and 8/29 can be dropped off on Roseanne's screened-in porch at 1328 S. Cherokee Ave. in Bartlesville.

In addition, Roseanne and her mother-in-law have sewn double-sided table runners, which are for sale for \$10 each. They are on display in the glass case in the narthex. If you are interested in purchasing one of them, call Roseanne at the office at 918-287-8784.



St. Luke's has been a vital part of the Pack the Backpacks program since its inception in 2003, with nearly 2,500 students benefiting every year. The COVID-19 situation has curtailed the normal distribution event held at the church facilities. Instead, this year school supplies are being delivered directly to schools, where teachers will provide them to students. School deliveries are already underway, but the Washington County School Supply Drive is still short of some items.

The needed items listed here can be dropped off at bins located at the First Baptist Church Family Life Center, 405 S Cherokee Ave, or in the foyer of the Elks Lodge (behind Walmart).

- College Spiral Notebooks
- Pink erasers
- Watercolors
- Both wide and college notebook paper
- Pencils
- Small glue sticks
- Folders with brads
- Scientific calculators (about \$10)

Staples has many of these items for 25 cents apiece, but there are limits on how many can be purchased at one time. If you would rather have someone shop for you, please make a donation at the Pack the Backpacks website, <http://www.packthebackpacks.org>, and click on Donate Now in the upper right corner.

For more information visit
<http://www.packthebackpacks.org>

The Tenth Sunday after Pentecost: Proper 14

Daily Morning Prayer and Holy Eucharist: Rite Two

Organ Prelude

- *Please stand when the bell rings*
- *Opening hymn will be played during procession*

Opening Hymn – #439

“Wondrous Love”

See page 10

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2*

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Venite Psalm 95:1-7 BCP 82

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The

sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)

Psalm 105:1-6, 16-22, 45b

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,*
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land
*
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters;*
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his
household,*
as a ruler over all his possessions,
22 To instruct his princes according to his
will*
and to teach his elders wisdom.
45 Hallelujah!

Officiant and people

Glory to the Father, and to the Son and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring

word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan.

They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Reader says Here ends the Lesson.

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Reader says Here ends the Lesson.

Canticle 9 The First Song of Isaiah

Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure
defense, and he will be my Savior.
Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; see
that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done
great things, and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy
One of Israel.

Glory to the Father, and to the Son, and to the
Holy Spirit:
as it was in the beginning, is now, and will be
forever. *Amen.*

Kneel or sit

The Gospel: Matthew 14:22-33

Jesus made the disciples get into the boat
and go on ahead to the other side, while he
dismissed the crowds. And after he had
dismissed the crowds, he went up the
mountain by himself to pray. When evening
came, he was there alone, but by this time
the boat, battered by the waves, was far from
the land, for the wind was against them. And
early in the morning he came walking toward
them on the sea. But when the disciples saw
him walking on the sea, they were terrified,
saying, "It is a ghost!" And they cried out in
fear. But immediately Jesus spoke to them
and said, "Take heart, it is I; do not be
afraid."

Peter answered him, "Lord, if it is you,
command me to come to you on the water."
He said, "Come." So Peter got out of the

boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Reader says Here ends the Lesson.

Homily

The Reverend Noel Doherty

Stand

The Apostles' Creed BCP 96

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. *Amen.*

Hymn: #692 “I Heard the Voice of Jesus Say”

The Prayers BCP 97

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;

- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer for selection of a new rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Then, this prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leona, Connie, Tracy, Mark, Diana, Jim, Lisa, Michelle, Patricia, Elizabeth, Thelma, Sydney, Ed, Rhonda, Catherine and Cheri. We also remember those who have died, especially Charles Martin. Let light perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop of the Diocese of Oklahoma. We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left un- spoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.

Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Announcements

Solo “Oceans (Where Feet May Fail)” - Keeli Droege, soloist

The service for Holy Communion continues in the church. If you are not staying for communion, please exit the church quietly.

The Great Thanksgiving

The people standing

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the
Lord our God.
People It is right to give him
thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always
and every-where to give thanks to you, Father
Almighty, Creator of heaven and earth. Through
Jesus Christ our Lord; who on the first day of the
week overcame death and the grave, and by his
glorious resurrection opened to us the way of
everlasting life. Therefore, we praise you, joining
our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love
you made us for yourself, and, when we had
fallen into sin and become subject to evil and
death, you, in your mercy, sent Jesus Christ, your
only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to
you, the God and Father of all. He stretched out
his arms upon the cross, and offered himself, in
obedience to your will, a perfect sacrifice for the
whole world.

On the night he was handed over to suffering
and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
This is my Body, which is given for you. Do this
for the remembrance of me."

After supper he took the cup of wine; and when
he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the
new Covenant, which is shed for you and for
many for the forgiveness of sins. Whenever you
drink it, do this for the remembrance of me."
Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O
Father, in this sacrifice of praise and
thanksgiving. Recalling his death, resurrection,
and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your
people the Body and Blood of your Son, the holy
food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this
holy Sacrament, and serve you in unity,
constancy, and peace; and at the last day bring us
with all your saints into the joy of your eternal
kingdom.

All this we ask through your Son Jesus Christ: By
him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty
Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we
are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is
sacrificed for us;

People Therefore, let us keep the
feast.

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.

*Due to the COVID-19 pandemic, the people will receive
the bread only.*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing and Dismissal

Celebrant Let us go forth in the name
of Christ.

People Thanks be to God.

Dismissal Hymn #636

“How Firm a Foundation”

See page 13

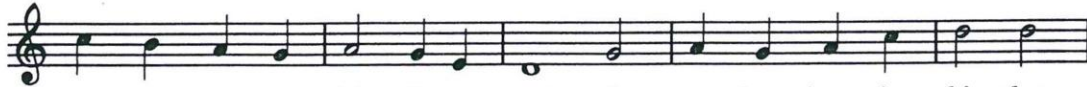
Favorite hymns for this morning include:

“Wondrous Love” – Ada Grillot

“How Firm a Foundation” –
Roberta Johansen, Georgia Gates.

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

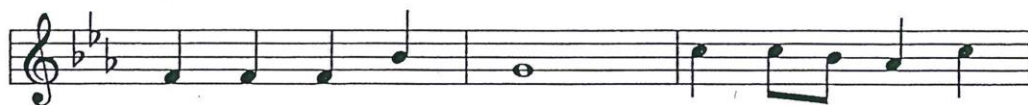
I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



rest; and in your wea - ri - ness lay down your
give the liv - ing wa - ter; thirst - y one, stoop
light; look un - to me, your morn shall rise, and



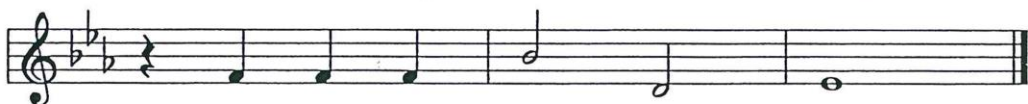
head up - on my breast." I came to Je - sus
down and drink, and live." I came to Je - sus,
all your day be bright." I looked to Je - sus,



as I was, so wea - ry, worn, and sad;
and I drank of that life - giv - ing stream;
and I found in him my Star, my Sun;



I found in him a rest - ing place,
my thirst was quenched, my soul re - vived,
and in that light of life I'll walk



and he has made me glad.
and now I live in him.
till pil - grim days are done.

Music: Dolores McCreary
Text: Horatius Bonar (1808-1889)



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."