



The Weekly Newsletter of St. Luke's Episcopal Church

The Steeple



How to Contact Father Steve

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Jesus on the Lawn

By Guest Columnist Mother Andrea Jones

Each day that I walk, I pass Jesus on the lawn. Naturally I am speaking of a three foot high statue of Jesus. Nevertheless I always say, "Good morning." Lots of people have yard ornaments in their yards. Ducks, chickens, Pedro and his donkey, a wishing well, or the backside of a man or woman, bending over the flower bed.

I sometimes wonder if any given yard decoration has a hidden meaning. Like, I want farm animals (ducks and chickens). "You may not recognize me from my back end, but yes, this is me!" "I love Mexico, and I wish I was there." Maybe that is not the message they are going for. Maybe they just like color amid all the greenery.

But Jesus on the lawn, THAT figure sends a message. I can hear, "*I am so very close. You pass me every day. Remember that I am with you everywhere. Have a great day.*" Jesus would wish me a great day.

Often I can go through my day without thinking about Jesus, unless I read one of the books I have on my end table. I get absorbed with the tasks I would like to accomplish or the items on my calendar. All worthy of being completed, but ... eventually I begin to feel dry. Depleted. Even prone to think more negatively than looking for the good in every day. I find the evening news getting under my skin and I talk to the media gurus. Even small interruptions in my chores will make me irritable. Being negative is not the way I like to be. What can pull me out of that sort of funk?

Jesus standing on someone's lawn can do it for me. After I greet Jesus, I notice the clouds. The wind blowing in the trees. The smell of new mown grass. The bird calls that change from yard to yard, each one rejoicing in the new day. The light of the early morning sun, turning dim greens and blues to radiant hues. All these sights and sounds center me in a new place. I find I am ready to look at the events of THIS day, in a kinder frame of mind.

What touches you each day? Do you have one thing, one practice each day that moves you to a happier place? It is not always automatic. I have found to add a 'holy' (set apart for God) practice takes intention. It is just too easy for us humans to stomp along doing what is necessary or what we enjoy and forget about God. But setting up some, one reminder does make a difference.

(Continued on page 2)

Jesus on the Lawn (*continued*)

Also, sometimes God steps in and lends a hand. Like the person who put a three foot high Jesus on their lawn. Truthfully, it was an irritation at first that made me notice. Jesus was wearing red, white and blue robes! Everyone knows Jesus wears just red and white. I thought, "Boy, did that person get that wrong!" Then the next time I could almost hear, "Ha! Caught you looking." I had to laugh at myself. So now, I look fondly at the mis-dressed Jesus, and say, "Good morning, Lord."

The Sunday service on April 26 was not recorded. However, the hymns were recorded and are accessible on website at: <http://episcopalbartlesville.org/> (Third Sunday in Easter hymns).

Online & Mobile Giving Now Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, there's always the old-fashioned way of mailing a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 *or* dropping a check into our locked mail slot to left of the north church doors.

Step-by-Step Instructions for Giving through Tithe.ly

- 1) Get started by going to Tithe.ly (yes, there's a dot between the "e" and the "l") and download the application. [Click here](https://get.tithe.ly/download-tithely-app) or go to: <https://get.tithe.ly/download-tithely-app>
- 2) From the above link, you may donate directly from your home computer (vs. your phone/mobile device) by picking the Give Online option OR you may donate from your phone or other mobile device by selecting either the Apple or Android (Google Play) version.
- 3) Open the application and enter your name and email, and then create a personal password and PIN.
- 4) In the Find a Church window at the top, type in: St. Luke's Episcopal Church (several St. Luke's Episcopal Churches will pop up, so be sure to pick ours in Bartlesville)
- 5) Select the method of payment at the bottom: credit, debit, or bank account withdrawal.
- 6) Enter the amount of your gift and indicate whether you would like it to be Recurring and at what frequency.
- 7) Pick General Fund as the destination.
- 8) If you want to provide the full amount of your gift to the church, check Cover Fees box and the Tithe.ly service charge will not be deducted from your gift to the church. There service charge is 2.75% + 0.30 per credit/debit card transaction, which reflects a slight discount through association with The Network for Episcopal Stewardship.
- 9) The application will save your donation information for the next time you give. All you have to do is enter your PIN. Both the Give Online and mobile methods of Tithe.ly giving are secure. If you have questions, they will probably be answered by [clicking here](https://get.tithe.ly/faqs) (<https://get.tithe.ly/faqs>).



Office Info: Roseanne McKee, office manager/assistant to rector, is in the office Monday – Thursdays 9 a.m. – 1 p.m. The north doors will be locked, but if you need anything, please call the office at 918-336-1212.

