

- Message from Father Nick
- Georgia Gates Tribute
- Sunday Bulletin

# *The Steeple*



Feb. 24,  
2021

## The Weekly Newsletter of St. Luke's Episcopal Church

### New Wine



Today I had the pleasure to join some colleagues from around the diocese in a program called “Fresh Start.” Fresh Start is a one to a two-year program for clergy who are in a new position in the Diocese of Oklahoma. It seeks to strengthen the relationships among clergy, congregations, and the Diocese during times of transition. The curriculum covers essential topics such as church and clergy finance, conflict

transformation, change management, family systems and self-care. In addition to the topical presentations by knowledgeable speakers, Fresh Start seeks to draw on the “wisdom in the room” by creating space for clergy to share resources, stories, and to seek advice. This is a new experience for me and for that I am truly grateful.

Most groups that I find myself in these days begin with some form of meditation on the Scriptures. Today as we began our meeting, I couldn't help but smile as we read from the ninth chapter of Matthew where Jesus is speaking about new wine! What strikes me about that passage, however, is not the wine so much as it is about Christ's sense of compassion. I love how Jesus is interested in maintaining the integrity of both the wine and the wineskin. Jesus wants the wine to be enjoyed but he also doesn't want the wine skin to tear either.

This teaching is a wonderful invitation for us to consider all sides of what we may be facing in our lives, whether that be the community we find ourselves in or the relationships that make up that community. The Scripture also prompts us to ask a critical question – How do we engage with new ideas, new ministry, and new vision while also maintaining the integrity of the whole? It's really a life lesson about living life together in love.

How fitting it is that this reading pops up today when we are about to celebrate our ministry with one another. And to top that, that our gospel lesson tonight comes from John where Jesus refers to himself as the vine. Yes, wine again! Well, maybe not. Instead, we receive Christ's invitation to abide in Him and to

abide in love with one another. We are to abide with one another by developing a deep sense of integrity which is born out of compassion for one another. We do this by maintaining the integrity of the whole person. We do this by maintaining the integrity of the whole community, and we do all of it by living into our baptismal covenant.

Tonight's celebration is about all of us my friends. Tonight's celebration is about our baptism, our life together, and how all of it abides in the heart of our Lord. I look forward to seeing you tonight and I look forward to being beside you as we all walk each other home.

Fr. Nick+

## **COVID PRECAUTION REMINDERS**

*When in the St. Luke's Building...*

- 1) Wear your face mask**
- 2) Exercise the 6-foot social distance rule.**
- 3) Follow the pew seating guidelines.**
- 4) Wash/sanitize your hands frequently.**
- 5) Avoid coming if you feel ill or "not quite right."**





Georgia Gates, beloved wife of Fr. Bob Gates, especially enjoyed exploring the Black Mesa country around Kenton, Oklahoma, the only community in the state on Mountain Time. The scene above speaks to the serenity and beauty of this remote place, treasured by the Gates and many others who have ventured to this far western tip of the Panhandle.

Georgia, as many know, was also a pillar of the St. Crispin's Camp & Conference Center for some three decades, lovingly remembered by countless attendees as "The Face of St. Crispin's."

She began as a staff counselor and advanced to camp dean and ultimately to director of summer camps – all roles in which she brought unconditional love to thousands of campers and adult staff alike.

As a tribute to Georgia's many years of giving of herself to the St. Crispin's community, a camp scholarship has been established in her memory. Donations may be sent to: The Episcopal Diocese of Oklahoma, 924 North Robinson, Oklahoma City, Oklahoma, 73102. Please indicate "Georgia L. Gates Scholarship" on the memo line of your donation check.

## Regular Office Hours

Monday – Thursday 9:30 a.m. - 1:30 p.m.

Please note that even during office hours, the doors are locked per COVID-19 protocol.

If you need to come in, just ring the north entrance bell or call the office at 918-336-1212.



## *St. Luke's Prayer List*

The prayer list can be found in the bulletin, which follows this newsletter in the Prayers of the People section.

Call or email our office with prayer requests at 918-336-1212 or [office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org).

## Agape Mission Volunteer Schedule

### Thursday, Feb. 25

10:45 am – 1 pm: Darian Kedy, Becky Olsen,  
Jeff Birk

### Thursday, March 11

10:45 am – 1 pm: Becky Liehr,  
Kris Bonner, Kathy Zervas, Dolores McCreary

## **Bereavement Team 1**

Susie Clark, Nancy Woods, Sally Lindsey, Jeanne Julstrom.

## Planning to attend the upcoming 8 a.m. or 10 a.m. Sunday service?

If you have a standing reservation, there's no need to call. However, if you've not been attending regularly in-person – Reserve your spot by emailing to [office@episcopalbartlesville.org](mailto:office@episcopalbartlesville.org) or by calling 918-336-1212.

