# In this week's Steeple >>>

Message from the Senior Warden May 2020 Financials Office Hours and Chapel Information Fabric available Birthdays and Anniversaries July 2 - July 20 Connecting at St. Luke's Bulletin contents: Fifth Sunday after Pentecost

The Steeple



July 2, 2020

The Weekly Newsletter of St. Luke's Episcopal Church

# The Bishop's Visit

A Message from the Senior Warden

Hello to everyone,

Wow. What a wonderful Sunday we just experienced, thanks to the involvement of Bishop Poulson Reed. If you missed the service, be sure to watch both his homily and the Q&A session that followed the service. Our new bishop did an outstanding job of helping us understand the road ahead for St. Luke's, and how the Diocese will be with us every step of the way.

Even if you were present, in-person or virtually, I encourage you to go back and listen to what the Bishop had to say. He helped "de-mystify" the search process, and you'll find his explanations both supportive and inspirational. Thank you, Bishop Poulson, for your message and for making St. Luke's your very first visit to an Oklahoma congregation.

- Access Bishop Poulson's homily at: https://www.youtube.com/watch?v=63-EKJWzWH4&feature=youtu.be
- Or the post-service Q&A alone at: https://www.youtube.com/watch?v=xLNBh-34Y6Q&feature=youtu.be.

Looking ahead this month...

**Sunday, July 5 and July 19** will be Morning Prayer conducted by members of the newly formed Sunday Worship Team. This group (Jeff Birk, Kris Bonner, Keeli Droege, Nancy Woods, Dolores McCreary and myself as chair) will plan and, when necessary, conduct services for as long as St. Luke's is without a full-time rector. On July 5, Kris Bonner will be lay leader for the service, Jeff Birk will be reader, and Rachel Gurule will provide the homily.

**Sunday, July 12 and July 26** will be Morning Pray followed by Communion conducted by Noel Doherty as supply priest. Many of you know Noel as a visitor to St. Luke's and as a rector of St. Dunstan's in Tulsa prior to his retirement. We greatly appreciate Fr. Noel spending time with us on these two Sundays in July and are looking forward to his visits.

In connection with our search for a new rector, the Diocese has asked us to update the Church Profile that was compiled in 2016 as part of the search process for Fr. Steve. Members of the vestry have already provided their input for the updated draft, but every member is welcome to offer suggestions.

You can access the previous profile at:

 $\underline{http://episcopalbartlesville.org/wp-content/uploads/sites/7/2020/06/2016-St.-Lukes-Parish-Profile-For-Website.pdf.}$ 

Pay particular attention to the sections dealing with the qualities we are seeking in our next rector. Just email your thoughts to me, and they'll be considered for the updated version submitted to Bishop Poulson and Canon to the Ordinary Eric Cooter, who starts on the job today and who will be our point-person from the Diocese in the search process.

Dan Droege, Sr. Warden On behalf of the Vestry

## St. Luke's Episcopal Church May 2020 Financials

The following are a few highlights from the May financials summarized on the table. These financials are as of May 31, 2020.

Year-to-date total income was \$189,529, which is better than we had budgeted by \$8,274. Included in total income is a new line item called CARE proceeds. This money is from the Paycheck Protection Program established by the CARES Act and provides funds to pay up to eight weeks of payroll costs including benefits. Year-to-date this accounted for \$28,343 of total income. We expect to receive a couple of more weeks of CARE proceeds during June.

Therefore, if not for the CARE proceeds, our income would have been \$20,069 below budget. Year-to-date expenses are \$163,429, which is better than budgeted by \$13,503. Much of the lower-thanbudgeted expenses can be attributed to the church being closed during the pandemic, which reduced utility expenses. Going forward, we anticipate having lower expenses until a new rector is hired.

Year-to-date net income is \$26,100, which is \$21,777 above the budget. Keep in mind, however, that the budget we approved in January had assumed a deficit of \$20,654. Therefore, even with the CARES payments and lower expenses, it's important that members maintain their financial commitments to the church in order to keep the anticipated deficit as low as possible.

The Arvest checking account still had \$47,301 on May 31, and we have not had to withdraw money from the Vanguard investment account yet this year in order to cover expenses. The Vanguard investment account has dedicated funds in money market in case we need to transfer funds. In total, our Vanguard investment account had \$260,203 on May 31. The mutual fund investments have lost \$3,530 this year due to the stock market decline.