Chapel Schedule: The chapel will be open Monday – Thursday 9 a.m. – 1 p.m. and Sundays 11 a.m. – 5 p.m.

Agape Mission Volunteer Schedule

Thursday, May 7:

9-11am: Jeanne Julstrom, Becky Liehr
10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,
Kathy Zervas, Dolores McCreary
1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Thursday, May 21:

9-11am: Jim Liehr
10:45am – 1pm: Jeff Birk, Dean Zervas
Glenda Garrison, Darian Kedy, Jen Peterson,
1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Explore the Way of Love with new video series

The ***Way of Love*** is a way of life. More than a program or curriculum, it is an intentional commitment to follow Jesus by following seven practices: Turn, Learn, Pray, Worship, Bless, Go, Rest. Episcopalians and others looking to engage the Way of Love and learn more about each of the individual practices are invited to *Explore the Way of Love* in a new series of short videos and accompanying primer cards from The Episcopal Church.

The videos and primer cards, available in English and Spanish, are downloadable for use in parishes and dioceses. Each of the three-to-four-minute videos feature an explanation of the practices of the Way of Love – Turn, Learn, Pray, Worship, Bless, Go, and Rest. Individuals, congregations, or small groups can view the videos as an introduction to each practice and use the printable primer cards to start building personalized rules of life. *Explore the Way of Love* can also be used for online instruction as well, and in conjunction with any of the *Way of Love* curricula. Supporting materials about the Way of Love are found at episcopalchurch.org/wayoflove.

"Our hope is that these short videos will be both versatile in use and inspiring in content," says Jerusalem Greer, staff officer for evangelism, "Helping congregations dive deeper into each of the practices, while providing a compelling invitation to those new to the Way of Love."

Explore the Way of Love is another of the many Way of Love resources available here for congregations and individuals who are interested in engaging more deeply with these practices, building and deepening a rule of life.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Sydney, Ed, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Ada, Lisa, Helen, Nan, Patricia, Michelle, and all members of our armed forces and their families.

If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Habits of Grace: A new video meditation will be posted on Mondays through May. They can be found on YouTube by typing in the search bar: Habits of Grace by Bishop Curry.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Daily Devotionals for May through July are available in the chapel.

Other thoughts...

- Be aware -- Father Steve will not request gift cards or other monetary support through email. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.
- FYI: Bishop Ed has inhibited the distribution of communion by the clergy to any parishioner (title IV violation). Additionally, Bishop Ed has prohibited public in-person gatherings of any kind including gathering in parking lots or other open spaces.
- **St. Luke's is now on Instagram! Follow St. Luke's at [episcopalbartlesville](#).**

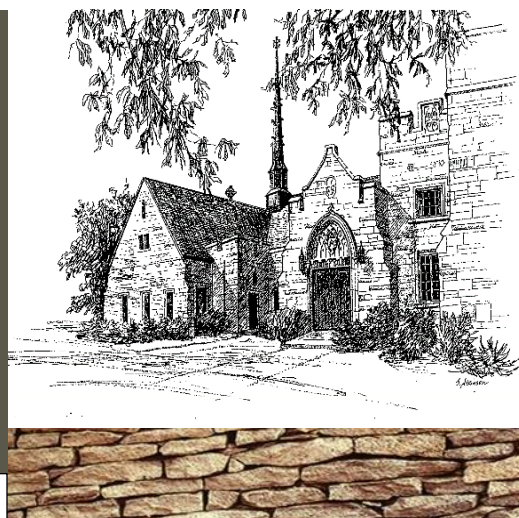
Dear Sunday School Parents,

Please check your email. I have sent out digital copies of the Godly Play lessons for Lent. I'm also going to send out prints of the plates for the story. If you don't have a printer, please let me know and I will mail you some.

It would be great if you could go through these lessons with your children the next few Sundays. If they attended Sunday School the first three weeks of Lent, a few of the lessons may be review.

I'm also going to post a video on the church website (I will email the link as well) of the lesson for you and your children to review. Please call, text or email me if you didn't receive my email or if you have any questions.

