



The Weekly Newsletter of St. Luke's Episcopal Church

Meet Reverend Noel

A Message from the Senior Warden

Hello to everyone,

We're excited to welcome Rev. Noel Doherty to St. Luke's this coming Sunday, July 12. He also will be officiating at our July 26 service. Rev. Noel is a "supply priest," a somewhat inelegant label (at least in my opinion) for a clergyman who plays a key role in keeping Sunday services vital at a time when a church is without a full-time rector. We greatly appreciate the help of the Diocese in recruiting Rev. Noel to help us in the month of July, and possibly beyond.

Several St. Luke's members already are familiar with Rev. Noel through previous visits, but for those who have not met him, I asked him to send us a short biographical sketch. He emailed me the following to share with you:

Rev. Doherty is a retired priest of the Diocese of Oklahoma. He was ordained at Trinity Church Tulsa and served there for several years before going to Saint John's Church in Tulsa. He was on the staff of Saint John's for six years before moving to Miami. He served as Rector of All Saints' for twenty years. During that time, he became acquainted with Saint Luke's Church in Bartlesville since both congregations were a part of the Northeast Region of the Diocese. He even preached at an ordination at Saint Luke's many years ago. When he left Miami, it was to become Rector of Saint Dunstan's Church in Tulsa. He retired from there twelve years ago, and he has done some Sunday supply work in Tulsa and the surrounding area since he retired.

Looking back a bit, a big thank you goes to the members of the Sunday Worship Team as well as Rachel Gurule for conducting last Sunday's morning prayer. Our apologies that Rachel's thoughtful and timely homily got lost in a technical glitch, but that's been corrected for the future. If you missed Rachel's message, it is well worth hearing by going to the home page of our website or simply clicking <https://www.youtube.com/watch?v=IzBdl-y4X2c&feature=youtu.be>

And by the way, if you haven't revisited Bishop Poulson's homily and Q&A from June 28, I encourage you to do so. His message is full of information that helps de-mystify the search process, and clarifies the "priest-in-charge" approach to recruitment, which is new to many of us.

- Access Bishop Poulson's homily by clicking
- <https://www.youtube.com/watch?v=63-EKJWzWH4&feature=youtu.be>
- <https://www.youtube.com/watch?v=xLNBh-34Y6Q&feature=youtu.be>

Warden's message continued

This week I had an hour-long phone conversation with Canon to the Ordinary Eric Cooter, who as you know is our "go-to" person at the Diocese on providing both interim and full-time pastoral support for St. Luke's. It was a good conversation on the range of concerns and challenges facing our faith community. Canon Cooter is eager to see our updated Church Profile, which I plan to send to him next week after the Vestry signs off on it next Monday night.

Input to the updated Church Profile is open to everyone. You can access the previous profile by clicking <http://episcopalbartlesville.org/wp-content/uploads/sites/7/2020/06/2016-St.-Lukes-Parish-Profile-For-Website.pdf>

Pay particular attention to the sections dealing with the qualities we are seeking in our next rector. Just email your thoughts to me by this Sunday, and they'll be considered for the updated version submitted next week.

Stay safe and know God is with us.

Dan Droege, Sr. Warden
On behalf of the Vestry

Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

A Note about this Sunday's Hymns (pun intended)

Hymns for Sunday, July 12, include favorite hymns from a compiled list of the past several years. "I Come With Joy to Meet My Lord" (Hymnal 304) is a favorite hymn of Debbie Mueggenborg and Georgia Gates.

"One Bread, One Body" (G#346) is a favorite of Becky Liehr, Penny Williams, Tim and Zella Simmons.

Need Fabric? Sewing “stuff”? Interesting (retro) patterns?

The costume room is slowly being restored to order and a lot of fabric donated over the years is no longer being used and probably won't be used in the foreseeable future. Also, Dolores McCreary has finally decided to clear out her sewing closet and has added much fabric to the every-increasing stack! There are a few bolts (of many yards), several pieces of larger lengths, and lots of fabric for quilters, doll clothes and small items. If you would like to look through and select items for your sewing pleasure, please contact Roseanne in the church office to reserve a time. The fabric is upstairs in the room next to the Vestry Room. Consider making a donation to St. Luke's Outreach Funds. This is a request and not a requirement. We want to put the fabric to good use.

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Agape Mission Volunteer Schedule

Thursday, July 23:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Thursday, August 13:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky
Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Lisa, Helen, Nan, Patricia, and all members of our armed forces and their families.

