

The Fourth Sunday after Pentecost June 20, 2021 St. Luke's Episcopal Church Bartlesville, Oklahoma.

The Holy Eucharist: Rite Two

The Word of God

BCP = Book of Common Prayer, red book.

H = The Hymnal, blue book

Prelude

Hymn "Morning Has Broken"

H8

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

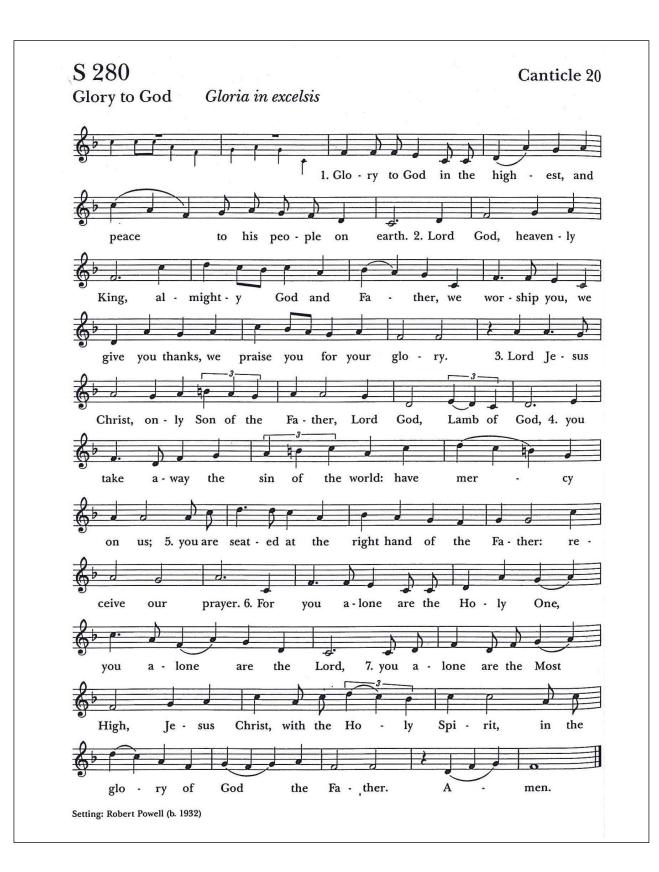
BCP 355

People And Blessed be God's Kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





The Collect of the Day

BCP 230

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the prophet Job.

Job 38: 1-11

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of the Lord.

People Thanks be to God.

Psalm 107: 1-3. 23-32 BCP 746

- 1 Give thanks to the LORD, for he is good, * and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim * that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; * from the east and from the west, from the north and from the south.
- 23 Some went down to the sea in ships * and plied their trade in deep waters;
- 24 They beheld the works of the LORD * and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards * and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, * and he delivered them from their distress.
- 29 He stilled the storm to a whisper * and quieted the waves of the sea.
- 30 Then were they glad because of the calm, * and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy * and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people * and praise him in the council of the elders.

A Reading from Paul's second Letter to the Corinthians.

2 Cor. 6: 1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return- I speak as to children- open wide your hearts also.

The Word of the Lord. *People* **Thanks be to God.**

Hymn

"God Has Spoken To His People"

H 536

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 4: 35-41

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you

afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel, the Reader says

The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Sermon Fr. Nick Phares

All standing

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP 392

Intercessor

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray especially for: Milton Enderlin, Mary Gillett, Linda Piper, Terry Piper, Leaona Dobbs, Connie Woods, Tracy Dobbs, Liz Green, Matt French, Shellie Greggs, Emily DeGraffenried, Joseph Louis, Lynetta Jackson, Lorrie Loy, Kyle Frohlic, Michelle Sheffield, Catherine Sheffield, Sydney & Ed Beasley, Rob Boyle, Marcia Zervas, Luke Karel, Annie Harris, Tom & Jacque Martin, Allen Oliphant, Carolyn French, David King, Jim Taylor, Dr. Joe Hardin, Kate Carroll, Laura Burke, Diana Crawford, Pam Carter, Bruce, Clara, Peggy, Joe, Sandra, Helen, Kristin, and Scott.