God's Blessings,
Keeli Droege
Christian Formation
keelidroege@gmail.com
918-697-8509



St. Luke's Episcopal Church contacts:
The Rev. Stephen Hood, Rector
fathersdhood@gmail.com 918-330-6108
The Rev. Douglas Freebern, Deacon, retired
dfreebern@gmail.com 918-914-0525
In an Emergency, contact any of the clergy listed above.
Roseanne McKee, Office Manager/Asst. to Rector (office@episcopalbartlesville.org)
Dolores McCreary, Organist/Choir Director (dolores@episcopalbartlesville.org)
Dan Droege, Sr. Warden (dbdcomm.2@gmail.com)
Doug McIver, Jr. Warden (dmciver@susandickcpa.com)
Office Phone: 918-336-1212



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

Connecting with St. Luke's

The parish staff and volunteers are working hard to keep the parish connected. Here are the resources available to you to stay connected:

- Parish phone tree—a phone tree has been set up to keep our members connected. If you have a need or concern, please let your phone tree captain know. If you aren't receiving calls from the phone tree, please let Jeff Birk know @ jbirk54@gmail.com
- Follow St. Luke's on Instagram. You can find us @ [episcopalbartlesville](#). Also, like our content so it will appear in your Instagram feed. Typically, the content on Instagram is also posted on Facebook, although not all of the photographs posted on Instagram will appear on Facebook.
- Follow St. Luke's on FaceBook. Search for St. Luke's Bartlesville on Facebook and like our Page. Also, once you start seeing our content in your FaceBook feed, please like it and share it. This helps others to see it, but it also keeps St. Luke's content coming into your feed. If you don't "like" our content, you won't see it. Facebook is about engagement, and you will see the things you engage.
- Friend Father Steve on FaceBook. He will friend you back and you can follow him and see his shenanigans.
- Subscribe to the St. Luke's YouTube channel [HERE](#). (If the HERE link does not work, go to <https://bit.ly/2QIgY7c> in your computer's browser.) Subscribing helps us gain followers which allows the content to be seen by a wider audience. The content includes recordings of our Zoom worship services. You can also access this content on your television with streaming devices (like FireTV) that have the YouTube app included.

- Check out the St. Luke's website for updates on a regular basis. The website is found here: www.episcopalbartlesville.org. We are working hard to update it frequently, so the content is current.
- Receive *The Steeple* and other updates via Mailchimp. Please send Roseanne your current email @ office@episcopalbartlesville.org, and you can receive updates and the newsletter. *The Steeple* is usually published on Wednesday or Thursday and is often followed up with a weekend highlights on Fridays (not every Friday). We will also continue to mail a hardcopy of *The Steeple* to those who prefer to receive things via USPS.

Worship:

Worship services are live on the Zoom app on Sundays at 10 am.
The weekly bulletins can be found at www.episcopalbartlesville.org.

Please note that there are three ways to participate in Worship:

- 1) Listen to the service by telephone. (This can be a home phone, or a flip phone, smartphone, etc.)
 - To do this:
 - Dial 1-346-248-7799
 - When asked to enter the Zoom Meeting ID, enter 9365095026#
 - When asked to enter a Participant ID, just enter the # sign
 - When asked to enter the Meeting Password, enter 251445#
 - That's it. You should now be in the meeting, by phone.
- 2) Use Zoom on a computer or smartphone.
 - Click [HERE](#) to go to the Zoom website. (If the HERE link does not work, go to <https://zoom.us/j/9365095026> in your computer's browser.)
 - When asked to enter the Meeting Password, enter 251445
 - **Please mute your device during the worship service.**
- 3) Service will be uploaded to the St. Luke's YouTube channel on Sunday afternoons. Audio recording of the sermon will be found on St. Luke's website.

CONCERN Food Drive at St. Luke's:

To ensure these items are available to those in need of food, St. Luke's will have a food drive through May 15. The following items may be dropped off in the chapel during office hours: sugar, flour, cornbread mix, pancake mix (that just needs water added) and dry milk. Items may be left on the back chapel pews.

This is not an emergency call for help, so there is no need to make a special trip to the store for this. Instead, just get one or more of these items during your regular shopping trips as your budget allows.

Father Steve can also pick up these grocery items from your porches. Just call the office and let Roseanne know where and when to pick up the items. Office phone is 918-336-1212.



Daily Morning Prayer: Rite Two

Opening Hymn

*The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of **The Book of Common Prayer (BCP)***

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

On this day the Lord has acted; we will rejoice
and be glad in it. *Psalm 118:24*

Thanks be to God, who gives us the victory
through our Lord Jesus Christ.
1 Corinthians 15:57

If then you have been raised with Christ, seek
the things that are above, where Christ is,
seated at the right hand of God.
Colossians 3:1

Christ has entered, not into a sanctuary made
with hands, a copy of the true one, but into
heaven itself, now to appear in the presence of
God on our behalf. *Hebrews 9:24*

You shall receive power when the Holy Ghost
has come upon you; and you shall be my
witness in Jerusalem, and in all Judea, and
Samaria, and to the ends of the earth. *Acts 1:8*

The Invitatory and Psalter *BCP 80*

All stand

Officiant Lord, open our lips.
People And our mouth shall proclaim your
praise.