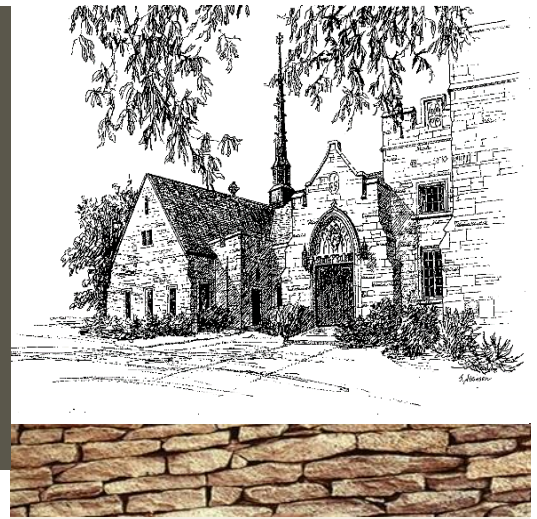
If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries July 8 – July 23

Birthdays

Dolores McCreary, July 8
Charles Martin, July 8
Lyndsey Stuart and Monica Martin, July 11
Kendall Martin, July 12
Jeanne Julstrom, July 17
Susan Brooks, July 18
Emily Megee, July 20
Logan Martin, July 21
Story Martin, July 22
Jason Carroll, July 23

St. Luke's Episcopal Church contacts:

Senior Warden, Dan Droege,
dbdcomm.2@gmail.com.
Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)
Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)
Office Phone: 918-336-1212
Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve VanAken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

The parish staff and volunteers are working hard to keep the parish connected. Here are the resources available to you to stay connected:

- Parish phone tree—a phone tree has been set up to keep our members connected. If you have a need or concern, please let your phone tree captain know. If you aren't receiving calls from the phone tree, please let Jeff Birk know @ jpbirk54@gmail.com
- Follow St. Luke's on Instagram. You can find us @ [episcopalbartlesville](#). Also, like our content so it will appear in your Instagram feed. Typically, the content on Instagram is also posted on Facebook, although not all of the photographs posted on Instagram will appear on Facebook.
- Follow St. Luke's on FaceBook. Search for St. Luke's Bartlesville on Facebook and like our Page. Also, once you start seeing our content in your FaceBook feed, please like it and share it. This helps others to see it, but it also keeps St. Luke's content coming into your feed. If you don't "like" our content, you won't see it. Facebook is about engagement, and you will see the things you engage.
- Subscribe to the St. Luke's YouTube channel [HERE](#). (If the HERE link does not work, go to <https://bit.ly/2QIgY7c> in your computer's browser.) Subscribing helps us gain followers which allows the content to be seen by a wider audience. The content includes recordings of our Zoom worship services. You can also access this content on your television with streaming devices (like FireTV) that have the YouTube app included.
- Check out the St. Luke's website for updates on a regular basis. The website is found here: www.episcopalbartlesville.org. We are working hard to update it frequently, so the content is current.
- Receive *The Steeple* and other updates via Mailchimp. Please send Roseanne your current email @ office@episcopalbartlesville.org, and you can receive updates and the newsletter. *The Steeple* is usually published on Wednesday or Thursday and is often followed up with a weekend highlights on Fridays (not every Friday). We will also continue to mail a hardcopy of *The Steeple* to those who prefer to receive things via USPS.

Worship:

Worship services are live on the Zoom app on Sundays at 10 am.

The weekly bulletins can be found at www.episcopalbartlesville.org.

Please note that there are three ways to participate in Worship:

- 1) Listen to the service by telephone. (This can be a home phone, or a flip phone, smartphone, etc.)
 - To do this:
 - Dial 1-346-248-7799
 - When asked to enter the Zoom Meeting ID, enter 9365095026#
 - When asked to enter a Participant ID, just enter the # sign
 - When asked to enter the Meeting Password, enter 251445#
 - That's it. You should now be in the meeting, by phone.
- 2) Use Zoom on a computer or smartphone.
 - Go to <https://zoom.us/j/9365095026> in your computer's browser.)
 - When asked to enter the Meeting Password, enter 251445
 - **Please mute your device during the worship service.**
- 3) Service will be uploaded to the St. Luke's YouTube channel on Sunday afternoons. Audio recording of the sermon will be found on St. Luke's website.

