

In this week's Steeple >>>

- Message from Father Nick
- Prayer Books and Hymnals to Return
- Palm Crosses for Pickup
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- Service Times after Easter
- Easter Faith Forum Series
- Sunday Bulletin

The Steeple



March
31, 2021

The Weekly Newsletter of St. Luke's Episcopal Church

Keeping Watch



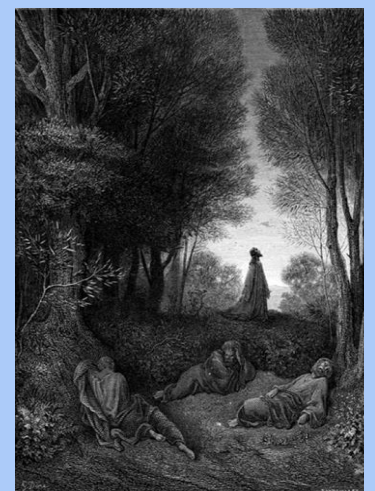
“They went to a place called Gethsemane; and he said to his disciples, ‘Sit here while I pray.’”¹

Growing up in the church you get used to seeing sign-up lists. Whether it's for manning the breakfast line at coffee hour or putting your name down to help move things for the rummage sale, lists are always around. The “watch” during Holy Week is no different, other than the fact that it only comes around once a year and for the most part, is one of the best kept secrets around as far as sign-ups go. This revelation is a recent one. However, more than that, keeping the watch has with it an unexpected blessing.

On Maundy Thursday you will notice that prior to stripping the altar, we will place the reserve sacrament we have on hand on the Altar of repose in the Chapel. There, the consecrated bread will remain until consumed on Good Friday. It is custom in some parishes that after the Maundy Thursday liturgy until the principal service on Good Friday, that there be a watch over the sacrament in the chapel. I was pleased that this tradition is customary here, too.

Keeping the watch was custom in the parish that I grew up in as well. Nevertheless, I never participated in it with my brothers and sisters until right before I left for seminary. Just two months prior to leaving for Sewanee I walked into the church and left forever changed.

Amidst the darkened corridors of that night, I began to notice that the light grew brighter as I made my way towards the chapel. As I entered the space, all of the flowers that would be displayed in the church on Saturday night surrounded the veiled chalice and patten. The smell was pungent. The altar glorious. Last year's holy oils of chrism and unction were being warmed next to the altar and the room was awash in soft light. In that moment I



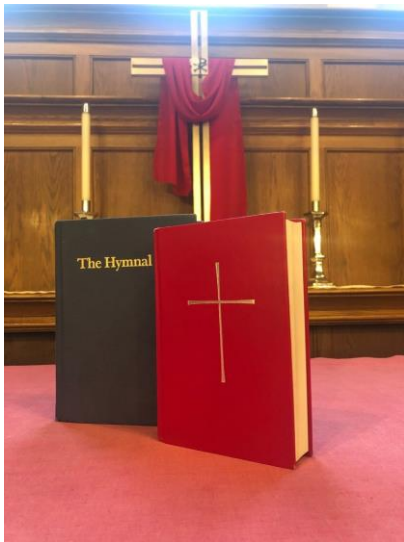
felt a real presence, a sure presence, like I have never felt before. For the next hour, I marveled at just how glorious it was to sit in adoration of our Lord - who I learned that night is eternally present always.

I ask that you prayerfully consider taking an hour slot to watch and wait in the presence of our Lord in hopes that you too may find what you need to in the presence of our Lord.

A sign-up sheet will be available in the church office should you be in the neighborhood. In addition, I invite you to call in to reserve a time if that is easier for you. In any case it will be time well spent.

Fr. Nick+

¹ [*The Holy Bible: New Revised Standard Version*](#) (Nashville: Thomas Nelson Publishers, 1989), Mk 14:32.



Prayerbooks and Hymnals will return to the pew racks after Easter Sunday.

While not definitive, there is agreement that surface spread of the virus is not as much a factor as originally thought.¹

Since the congregation has one weekly in-person service, we will return to using books for worship and place them on a cleaning rotation during the week.

Service bulletins will still be available upon request from an usher.

If possible, please consider allowing newcomers or those new to the liturgy to have access to the bulletins first, as they can take the guess work out of the worship service to those who are unfamiliar with it. Thank you, my friends.

Nick+

¹ See this <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/how-covid-spreads.html>



Palm Crosses for Pickup

St. Luke's wishes to express our heartfelt gratitude to all of the members of the Altar Guild for their ministry to us. Thank you for such loving service to our Lord.

