



Some Good News

Hello everyone,

We have several things worth celebrating this week.

First off, the Diocese has approved the text of our updated Church Profile. This is the primary “marketing” document the Canon to the Ordinary Eric Cooter will use in helping us find a new rector. It will also be helpful in locating an interim priest in the nearer term. It will now be transformed into a booklet-style presentation with photos that Nancy Woods is working on. Even in its current form, however, Canon Cooter can use it to begin some preliminary searching.

Next on the good news front, we have another supply priest who will be joining us. He is Rev. Justin Boyd of Tulsa, who was ordained in 2018, taking on the priesthood as a second career. Rev. Boyd has served at Trinity Episcopal Church in Tulsa and as a chaplain at Holland Hall School. He will be joining us on August 16 and 30. As previously announced, Fr. Noel Doherty will be officiating this coming Sunday, July 26, and on August 9 and 23. The Morning Prayer service on August 2 will be led by members of the congregation.

Finally, I want to confirm with everyone that the path we are taking for seeking a new rector will be through the Priest-In-Charge approach. This is the route recommended by Canon Cooter and Bishop Poulson (explained to us during his June 28 visit). It's been endorsed by the Vestry, which will serve as the search committee on behalf of the congregation. This path is more expeditious and is especially appropriate for churches that have fairly recently gone through an extensive internal survey and discernment process – as was the case in our search for Fr. Steve. Under the Priest-In-Charge scenario, the Diocese does the initial vetting of applicants and presents possible candidates to the Vestry for consideration.

If you have any questions about the short-term or longer-term plans being made, please let me know. Stay safe – even as our arms remains wide open.

Dan Droege, Sr. Warden
On behalf of the Vestry

Plein Air artists visit St. Luke's

Plein Air Artists from the Bartlesville Art Association painted in the St. Luke's courtyard on the morning of July 15. Some of the subjects of the art were the fountain, sculptures, a red door and a tree. Look for an article about their visit in an upcoming Steeple. Cheryl Bryan, shown below, painted a watercolor of the courtyard's red door.



Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

Hymns this Sunday are the favorites of the following parishoners:

“Eternal Father, Strong to Save” – Jim Grillot

“Jesus, Name Above All Names” – Keeli Droege

“Blest Be the Tie that Binds” – Roberta Johansen

“Fairest Lord Jesus” – Keeli Droege, Diana Farris, Georgia Gates, Carol Murphy

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Agape Mission Volunteer Schedule

Thursday, July 23:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Thursday, August 13:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Nan, Patricia, Elizabeth, Thelma, and all members of our armed forces and their families.

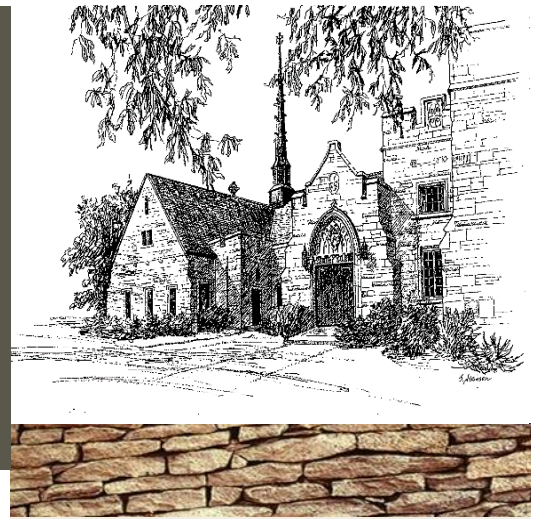
If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries July 22 - July 31

Birthdays

Story Martin, July 22
Jason Carroll, July 23
Barbara Todd, July 24
Patricia Legatski, July 25
Henry Tedstrom, July 25
Max Legatski, July 29
Diana Farris, July 30
Randy Heald, July 31

St. Luke's Episcopal Church contacts:
Senior Warden, Dan Droege,
dbdcomm.2@gmail.com,
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
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- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfunks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>



We have reached that not-quite-traditional, kind of eagerly anticipated, sort-of-sacred season called "Favorite Hymns Time". We've been enjoying having St. Luke's Family input for hymn selection during July and August since 2006, not quite long enough to be a tradition but a fun time of sharing. For newcomers to St. Luke's, or for old-timers who need reminding, everyone is encouraged to submit favorite hymns or other songs appropriate for Sunday worship services. Hymns/songs for July and August will be selected from your suggestions. This invitation is for those who attend in person as well as those who join on Zoom.