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you. *People* **And also with you.**

The Holy Communion

H 608

Offertory Hymn "Eternal Father Strong to Save"

The Great Thanksgiving Eucharistic Prayer A BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

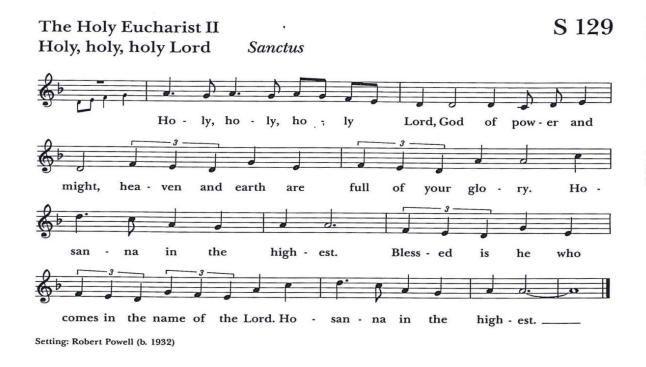
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

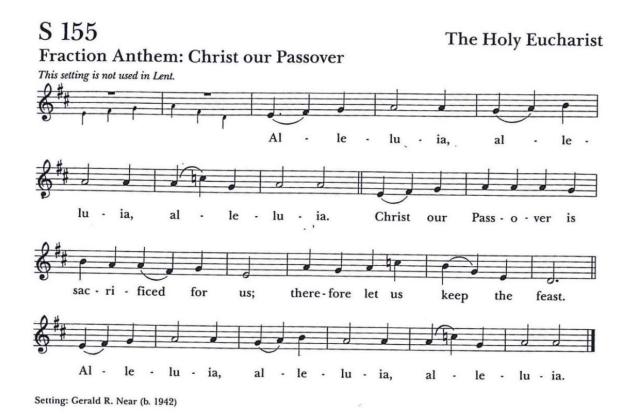
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Invitation to Communion

BCP 365

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion BCP 365

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

Post Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn

"O For a Thousand Tongues to Sing"

H 493

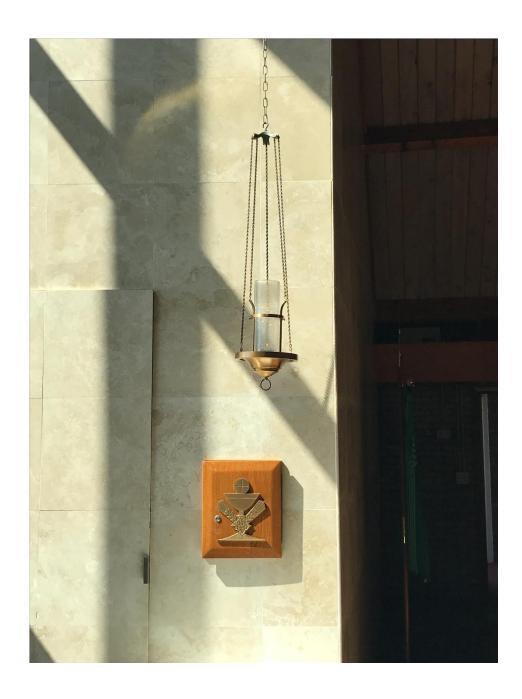
The Dismissal BCP 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

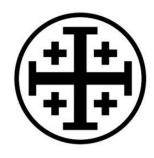
Celebrant: Father Nick Phares
Organist: Dolores McCreary
Server: Jim Liehr
Usher: Glen Bonner

Today's altar flowers are given: In Honor and Remembrance of all of the Fathers, Step-Fathers, Grandfathers, Godfathers, Uncles, and "Special Dads" of the St. Luke's Family.



God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; Bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make us equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, For your will is health and wholeness for us all. You are God and we need you. Amen.

[~] Adapted from the New Zealand Prayer Book



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