Monthly Financial Summary	May			May Year To Date			
			Variance			Variance	2020 Budget
	Actual	Budget	(Unfav.)	Actual	Budget	(Unfav.)	
Income							
Pledge Payments	20,305	27,250	(6,945)	143,707	157,319	(13,612)	351,15
Non-Pledge Payments	1,945	4,214	(2,269)	15,510	21,069	(5,559)	50,50
Other Income	17,406	333	17,073	30,312	2,867	27,445	6,80
Total Income	39,656	31,797	7,859	189,529	181,255	8,274	408,52
Expenses	27,136	33,506	6,370	163,429	176,932	13,503	429,17
NET INCOME / (LOSS)	12,520	(1,709)	14,229	26,100	4,323	21,777	(20,65

# St. I. whole Enigopol Chunch

Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Mondy – Thursday 9:30 a.m. – 1:30 p.m.

Need Fabric? Sewing "stuff"? Interesting (retro) patterns? The costume room is slowly being restored to order and a lot of fabric donated over the years is no longer being used and probably won't be used in the foreseeable future. Also, Dolores McCreary has finally decided to clear out her sewing closet and has added much fabric to the every-increasing stack! There are a few bolts (of many yards), several pieces of larger lengths, and lots of fabric for quilters, doll clothes and small items. If you would like to look through and select items for your sewing pleasure, please contact Roseanne in the church office to reserve a time. The fabric is upstairs in the Vestry Room. Consider making a donation to St. Luke's Outreach Funds. This is a request and not a requirement. We want to put the fabric to good use.

> If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

#### Agape Mission Volunteer Schedule

<u>Thursday, July 9:</u> 9-11am: Jeanne Julstrom, Becky Liehr 10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr, Kathy Zervas, Dolores McCreary 1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich, Wendy Hall

#### Thursday, July 23:

9-11am: Jim Liehr 10:45am – 1pm: Jeff Birk, Dean Zervas Glenda Garrison, Darian Kedy, Jen Peterson, 1:00 – 2:45pm: Carol Murphy, Radomir Petrovich, Becky Olsen



# St. Luke's Prayer List

Please keep the following persons in your prayers: Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Lisa, Helen, Nan, Patricia, and all members of our armed forces and their families. If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

**Bereavement Team 1** Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

#### **Online & Mobile Giving Available**

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this <u>Tithe.ly web page</u> (https://get.tithe.ly/download-tithely-app). Complete instructions for using this convenience are provided on the home page of the <u>St. Luke's website</u>

(http://episcopalbartlesville.org) or by picking Online Giving in the right-side menu. Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 *or* drop a check into our locked mail slot near north entrance.

# Other thoughts...

• Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



# Birthdays and Anniversaries July 2 – July 20

#### **Birthdays**

Dan Maloney, July 2 Chaz Cerveny and Susan Jackson, July 3 Dolores McCreary, July 8 Charles Martin, July 8 Lyndsey Stuart and Monica Martin, July 11 Kendall Martin, July 12 Jeanne Julstrom, July 17 Susan Brooks, July 18 Emily Megee, July 20 St. Luke's Episcopal Church contacts: Senior Warden, Dan Droege, <u>dbdcomm.2@gmail.com.</u> Doug McIver, Jr. Warden (<u>dmciver@susandickcpa.com</u>) Roseanne McKee, Office Manager/Asst. to Rector (<u>office@episcopalbartlesville.org</u>) Office Phone: 918-336-1212 Dolores McCreary, Organist/Choir Director (dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church 210 East 9<sup>th</sup> St. Bartlesville, OK 74003

# St. Luke's Vestry Members

- Dan Droege, Sr. Warden <u>dbdcomm.2@gmail.com</u> 918-331-7936
- o Doug McIver, Jr. Warden <u>dmciver@susandickcpa.com</u> 785-342-4328
- Penny Williams oklaborn@sbcglobal.net
- Nancy Woods <u>Nancywoods120@gmail.com</u>
- Steve VanAken <u>scvanaken@sbcglobal.net</u>
- Heather Boyle <u>heatherboyle@sbcglobal.net</u>
- Nancy Warring <u>newarring@cityofbartlesville.org</u>
- o Karl Franks <u>ktdfranks@gmail.com</u>
- Travis Perry <u>travperry@gmail.com</u>
- Katherine Powell <u>kmpbmp@cableone.net</u>
- o Monica Martin <u>Rhett36@juno.com</u>

## Connecting with St. Luke's

The parish staff and volunteers are working hard to keep the parish connected. Here are the resources available to you to stay connected:

- Parish phone tree—a phone tree has been set up to keep our members connected. If you have a need or concern, please let your phone tree captain know. If you aren't receiving calls from the phone tree, please let Jeff Birk know @ jpbirk54@gmail.com
- Follow St. Luke's on Instagram. You can find us @ episcopalbartlesville. Also, like our content so it will appear in your Instagram feed. Typically, the content on Instagram is also posted on Facebook, although not all of the photographs posted on Instagram will appear on Facebook.
- Follow St. Luke's on FaceBook. Search for St. Luke's Bartlesville on Facebook and like our Page. Also, once you start seeing our content in your FaceBook feed, please like it and share it. This helps others to see it, but it also keeps St. Luke's content coming into your feed. If you don't "like" our content, you won't see it. Facebook is about engagement, and you will see the things you engage.
- Friend Father Steve on FaceBook. He will friend you back and you can follow him and see his shenanigans.
- Subscribe to the St. Luke's YouTube channel <u>HERE</u>. (If the HERE link does not work, go to <u>https://bit.ly/2QIgY7c</u> in your computer's browser.) Subscribing helps us gain followers which allows the content to be seen by a wider audience. The content includes recordings of our Zoom worship services. You can also access this content on your television with streaming devices (like FireTV) that have the YouTube app included.
- Check out the St. Luke's website for updates on a regular basis. The website is found here: <u>www.episcopalbartlesville.org</u>. We are working hard to update it frequently, so the content is current.
- Receive *The Steeple* and other updates via Mailchimp. Please send Roseanne your current email @ <u>office@episcopalbartlesville.org</u>, and you can receive updates and the newsletter. *The Steeple* is usually published on Wednesday or Thursday and is often followed up with a weekend highlights on Fridays (not every Friday). We will also continue to mail a hardcopy of *The Steeple* to those who prefer to receive things via USPS.

## Worship:

Worship services are live on the Zoom app on Sundays at 10 am. The weekly bulletins can be found at www.episcopalbartlesville.org.

Please note that there are three ways to participate in Worship:

1) Listen to the service by telephone. (This can be a home phone, or a flip phone, smartphone, etc.)

- To do this:
- Dial 1-346-248-7799
- When asked to enter the Zoom Meeting ID, enter 9365095026#
- When asked to enter a Participant ID, just enter the # sign
- When asked to enter the Meeting Password, enter 251445#
- That's it. You should now be in the meeting, by phone.
- 2) Use Zoom on a computer or smartphone.
- Go to <u>https://zoom.us/j/9365095026</u> in your computer's browser.)
- When asked to enter the Meeting Password, enter 251445
- Please mute your device during the worship service.

3) Service will be uploaded to the St. Luke's YouTube channel on Sunday afternoons. Audio recording of the sermon will be found on St. Luke's website.

# The Fifth Sunday after Pentecost: Proper 9

## Daily Morning Prayer: Rite Two

Organ Prelude

Hymn #719

"America the Beautiful" See page 8

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2* 

Remain standing

#### The Invitatory and Psalter BCP 80

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.
Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever.
Amen. Alleluia!

**Venite** Psalm 95:1-7 *BCP 82* Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)

#### Psalm 45:11-18

- 11 "Hear, O daughter; consider and listen closely; \* forget your people and your father's house.
- 12 The king will have pleasure in your beauty; \* he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; \* the rich among the people seek your favor."
- 14 All glorious is the princess as she enters; \* her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; \* after her the bridesmaids follow in procession.

- 16 With joy and gladness they are brought, \* and enter into the palace of the king.
- 17 "In place of fathers, O king, you shall have sons; \* you shall make them princes over all the earth.
- 18 I will make your name to be remembered from one generation to another; \* therefore nations will praise you for ever and ever."

#### The Lessons

#### Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to

drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the LORD has appointed for my master's son."Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and

followed the man: thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Reader says Here ends the Lesson.

#### Canticle 13

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the spendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

#### Lesson – Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

#### Canticle 15

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel, for he has remembered his promise of mercy, The promises he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### A Reading from the Gospel According to Matthew 11:16-19; 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

> We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to

whom the Son chooses to reveal him."Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Reader says Here ends the Lesson.

#### Homily

Rachel Gurule

Stand

#### The Apostles' Creed BCP 96

#### Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

#### Gather Hymn #321

"We Shall Rise Again" See page 9

#### Kneel or sit

#### The Prayers

BCP 97

#### Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.V. Clothe your ministers with
- righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

#### The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Elizabeth, Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Lisa, Ada, Michelle, Patricia, and Elizabeth. We also remember those who have died, especially Dwayne Lukowski. Let light perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop Coadjutor.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

# The General Thanksgiving *BCP 101*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and lovingkindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

#### Then may be said

Let us bless the Lord. *Thanks be to God.* 

#### The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can

ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21* 

### Hymn #261 "On Eagle's Wings" See page 10-11

#### Announcements

The Peace of the Lord be always with you.

National Songs



8

Words: Katherine Lee Bates (1859-1929), alt. Music: Materna, Samuel Augustus Ward (1848-1903)

CMD

We Shall Rise Again 321



Text: Psalm 23, John 11, 2 Timothy 2; Jeremy Young Tune: RESURRECTION; Irregular with refrain; Jeremy Young © 1987. GIA Publications. Inc.