Officiant and People

Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia!

Venite *Psalm 95:1-7* *BCP 82*

Come, let us sing to the Lord; let us shout for
joy to the Rock of our salvation. Let us come
before his presence with thanksgiving and raise
a loud shout to him with psalms.

For the Lord is a great God, and a great King
above all gods. In his hand are the caverns of
the earth, and the heights of the hills are his
also. The sea is his, for he made it, and his
hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God, and we are the people of his
pasture and the sheep of his hand. Oh, that
today you would hearken to his voice!

Psalm 23 *BCP 476*

The LORD is my shepherd; *I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *he leadeth me in the
paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the
shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff, they
comfort me.

Thou preparest a table before me in the
presence of mine enemies; * thou anointest my
head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all
the days of my life, *and I will dwell in the
house of the LORD for ever.

Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.



The Lessons

A Reading from the Acts of the Apostles
(2:42-47)

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need.

Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Reader says Here ends the the Lesson.

Canticle 15 The Song of Mary BCP 91
Luke 1:46-55 Magnificat

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; for he has
looked with favor on his lowly servant.

From this day all generations will call me
blessed: the Almighty has done great things for
me, and holy is his Name.
He has mercy on those who fear him in every
generation. He has shown the strength of his
arm, he has scattered the proud in their conceit.
He has cast down the mighty from their
thrones, and has lifted up the lowly.
He has filled the hungry with good things, and
the rich he has sent away empty.
He has come to the help of his servant Israel,
for he has remembered his promise of mercy,
The promise he made to our fathers, to
Abraham and his children for ever.

Glory to the Father, and to the Son, and to the
Holy Spirit: *as it was in the beginning, is now,
and will be for ever. Amen.

**A Reading from the Gospel According to
John (10:1-10)**

Jesus said, "Very truly, I tell you, anyone who
does not enter the sheepfold by the gate but
climbs in by another way is a thief and a bandit.
The one who enters by the gate is the shepherd
of the sheep. The gatekeeper opens the gate
for him, and the sheep hear his voice. He calls
his own sheep by name and leads them out.
When he has brought out all his own, he goes
ahead of them, and the sheep follow him
because they know his voice. They will not
follow a stranger, but they will run from him
because they do not know the voice of
strangers."

Jesus used this figure of speech with them, but
they did not understand what he was saying to
them. So again Jesus said to them, "Very truly, I
tell you, I am the gate for the sheep. All who
came before me are thieves and bandits; but the
sheep did not listen to them. I am the gate.
Whoever enters by me will be saved, and will
come in and go out and find pasture.

The thief comes only to steal and kill and
destroy. I came that they may have life, and
have it abundantly."

The Reader says Here ends the the Lesson.

Canticle 21 You are God BCP 95

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church
acclaims you; Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.



You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood and bring us with your saints to glory everlasting.

Homily The Reverend Steve Hood

The Apostles' Creed BCP 96

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Hymn

The Prayers BCP 97

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follows the following Suffrages A: BCP 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*



*A Collect in a Time of Isolation**

Almighty God: Our times are in your hand. We call upon you in this hour of our need, when we are lonely and must stand apart. Be our strength, O Sovereign Lord, our calm in the midst of raging seas, our refuge and our dwelling place. Sanctify to us this time drawn away from others, even as your Son, O Father, drew away to a lonely place for prayer. Deepen our need of you, O Lord, that every breath may be a whisper of the Spirit's prompting, a renewed searching of the deep things of God. Stir up in us the great act of intercession, that we may spend our time apart in prayer for the world you created and sustain. Bless us in our turning toward you, and make us a blessing to those who stand in need of you, the whole fragile earth. All this we ask in the name of the great Physician, even Jesus Christ our Lord. *Amen.*

Then, this prayers for mission is added

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Sydney, Ed, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, DJ, Sarah, Mary, Emily, Whitney, Lloyd, Melt, Belinda, Wendy, David, Tracy, Linda, Terry,

Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Lisa, Ada, and Michelle. We also remember those who have died. Let perpetual shine upon all your Saints who we remember this morning.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with one of the following

Fourth Sunday of Easter



St. Luke's Episcopal Church

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Romans 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Closing Hymn

* Collect is from "Prayer in Time of Isolation", Written by the Rev. Dr. Kate Sonderegger: <https://www.episcopalri.org/prayers-in-a-time-of-pandemic/>