The Sixth Sunday after Pentecost: Proper 10

Daily Morning Prayer: Rite Two

Organ Prelude

Hymn #304 Hymnal

“I Come With Joy to Meet My Lord”

See page 9

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ.
Phillipians 1:2

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim
your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Venite Psalm 95:1-7 *BCP 82*

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Cantic(s)

Psalm 119:105-112

105 Your word is a lantern to
my feet *
and a light upon my path.

106 I have sworn and am
determined *
to keep your righteous
judgments.

107 I am deeply troubled; *
preserve my life, O LORD,
according to your word.

108 Accept, O LORD, the willing
tribute of my lips, *
and teach me your
judgments.

109 My life is always in my
hand, *
yet I do not forget your law.

110 The wicked have set a trap
for me, *
but I have not strayed from
your commandments.

111 Your decrees are my
inheritance for ever; *

truly, they are the joy of
my heart.

112 I have applied my heart to
fulfill your statutes *
for ever and to the end.

Glory to the Father, and to the Son
and to the Holy Spirit: * as it was in
the beginning, is now, and will be for
ever. Amen.

The Lessons

Romans 8:1-11 There is no
condemnation for those who are
in Christ Jesus. For the law of
the Spirit of life in Christ Jesus
has set you free from the law of
sin and of death. For God has
done what the law, weakened by
the flesh, could not do: by
sending his own Son in the
likeness of sinful flesh, and to
deal with sin, he condemned sin
in the flesh, so that the just
requirement of the law might be
fulfilled in us, who walk not
according to the flesh but
according to the Spirit. For those
who live according to the flesh
set their minds on the things of
the flesh, but those who live
according to the Spirit set their
minds on the things of the Spirit.
To set the mind on the flesh is
death, but to set the mind on the
Spirit is life and peace. For this
reason the mind that is set on
the flesh is hostile to God; it does
not submit to God's law-- indeed
it cannot, and those who are in
the flesh cannot please God.

But you are not in the flesh; you
are in the Spirit, since the Spirit
of God dwells in you. Anyone who
does not have the Spirit of Christ
does not belong to him. But if
Christ is in you, though the body
is dead because of sin, the Spirit
is life because of righteousness. If
the Spirit of him who raised
Jesus from the dead dwells in
you, he who raised Christ from
the dead will give life to your
mortal bodies also through his
Spirit that dwells in you.

The Reader says Here ends the Lesson.

Canticle 20

Glory to God

Glory to God in the highest, and
peace to his people on earth. Lord
God, heavenly King, almighty God
and Father, we worship you, we give
you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of
the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father: receive
our prayer. For you alone are the
Holy One, you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God the Father. Amen.

A Reading from the Gospel According to Matthew 13:1-9, 18-23

Jesus went out of the house and sat
beside the sea. Such great crowds
gathered around him that he got into a
boat and sat there, while the whole
crowd stood on the beach. And he told

them many things in parables, saying:
 “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”
 “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Reader says Here ends the Lesson.

Homily

The Reverend Noel Doherty

Stand

The Apostles' Creed

BCP 96

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Hymn #190 verses 1 & 4 only

“Spirit of God Within Me”

See page 10

Kneel or sit

The Prayers

BCP 97

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.

- V. Lord, keep this nation under your care;
 R. And guide us in the way of justice and truth.
 V. Let your way be known upon earth;
 R. Your saving health among all nations.
 V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Then, this prayer for mission is added

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leona, Connie, Tracy, Mark, Diana F., Jim, Lisa, Ada, Michelle, Patricia, and Elizabeth. We also remember those who have died, especially Carolyn "Bid" Conway and Dwayne Lukowski. Let your perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop Coadjutor.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Ephesians 3:20,21

Announcements

Hymn: G#346

“One Bread, One Body”

See page 11

The service for Holy Communion continues in the church. If you are not staying for communion, please exit the church quietly.

The Great Thanksgiving

The people standing

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and

the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is
sacrificed for us;

People Therefore, let us keep the
feast.

*Facing the people, the Celebrant says the
following Invitation*

The Gifts of God for the People of
God.

*Due to the COVID-19 pandemic, the people
will receive the bread only.*

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have
graciously accepted us as living members
of your Son our Savior Jesus Christ, and
you have fed us with spiritual food in
the Sacrament of his Body and Blood.
Send us now into the world in peace and
grant us strength and courage to love
and serve you with gladness and
singleness of heart; through Christ our
Lord. Amen.

