



The Seventeenth Sunday after Pentecost  
September 19, 2021

St. Luke's Episcopal Church  
Bartlesville, Oklahoma.

# The Holy Eucharist: Rite Two

BCP = Book of Common Prayer, red book  
H = The Hymnal, blue book  
G = Gather, light blue book

## Prelude

## Hymn

“How Firm a Foundation”

H 637

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* **And Blessed be God’s Kingdom, now and forever. Amen.**

BCP 355

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORY TO GOD

*from Songs and Prayers from Taizé*

Glo - ry to God, \_\_\_\_\_  
Glo - ry to God for  
Glo - ry to God, the

glo - ry to God, \_\_\_\_\_ glo - ry in the high - est!  
Je - sus, His Son, \_\_\_\_\_ ri - sen Lord and Sav - ior!  
Source of all love, whose Spi - rit lives for e - ver.

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

## The Collect of the Day

BCP 233

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

A Reading from the prophet Jeremiah

Jeremiah 11: 18-20

It was the LORD who made it known to me, and I knew;  
then you showed me their evil deeds.

But I was like a gentle lamb  
led to the slaughter.

And I did not know it was against me  
that they devised schemes, saying,

"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"

But you, O LORD of hosts, who judge righteously,  
who try the heart and the mind,

let me see your retribution upon them,  
for to you I have committed my cause.

The Word of the Lord.

*People* **Thanks be to God.**

- 1 Save me, O God, by your Name; \*  
in your might, defend my cause.
- 2 Hear my prayer, O God; \*  
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God.
- 4 Behold, God is my helper; \*  
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice \*  
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes.

**A Reading from the Epistle of James****James 3: 13-4:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.  
*People* **Thanks be to God.**

**Hymn**

**“O Jesus I Have Promised”**

**H 655**

**The Holy Gospel of our Lord Jesus Christ according to Mark**

**Mark 9: 30-37**

*People* **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*After the Gospel, the Reader says*

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon**

**Fr. Nick Phares**

*All standing*

**The Nicene Creed**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

**Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Milton Enderlin and Gerald Overfield.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

We pray for healing for: **Mary Gillett, Linda and Terry Piper, Leona Dobbs, Connie Woods, Tracy Dobbs, Liz Green, Matt French, Joseph Louis, Lynetta Jackson, Lorrie Loy, Kyle Frohlic, Michelle Sheffield, Catherine Sheffield, Sydney & Ed Beasley, Marcia Zervas, Mary Miller, Katie Rolielard, Allen and Blake Oliphant, David King, Jim and Shelia Taylor, Bill Birk, Diana Crawford, Mary Dull, Barbara Todd, Pris Snow, Amber Emerson, Ben Baker, Sanawbar, Nan Buhlinger, Tom Moffitt, Sarah Winn, Ray and Georgia Hall, Hector Jr. Barraza, Bruce, Clara, Peggy, Joe, Alex, Helen, Kristin, Scott** and for those we name now\_\_\_\_\_.

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

*The Celebrant adds a concluding collect.*

## The Confession

BCP 360

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

*All stand.*

The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

Fr. Nick



## The Holy Communion

Offertory Hymn

“Prayer for Peace”

G 305

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Proper Preface is said.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Holy Eucharist

S 125

#### Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

### Whoever Eats This Bread

setting by Dolores McCreary

1 ANTIPHON

Who - ev - er eats this bread will live for - ev - er.

5

(1) This is the true bread which comes down from hea - ven and gives

7

life to the world.

Repeat ANTIPHON

9

(2) Who - ev - er be-lieves in me shall not hun - ger or

13

thirst, for the bread which I give for the life of the world

16

is my flesh.

Repeat ANTIPHON

**Invitation to Communion**

**Communion**

**BCP 365**

**Post Communion Prayer**

**BCP 365**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

**Hymn**

**“All Praise Thee, For Thou, O King Divine”**

**H 544**

**The Dismissal**

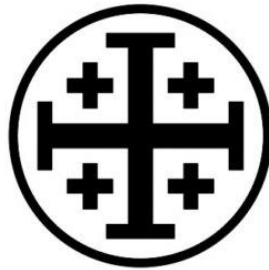
**BCP 366**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Celebrant:** Nick Phares  
**Organist:** Dolores McCreary  
**Server:** Lauren Green  
**Usher:** Brian Ferguson

Today’s altar flowers are given by Rita Childers:  
“In loving memory of Emily Childers and Bill Ragusin.”



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