Palm crosses will be available for those who missed Palm Sunday and for those who wish to have more. You may pick up your palm crosses on the North entrance to the church.

There you will find a box just outside the door with individually wrapped packages that contain two crosses and a prayer. Please take as many as you wish. Perhaps take some to friends and share a prayer with them too!

Hosanna. Blessed is He who comes in the Name of the Lord.

CONCERN's Spring Fundraiser set for April 11

Concern is NOW
DELIVERING!

Seeds of Hope



Then Isaac sowed in that land, and received in the same year a hundredfold: and the Lord blessed him. Genesis 26:12



Your Dink's meal delivered hot to your door will include one choice of sliced brisket, pulled pork or sliced chicken with sauce, baked beans, potato salad, a roll and a piece of Texas sheet cake.

Sunday, April 11

Deliveries begin at 4 pm

Meals are \$40 each.

Please contact Marie Cabbage to order your meal

918.397.3665 or mcub50@aol.com

or order online at www.concerncares.com

Meals sold until April 1

Generously sponsored by Phillips 66 and Truity Credit Union

SERVICE TIMES

Beginning the Sunday after Easter, April 11th, our Rite II service scheduled at 10:00 a.m. will go back to its originally scheduled time of 10:30 a.m.

Changing the time will allow us the opportunity to hold a faith forum in between the services from 9:15 to 10:15 a.m. in Metcalf Hall.

Please consider adding the Faith Forum to your Sunday morning practice.

Sunday Services at St. Luke's beginning April 11th, 2021

8:00 a.m. Rite I (Traditional Language)

Faith Forum 9:15 to 10:15 a.m. (Metcalf Hall)

10:30 a.m. Rite II (Contemporary Language)



Emily Update: Prayers are requested the next hearing April 19 in Noble County Family Court. A yard sale will be held Saturday, 8:30 a.m. – 2:30 p.m., April 3, at Roseanne's house at 1328 S. Cherokee Ave. Items for the sale can be left on Roseanne's screened-in porch. Hot dog and chili dog combos will be \$4 and \$5 at the sale. The last yard sale is planned for April 17 at Roseanne's house. Emily thanks everyone for their donations at the table at St. Luke's where Emily's masks, zipper bags and table runners are located.





Easter Faith Forum Series

Resurrecting Wounds

Session One: April 11th Reenvisioning Resurrection

No Faith Forum April 18th

Session Two: April 25th Erasing Wounds.

Session Three: May 2nd Touching Wounds.

Session Four: May 9th Surfacing Wounds.

Session Five: May 16th Discovering Wounds.

Session Six: May 23rd Communal Afterliving.

The names of those who gave flowers for the High Altar are listed at the end of the Easter Sunday Bulletin, which follows this Steeple.

Look for photos of the Easter Egg Hunt held on Palm Sunday in next week's Steeple!

Regular Office Hours

Monday – Thursday 9:30 a.m. - 1:30 p.m.

Please note that even during office hours, the doors are locked per COVID-19 protocol.

If you need to come in, just ring the north entrance bell or call the office at 918-336-1212.



St. Luke's Prayer List

The prayer list can be found in the bulletin, which follows this newsletter in the Prayers of the People section.

Call or email our office with prayer requests at 918-336-1212 or office@episcopalbartlesville.org.

Agape Mission Volunteer Schedule

Thursday, April 8

10:45 am – 1 pm: Becky Liehr,
Kris Bonner, Kathy Zervas, Dolores McCreary

Thursday, April 22

10:45 am – 1 pm: Darian Kedy, Becky Olsen,
Jeff Birk

Bereavement Team 1

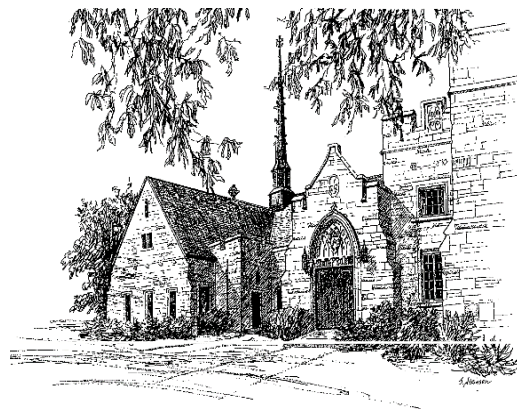
Susie Clark, Nancy Woods, Sally Lindsey, Jeanne Julstrom.