Blessing and Dismissal

Minister Let us go forth in the name
of Christ.

People Thanks be to God.

Hymn #778 WLP

“We All Are One in Mission”

See page 12


Holy Eucharist

304

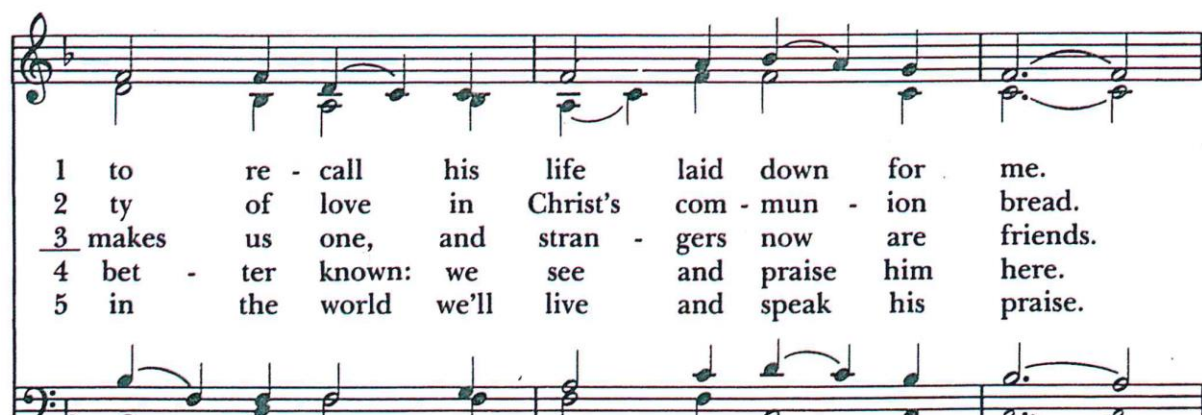
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er, met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

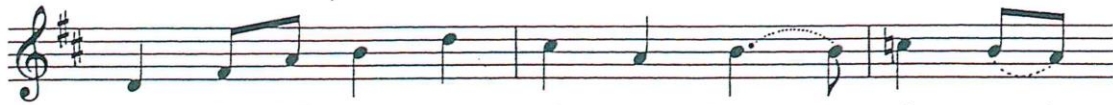


1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.

Spirit of God within Me 190



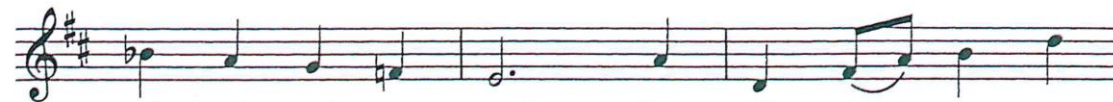
1. Spir - it of God with - in me, pos - sess my hu - man frame.
 omit - 2. Spir - it of truth with - in me, pos - sess my thought and mind;
 omit - 3. Spir - it of love with - in me, pos - sess my hands and heart;
 4. Spir - it of life with - in me, pos - sess this life of mine;



Fan the dull em - bers of my heart, stir up the
 Light - en a - new the in - ward eye by Sa - tan
 Break through the bonds of self - con - cern that seeks to
 Come as the wind of heav - en's breath, come as the



liv - ing flame. Strive till that im - age Ad - am lost, new
 ren - dered blind; Shine on the words that wis - dom speaks and
 stand a - part: Grant me the love that suf - fers long, that
 fire di - vine! Spir - it of Christ, the liv - ing Lord, reign



mint - ed and re - stored, In shin - ing splen - dor
 grant me pow'r to see The truth made known to
 hopes, be - lieves and bears, The love ful - filled in
 in this house of clay, Till from its dust with



bright - ly bears the like - ness of the Lord.

One Bread, One Body 346

Refrain

One bread, one bod - y, one Lord of
all, one cup of bless - ing which we
bless. And we, though man - y,
through-out the earth, we are one
bod - y in this one Lord.

Verses

1. Gen-tile or Jew, ser - vant or free,
2. Man-y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom-an or man no more.
one in the Lord of all.
gath-ered to one for all.

Text: 1 Corinthians 10:16, 17, 12:4, Galatians 3:28, The Didache 9; John Foley, SJ
Tune: John Foley, SJ
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We all are one in mission



1. We all are one in mis' - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

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Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press

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