# Alert on solicitations...

Be aware – No one from St. Luke’s will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke’s go through normal channels and any special requests will be made by phone or in person.



## St. Luke’s Episcopal Church Contacts:

The Reverend Nick Phares, Rector  
269-788-7063; [RevPhares@outlook.com](mailto:RevPhares@outlook.com)

Dolores McCreary, Choir Director/Organist  
918-397-4828; [dolo37@cableone.net](mailto:dolo37@cableone.net)

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to Rector; 918-336-1212;  
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Keeli Droege, Christian Education Coord.;  
918-697-8509; [keelidroege@gmail.com](mailto:keelidroege@gmail.com)

St. Luke’s Episcopal Church  
210 East 9<sup>th</sup> St., Bartlesville, OK 74003

## Feb. 17 -28 & Leap Year Birthdays and Anniversaries

### Birthdays

Sarah Finch, Feb. 17  
Xavier Nelson, Feb. 17  
Mary Ann Clem, Feb. 18  
Doug Rhett, Feb. 18  
Tom Droege, Feb. 18  
Jim Grillot, Feb. 19  
Everett Ellis, Feb. 20  
Ada Gurule, Feb. 23  
Mary Robinson, Feb. 29

### Anniversaries

## St. Luke’s Vestry Members

- Dan Droege, Sr. Warden – [dbdcomm.2@gmail.com](mailto:dbdcomm.2@gmail.com) 918-331-7936
- Doug McIver, Jr. Warden - [dmciver@susandickcpa.com](mailto:dmciver@susandickcpa.com) 785-342-4328
- Penny Williams - [oklaborn@sbcglobal.net](mailto:oklaborn@sbcglobal.net)
- Nancy Woods - [Nancywoods120@gmail.com](mailto:Nancywoods120@gmail.com)
- Steve Van Aken - [scvanaken@sbcglobal.net](mailto:scvanaken@sbcglobal.net)
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- Karl Franks - [ktdfranks@gmail.com](mailto:ktdfranks@gmail.com)
- Katherine Powell - [kmpbmp@cableone.net](mailto:kmpbmp@cableone.net)
- Karole Cozby – [kcoz916@cableone.net](mailto:kcoz916@cableone.net)
- Chad Ellis – [w.chadwick.ellis@gmail.com](mailto:w.chadwick.ellis@gmail.com)
- Nancy Megee – [sc4me81@yahoo.com](mailto:sc4me81@yahoo.com)

## Connecting with St. Luke’s

To learn various ways to connect at St. Luke’s, visit our website at: <http://episcopalbartlesville.org/>

# **The Second Sunday in Lent**

**February 28, 2021**

**10:00 a.m.**



**St. Luke's Episcopal Church**

210 Southeast Ninth Street

Bartlesville, Oklahoma

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## THE HOLY EUCHARIST – RITE II

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### Organ Prelude

Opening Hymn: #10 “New Every Morning is the Love”

See page 11

### LITURGY OF THE WORD

Celebrant Bless the Lord who forgives all our sins.  
People ***His mercy endures for ever.***

*The Celebrant may say*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You’re your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. *Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

### **Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

### **First Lesson: Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader                    The Word of the Lord.

*People*                    ***Thanks be to God.***

### **Psalm 22:22-30**

#### ***Deus, Deus meus***

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.



- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### **Second Lesson: Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader    The Word of the Lord.  
People    ***Thanks be to God.***

**Sequence Hymn: #513 “Like the Murmur of the Doves’ Song”** See page 12

**The Gospel**

**Mark 8:31-38**

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant*            The Holy Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

**Homily:                The Reverend Nick Phares**

**The Nicene Creed**

*(Please stand as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
One the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

### *Celebrant*

Lord we come before you in great humility and love. We look to you in faith. Help us to continually set our minds on the doing of your will.

### *Intercessor and People*

Your world is restless Lord until it rests in you. Help us to care for your creation. Grant the leaders of the nations your blessing. Help us all to usher in your reign of peace. Lord in your mercy,

### **Hear our prayer.**

Your church hungers for your companionship and guidance. Help us to extend your reach to all whom you love. Lord in your mercy,