It's easy. Either send or give your list to Dolores McCreary or turn it in to the office. Since the hymnals we use - The Hymnal 1982, GATHER, Wonder, Love, and Praise – have had to be removed from the pews as we observe safe practices, you may give 1st line of hymn or the common name. If you select hymns/songs not in one of the 3 hymnals we commonly use, your favorites will be used only if we have permission to copy and if we know where to find the music/text. Or you might volunteer to sing your favorite as a solo!

It will also help if you tell us the Sundays you know you will NOT be here. We'd like to select your favorite hymns on Sundays you will be here to join in singing!

Send your information to: Dolores@episcopalbartlesville.org ; or a note in Dolores' box in the office, or call the office and either give information to Roseanne or leave in on the answering machine.

Now it's your turn to let us know what you like to sing! Or perhaps simply what you like to hear others sing.



Hi everyone,

I'm sure many of you are wondering what our plans are for packing and distributing backpacks this year. Our normal processes have had to change this year due to Covid-19. Much is still uncertain and we want to keep everyone safe so we are changing how this year's supplies are being provided. We will not be taking student applications or handing out filled backpacks as in previous years. All supplies will be delivered directly to the schools to allow teachers to have supplies ready, whatever format the new school year takes.

We will not be having our big packing event the first week in August, but we may need some limited volunteers during the month of July. Please check our website at www.packthebackpacks.org regularly for any updates or changes. You can also check our Facebook page at www.facebook.com/wcssd/

We want to sincerely thank you for your support of our organization, and also for your understanding and patience as we learn to navigate through this time with Covid-19.

Pack the Backpacks

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alkjsdhflkadsjhf

Our mailing address is:
Washington County School Supply Drive
PO Box 2031
Bartlesville, OK 74005-2031

[Add us to your address book](#)

The Eighth Sunday after Pentecost: Proper 12

Daily Morning Prayer and Holy Eucharist: Rite Two

Organ Prelude

Opening Hymn – The Hymnal #608

“Eternal Father Strong to Save”

See page 10

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ.
Phillipians 1:2

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim
your praise.

Venite Psalm 95:1-7 BCP 82

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for

he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Cantic(s)

Psalm 105:1-11, 45b

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *continually seek his face.
- 5 Remember the marvels he has done, *his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *O children of Jacob his chosen.
- 7 He is the LORD our God; *
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, *the promise he

made for a thousand
generations:

- 9 The covenant he made with
Abraham, *the oath that he
swore to Isaac,
10 Which he established as a
statute for Jacob, *an
everlasting covenant for Israel,
11 Saying, "To you will I give the
land of Canaan *to be your
allotted inheritance."
45b Hallelujah!

Officiant and people

Glory to the Father, and to the Son and to the
Holy Spirit: * as it was in the beginning, is now,
and will be for ever. Amen.

The Lessons

1 Kings 3:5-12

At Gibeon the LORD appeared to
Solomon in a dream by night; and
God said, "Ask what I should give
you." And Solomon said, "You have
shown great and steadfast love to
your servant my father David,
because he walked before you in
faithfulness, in righteousness, and in
uprightness of heart toward you; and
you have kept for him this great and
steadfast love, and have given him a
son to sit on his throne today. And
now, O LORD my God, you have
made your servant king in place of
my father David, although I am only
a little child; I do not know how to
go out or come in. And your servant
is in the midst of the people whom

you have chosen, a great people, so
numerous they cannot be numbered
or counted. Give your servant
therefore an understanding mind to
govern your people, able to discern
between good and evil; for who can
govern this your great people?" It
pleased the Lord that Solomon had
asked this. God said to him, "Because
you have asked this, and have not
asked for yourself long life or riches,
or for the life of your enemies, but
have asked for yourself
understanding to discern what is
right, I now do according to your
word. Indeed I give you a wise and
discerning mind; no one like you has
been before you and no one like you
shall arise after you."

The Reader says Here ends the
Lesson.

Romans 8:26-39

The Spirit helps us in our weakness;
for we do not know how to pray as
we ought, but that very Spirit
intercedes with sighs too deep for
words. And God, who searches the
heart, knows what is the mind of the
Spirit, because the Spirit intercedes
for the saints according to the will of
God. We know that all things work
together for good for those who love
God, who are called according to his
purpose. For those whom he
foreknew he also predestined to be
conformed to the image of his Son,
in order that he might be the
firstborn within a large family. And
those whom he predestined he also

called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Reader says Here ends the Lesson.