Planning to attend the upcoming Sunday service?

If you have a standing reservation, there's no need to call. However, if you've not been attending regularly in-person – Reserve your spot by emailing to office@episcopalbartlesville.org or by calling 918-336-1212.

Alert on solicitations...

Be aware – No one from St. Luke’s will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke’s go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries, March 28 – April 7

Birthdays

Keaton Mitchell, March 28
Emma Boyle, April 4
Grace Mitchell, April 7
Diana Crawford, April 7

Anniversaries

Jim & Susan Brooks, March 31
Scott & Sigrid Williams, April 2

If your or a loved one’s name doesn’t appear on the list, please email or call the office, and we will add your birthday or anniversary!

Carol Murphy has a new phone number. Call the office if you need it.



St. Luke’s Episcopal Church Contacts:

The Reverend Nick Phares, Rector
269-788-7063; RevPhares@outlook.com

Dolores McCreary, Choir Director/Organist
918-397-4828; dolo37@cableone.net

Roseanne McKee, Secretary; 918-336-1212;
office@episcopalbartlesville.org

Keeli Droege, Christian Education Coord.;
918-697-8509; keelidroege@gmail.com

St. Luke’s Episcopal Church
210 East 9th St., Bartlesville, OK 74003

St. Luke’s Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve Van Aken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Katherine Powell - kmpbmp@cableone.net
- Karole Cozby – kcoz916@cableone.net
- Chad Ellis – w.chadwick.ellis@gmail.com
- Nancy Megee – sc4me81@yahoo.com

Connecting with St. Luke’s

To learn various ways to connect at St. Luke’s, visit our website at: <http://episcopalbartlesville.org/>



Easter Day

St. Luke's Episcopal Church
Bartlesville, Oklahoma.

The Holy Eucharist: Rite Two

The Word of God

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Opening Hymn: #180 “He Is Risen”

In place of the above, from Easter Day through the Day of Pentecost

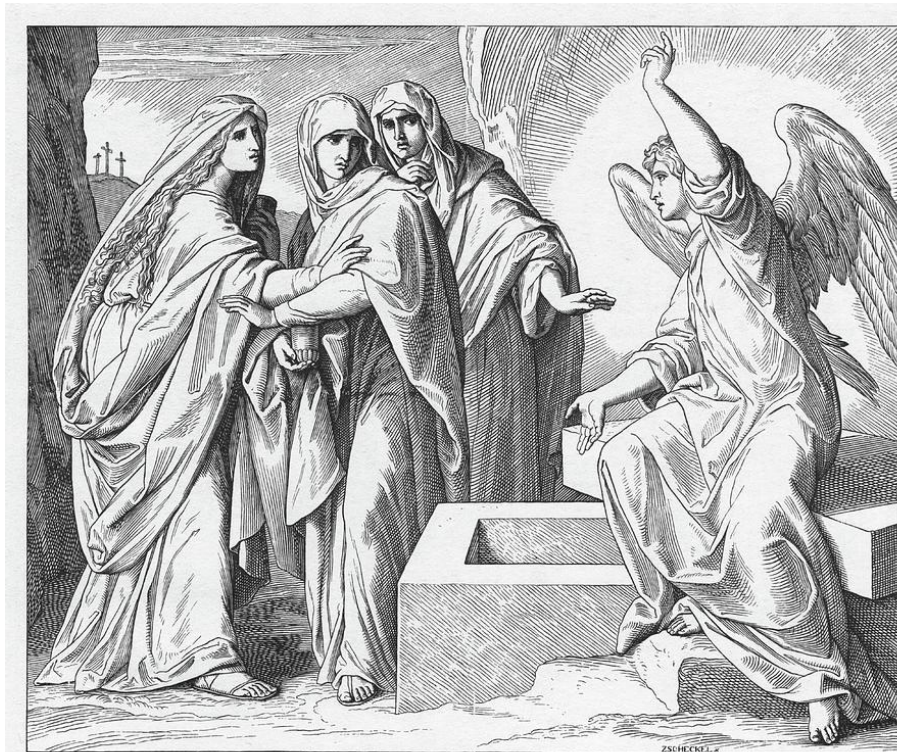
Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing



S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

The Word of the Lord.

People Thanks be to God.

A Psalm, hymn, or anthem may follow each Reading.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

A Reading from St. Paul's letter to the Corinthians

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: “Worthy is the Lamb” text and music by Ricky Manolo; Soloist Daisy Droege

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Fr. Nick Phares

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

God of love, we rejoice with angels, and all the host of heaven as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

We praise you, Almighty God. Alleluia. Amen.