### **Hear our prayer.**

Lord we lift up to you those that we love, those who have commended themselves to prayers especially: **Milton** Enderlin, **Mary** Gillett, **Linda** Piper, **Terry** Piper, **Leona** Dobbs, **Connie** Woods, **Tracy** Dobbs, **Liz** Green, **Matt** French, **Shellie** Greggs, **Suzanne** Reed, **Emily** DeGraffenried, **Joseph** Louis, **Lynetta** Jackson, **Lorrie** Loy, **Kyle** Frohlic, **Matt** French, **Michelle** Sheffield, **Catherine** Sheffield, **Sydney & Ed** Beasley, **Rob** Boyle, **Marcia** Zervas, **Aaron** Williams, **Luke** Karel, **Bruce**, **Clara**, **Peggy**, **Joe**, **Sandra**, **Lysa**, **Helen**, **Kristin**, and **Scott**. Lord in your mercy,

### **Hear our prayer.**

We lift up to you all caregivers. Bless them with wisdom, patience, skill, and courage so that they may minister your love to the suffering. Embrace them with your loving mercy so that they know they are not alone in the unrelenting challenges they are facing. Bless them with times of rest and renewal. Comfort them when they are burdened with sorrow. And always, may your words speak through them and sustain them. Lord in your mercy,

**Hear our prayer.**

In the midst of this life, we know that we are in death. And so, Lord, we lift up to you all those who have died – those known to us and those known to you alone. Rest eternal grant to them O Lord and let light perpetual shine upon them. May their souls and the souls of all the departed rest in peace and rise in glory. Lord in your mercy,

**Hear our prayer.**

*The Celebrant adds a concluding Collect*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements: Father Nick Phares**

**THE LITURGY OF THE TABLE**

**Offeratory Hymn: #675 “Take Up Your Cross, the Savior said”**

*See page 13*

**The Great Thanksgiving – Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Schubert

*The people stand or kneel.*

*Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with [\_\_\_\_\_ and] all your  
saints, we may enter the everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for  
 You, and feed on him in your hearts by faith,  
 With thanksgiving.

*Due to the COVID-19 pandemic, the people will receive the bread only.*

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

Almighty and everliving God,  
 We thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

**Blessing**

**Dismissal Hymn: #401 “The God of Abraham Praise”**

*See page 14*

**Dismissal**

**Celebrant:** The Rev. Nick Phares

**Organist:** Dolores McCreary

**Usher:** Brian Ferguson

**Layreader:** Dan Droege

**St. Luke’s Episcopal Church**

**210 E. 9<sup>th</sup> Street**

**Bartlesville, OK 74003**

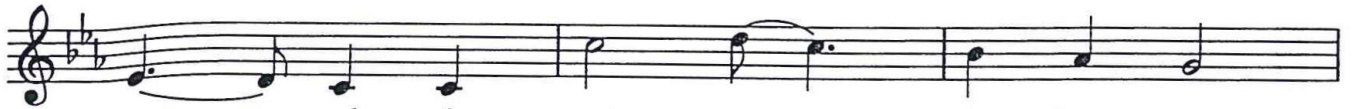
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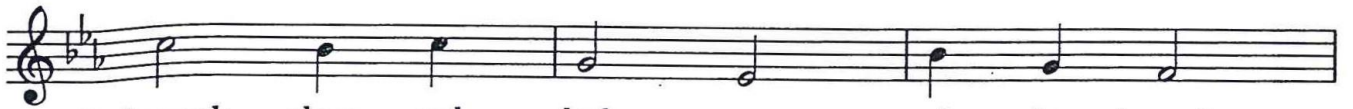




1 New ev - ery morn - ing is the love  
 2 New mer - cies, each re - turn - ing day,  
 \*3 If on our dai - ly course our mind  
 \*4 Old friends, old scenes, will love - lier be,  
 \*5 The tri - vial round, the com - mon task,  
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;  
 2 a - round us hov - er while we pray;  
 3 be set to hal - low all we find,  
 4 as more of heaven in each we see;  
 5 will fur - nish all we ought to ask:  
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,  
 2 new per - ils past, new sins for - given,  
 3 new trea - sures still, of count - less price,  
 4 some soft - ening gleam of love and prayer  
 5 room to den - y our - selves; a road  
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.  
 2 new thoughts of God, new hopes of heaven.  
 3 God will pro - vide for sac - ri - fice.  
 4 shall dawn on ev - ery cross and care.  
 5 to bring us dai - ly near - er God.  
 6 to live more near - ly as we pray.