Canticle 12 – III

Let the people of God glorify the Lord, praise him and highly exalt him for ever. Glorify the Lord, O priests and servants of the Lord, praise him and highly exalt him for ever. Glorify the Lord, O spirits

of and souls of the righteous, praise him and highly exalt him for ever. You that are holy and humble of heart, glorify the Lord, praise him and highly exalt him for ever. Let us glorify the Lord: Father, Son, and Holy Spirit; praise him and highly exalt him for ever. In the firmament of his power, glorify the Lord, praise him and highly exalt him for ever.

A Reading from the Gospel According to Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good

into baskets but threw out the bad.
 So it will be at the end of the age.
 The angels will come out and
 separate the evil from the righteous
 and throw them into the furnace of
 fire, where there will be weeping and
 gnashing of teeth. "Have you
 understood all this?" They answered,
 "Yes." And he said to them,
 "Therefore every scribe who has
 been trained for the kingdom of
 heaven is like the master of a
 household who brings out of his
 treasure what is new and what is old."

The Reader says Here ends the Lesson.

Homily

The Reverend Noel Doherty

Stand

The Apostles' Creed BCP 96

Officiant and People together

I believe in God, the Father almighty,
 creator of heaven and earth; I believe in
 Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the
 Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was
 crucified, died, and was buried. He
 descended to the dead. On the third day
 he rose again. He ascended into heaven,
 and is seated at the right hand of the
 Father. He will come again to judge the
 living and the dead. I believe in the Holy
 Spirit, the holy catholic Church, the
 communion of saints, the forgiveness of
 sins the resurrection of the body, and
 the life everlasting. Amen.

Hymn

"Jesus, Name Above All Names"

See page 11

Kneel or sit

The Prayers BCP 97

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with
righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the
world;
- R. For only in you can we live in
safety.
- V. Lord, keep this nation under your
care;
- R. And guide us in the way of justice
and truth.
- V. Let your way be known upon
earth;
- R. Your saving health among all
nations.
- V. Let not the needy, O Lord, be
forgotten;
- R. Nor the hope of the poor be
taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy
Spirit.

*The Officiant then says one or more of the
following Collects*

The Collect of the Day

O God, the protector of all who trust in
 you, without whom nothing is strong,

nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

Prayer for selection of a new rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Then, this prayer for mission is added

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including: Jenny, Georgia, Millie, Bryson,

Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Michelle, Patricia, Thelma and Elizabeth. We also remember those who have died, especially Charles Martin. Let your perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop Coadjutor.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation,

preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Announcements

Hymn:

“Blest be the Tie That Binds”

See page 12

The service for Holy Communion continues in the church. If you are not staying for communion, please exit the church quietly.

The Great Thanksgiving

The people standing

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself,

and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his

death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
<i>People</i>	Therefore, let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Due to the COVID-19 pandemic, the people will receive the bread only.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing and Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Dismissal Hymn #383

“Fairest Lord Jesus”

See page 13

Favorite hymns for this morning include:

“Eternal Father, Strong to Save” –
Jim Grillot

“Jesus, Name Above All Names” –
Keeli Droege

“Blest Be the Tie that Binds” –
Roberta Johansen

“Fairest Lord Jesus” –
Keeli Droege, Diana Farris, Georgia
Gates, Carol Murphy

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

88. 88. 88

Jesus, Name Above All Names

Unison

The musical score is written for a unison voice part. It consists of three lines of music. The first line begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a time signature of 12/8. The melody is composed of eighth and sixteenth notes, with some rests. The lyrics 'Je - sus, name a - bove all names, beau - ti - ful Sav - ior,' are written below the first line. The second line continues the melody with a long note on 'Lord.' followed by a descending scale-like passage. The lyrics 'glo - ri - ous Lord. Em - man - u - el, God is' are written below. The third line concludes the piece with a final cadence. The lyrics 'with us, bless - ed Re - deem - er, Liv - ing Word.' are written below. The score is marked 'Unison' at the beginning.

Je - sus, name a - bove all names, beau - ti - ful Sav - ior,

glo - ri - ous Lord. Em - man - u - el, God is

with us, bless - ed Re - deem - er, Liv - ing Word.

WORDS and MUSIC: Naida Hearn, 1974
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HEARN
Irregular

Blest Be the Tie That Binds

F Gm7 Dm Bb

1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 From sor - row, toil, and pain, And sin we

F Bbmaj7 C Bb6 F

Chris - tian love; The u - ni - ty of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 shall be free; And per - fect love and

Bb6 C7 Dm Bb6 F Bb F C7 F

heart and mind Is like to that a - bove.
 aims are one, Our com - forts 'and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740-1817, alt.
 Tune: Johann G. Nägeli, 1773-1836, adapt.

DENNIS
 SM

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

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