God of mercy, bring your church to new life. Awaken in us faithfulness that manifests itself in joy, in dedication to work and reconciliation in the world, in care for your creation, and in awe of your glory.

We praise you, Almighty God. Alleluia. Amen.

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, and whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God. Alleluia. Amen.

God of light, bring those in authority to new life in the ways they lead the nations. Show them the path of integrity and truth that their people may live in peace, that all may have security and plenty.

We praise you, Almighty God. Alleluia. Amen.

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia. Amen.

Celebrant

O God make the door of this house wide enough to receive all who need human love and fellowship, and most of all your heavenly care and narrow enough to shut out all envy, pride, and hatred. Make its threshold smooth enough to be no stumbling block to our children nor to straying feet but rugged enough to turn back the tempter's power. Through your almighty power make this place a gateway to thine eternal kingdom. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn: #178 “Alleluia, Alleluia! Gift Thanks to the Risen Lord”

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and Take them in remembrance that Christ died for
may you, and feed on him in your hearts by faith,
add with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Dismissal Hymn: #207 “Jesus Christ is Risen Today!”

Organ Postlude

Celebrant: The Rev. Nick Phares
Organist: Dolores McCreary
Soloist: Daisy Droege
Usher: Jim Liehr
Layreader: Dan Droege
St. Luke’s Episcopal Church
210 E. 9th Street
Bartlesville, OK 74003
918-336-1212
www.episcopalbartlesville.org

The Flowers on the High Altar are given to the Glory of God and as thanksgiving memorials by the following:

Dr. and Mrs. David Hall, in memory of Warren & Mary Harvey, Cleo & Iola Hall, Matt Harvey and Elizabeth Johnson
Ada and Jim Grillot, To The Glory of God, and in Thanksgiving for our grandchildren Silas & Clayton, and for Joel, Kyla & Michelle
Kris and Glenn Bonner, in memory of Richard & Patricia Fentem, Seaborn & Faye Bonner, and Macoy Seaborn Bonner
Jeanne Rowlett, in memory of Bob Rowlett
Sheila Harris Taylor, in thanksgiving for my children, grandchildren and great grandchildren
Jeanne and Peter Julstrom, in memory of Nia & Joe Doherty, Donald Julstrom
Robert Lonski, in memory of All Those in Heaven
Jim and Sally Lindsey, in memory of Tony & Mary Glover
Fr. Bob Gates, in loving memory of Georgia Lynn Henry Gates
Nan Buhlinger, in memory of loved ones
Susie and Steve Clark, in memory of Bob Rowlett, Barb & Dave Clark, Hugh Harrison, Cordy Liggett, Nancy Bivenour, Georgia Gates and Jane Elwood
Nancy Woods, in Thanksgiving for God's Agape Love!
Frank and Nancy Vanduker, in memory of loved ones
Steve and Cheryl Van Aken, in memory of John S. & Gertrude Van Aken, John C. Van Aken
Sarah Finch, To The Glory of God
Karole Cozby, In Grateful Honor of our Risen Lord, and in loving memory of Jerry
Radomir and Miriam Petrovich, in Thanksgiving for Sophia, Christopher, Magdalena & Cormac
Derrick Jackson, in memory of Donald Jackson
Jo and Bob Baughman, in loving memory of many friends who have passed on to greater glory this year.
Patty Foote-Vail, in loving memory of James Vail and John Foote
Barbara and Brent Todd, in loving memory of James Casey Todd
Kathy and Dean Zervas, in loving memory of Jim & Shirley Dunn, George, Maria & Sperry Zervas
Becky and Jim Liehr, in loving memory of John & Emily Sapp, John & Emily Liehr

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

87. 87. 77

Descant

Al - le - lu - ia, al - le -

Refrain E(D) C#m(Bm) F#m(Em)

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

Bm(Am) E(D) C#m(Bm)

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

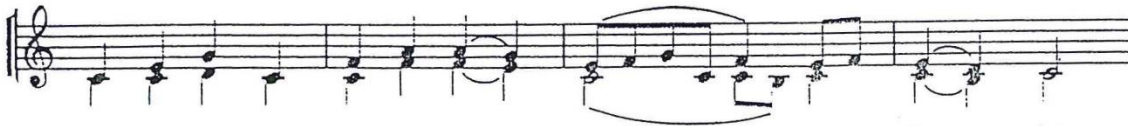
F#m(Em) B(A) E(D) E(D)

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950