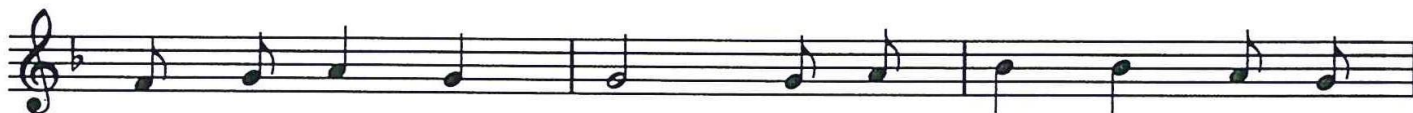
Words: John Keble (1792-1866)

Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826)

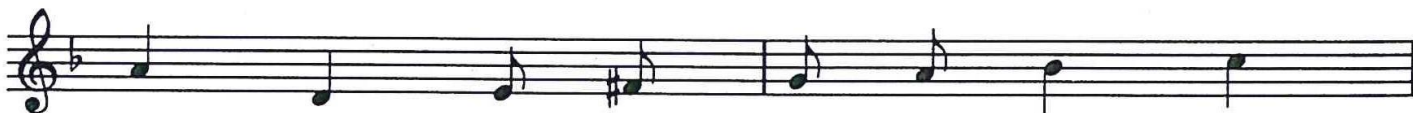
LM



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 sign: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 pare: come, \_\_\_\_\_ Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

87. 87. 6

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1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

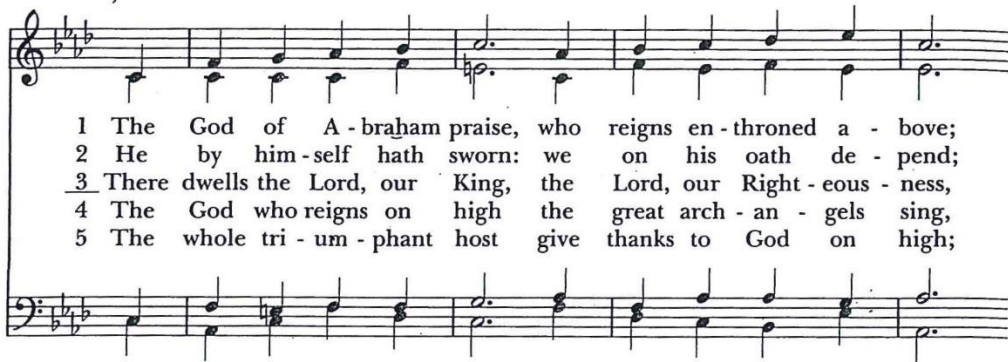


1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

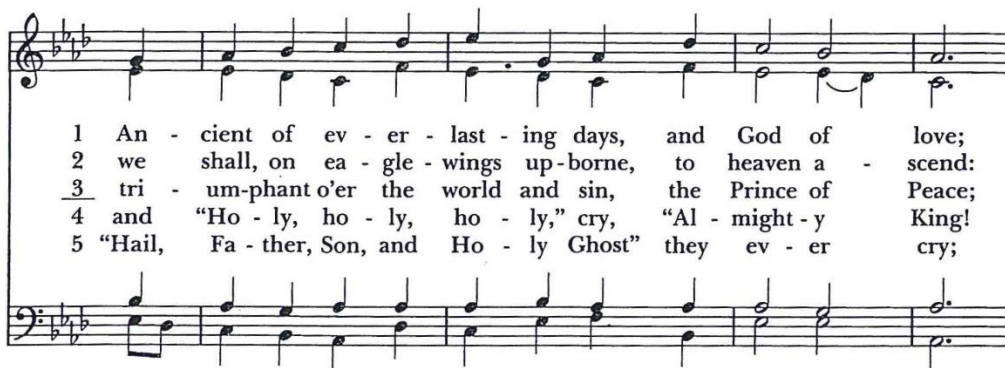
Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

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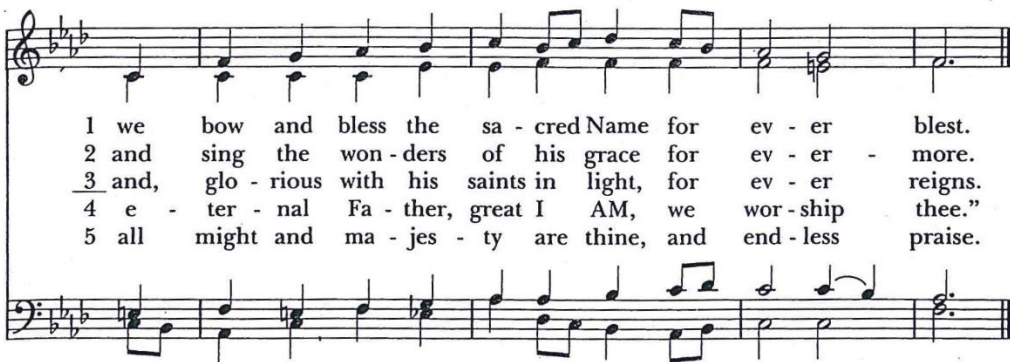
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.  
 2 and sing the won - ders of his grace for ev - er - more.  
 3 and, glo - rious with his saints in light, for ev - er reigns.  
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 5 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

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