



The Twenty-Second Sunday after Pentecost
October 24, 2021

St. Luke's Episcopal Church
Bartlesville, Oklahoma.

The Holy Eucharist: Rite Two

BCP = Book of Common Prayer, red book

H = The Hymnal, blue book

Prelude

Hymn

“Come, Thou Font of Every Blessing”

H 686

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People And Blessed be God's Kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re -
 27 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 32 Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit, in the
 37 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 235

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Jeremiah

Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,

“Save, O Lord, your people,
 the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

People Thanks be to God.

Psalm 126

BCP 782

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

A Reading from the Letter to the Hebrews

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

People Thanks be to God.

Hymn "Almighty God, Your Word is Cast" H 589

The Holy Gospel of our Lord Jesus Christ according to Mark Mark 10:46-52

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Fr. Nick Phares

All standing

The Nicene Creed BCP 358

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

We humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love. We praise you and we bless you.

O Lord hear our prayer.

We offer our prayers of gratitude for all you are and for all you have done for us. Work through us, O God, and increase in us faith, hope, and charity. We praise you and we bless you.

O Lord hear our prayer.

We hear you calling us, your church, to get up and keep moving. Expand our vision of your mission in the world, and don't let fear of discomfort hold us back. We pray for all who follow you, for those who bear the joys and burden of leadership, for those who cry out for more of you. We praise you and we bless you.

O Lord hear our prayer.

We thank you for the freedoms and abundance many of us enjoy in this land. May we not take them for granted and keep them to ourselves. Give us courage to participate in civic life and to speak up for those values you have instilled in us for the good of all people. We pray for wisdom, our president, the Congress, and the courts of this land. May they discharge their duties with compassion and integrity. We praise you and we bless you.

O Lord hear our prayer.

We lift to your presence those who are in the throes of physical pain or anxiety, difficult relationships, and the weight of financial insecurity. Be their hope and their strength. Make them whole.

We pray today for: **Mary Gillett, Linda and Terry Piper, Leaona Dobbs, Connie Woods, Tracy Dobbs, Liz Green, Matt French, Joseph Louis, Lynetta Jackson, Lorrie Loy, Kyle Frohlic, Michelle Sheffield, Catherine Sheffield, Sydney & Ed Beasley, Marcia Zervas, Mary Miller, Katie Rolielard, Allen and Blake Oliphant, David King, Jim and Shelia Taylor, Bill Birk, Diana Crawford, Mary Dull, Barbara**

Todd, **Pris** Snow, **Amber** Emerson, **Ben** Baker, **Sanawbar**, **Nan** Buhlinger, **Tom** Moffitt, **Sarah** Winn, **Ray** and **Georgia** Hall, **Hector Jr.** Barraza, **Doris** Hanson, **Kasey** Gaw, **Shawn** and **Colleen** Hurst, **David** Hall, **Katherine** Powell, **Herb** and **Janet** Higgs, **Melissa** Schremmer-Burch, **Peggy** Duncan, **Bruce**, **Clara**, **Peggy**, **Joe**, **Alex**, **Helen**, **Kristin**, and for those we name now _____. We praise you and we bless you.

O Lord hear our prayer.

We praise you for the lives of those who have gone before us and now have come to eternal joys and unending glory with you and the host of heaven. We pray for those who have died, especially Paul Friley and those we name now _____. We praise you and we bless you.

O Lord hear our prayer.

Let us pray for our own needs and those of others.

Silence

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

The Celebrant adds a concluding collect.

The Confession

BCP 360

The Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand.

The peace of the Lord be always with you.

People And also with you.

Announcements

Fr. Nick

The Holy Communion

Offertory Hymn

“Amazing Grace”

H 671

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist
Holy, holy, holy Lord *Sanctus*

S 125

The musical setting consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high- est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

S 155

Gerald R. Near

A musical score for three voices in G major, common time. The vocal parts are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.", "Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the", and "feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music consists of three staves of eight measures each, with various note heads and rests.

Invitation to Communion

Communion

BCP 365

Post Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn

“Go Forth for God”

Go Forth For God

The musical score consists of four staves of music in G major, common time. The lyrics are integrated into the music, appearing below each staff.

Staff 1:

1. Go forth for God; go to the world in peace;
 2. Go forth for God; go to the world in love;
 -3. Go forth for God; go to the world in strength;
 4. Go forth for God; go to the world in joy;

Staff 2:

be of good cour-age, armed with heav'n - ly
 strength - en the faint, give cour-age to the
 hold fast the good, be ur - gent for the
 to serve God's peo - ple ev - ery day and

Staff 3:

grace, in God's good Spi - rit dai - ly to in - crease,
 weak; help the af - flict - ed; rich - ly from a - bove
 right; ren - der to no one e - vil; Christ at length
 hour, and serv - ing Christ, our ev - ery gift em - ploy,

Staff 4:

till in his king - dom we be hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spir - it's power.

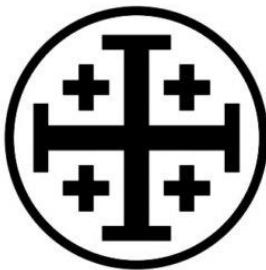
Words: John Raphael Peacey (1896-1971)
 Music: *Woodlands*, Walter Greatorex (1877-1949)

The Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



Celebrant: Nick Phares
Organist: Dolores McCreary
Server: Jim Liehr
Usher: Jim Warring

Today's altar flowers are given by Brent, Barbara, Katherine & Ruth Todd:
“In loving memory of James (JC) Casey Todd.”

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