

The Third Sunday after the Epiphany

January 24, 2021

10:00 a.m.



St. Luke's Episcopal Church

210 Southeast Ninth Street
Bartlesville, Oklahoma

THE HOLY EUCHARIST – RITE II

Organ Prelude

Opening Hymn #G210 “Praise to You, O Christ, Our Savior” See page 10

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Second Lesson: A Reading from the First Letter of Paul to the Corinthians 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #661 “They Cast Their Nets in Galilee”

See page 11

The Gospel

Mark 1:14-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Holy Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Reverend Nick Phares

The Nicene Creed

(Please stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Lay Reader and People pray responsively

Merciful God, you continually call us into the deep, away from lives with no direction. Be present with us as we navigate the waters of faithfulness. Turn us in the direction of your voice and purpose. Give us the courage to respond to your call and go where you lead us. For you call to us O Lord,

And we are listening.

Equip the leaders of your faithful people to lead with holy vision. We pray for wisdom and stamina for our bishops, priests, and deacons. Guide them as they guide your people. Loving God you call to us,

And we are listening.

Strengthen our nation's relationships - across every boundary. Put words of peace on the lips of every world leader. Open the eyes of people everywhere to

the needs of their neighbors and give to us your spirit of compassion. Faithful One you call to us,

And we are listening.

Prayer for First Responders and Caregivers

Heavenly Father, whose blessed Son came not to be served but to serve, bless all first responders and caregivers who, following the example of Christ, are giving themselves to the care and needs of others. Bless them with wisdom, patience, skill and courage so that they may minister your love to the suffering, the friendless, and the needy. Embrace them with your loving mercy so they know they are not alone in the unrelenting challenges they are facing. Bless them with times of rest for the renewing of their physical and spiritual strength. Comfort them when they are burdened with sorrow. And always may your Spirit speak words of encouraging, sustaining love to their hearts.

We offer our prayer in the name of your blessed son, Jesus.

We pray also for those close to our hearts, especially those who suffer from illness and anxiety; who face challenges and transitions; and those who struggle with your will for their lives. We lift up to you those who have commended themselves to our prayer: Milton, Elizabeth, Georgia, Suzanne, Linda, Terry, Leaona, Connie, Tracy, Michelle, Catherine, Sydney, Ed, Cheri, Liz, Evan, Joseph, Emily, Madelyn, Maxwell, Bruce, Clara, Juanita, Lynetta, Shellie, Peggy, Joe, Dale, Sandra, Matt, Lysa, Helen, Kristin, Robert, Lorrie, Elizebeth, Kyle, Matt, Scott and Melinda. Merciful one you call to us,

And we are listening.

Finally, we pray for those who will be born this day, that they will be embraced and loved. We pray also for those who are dying and those who now rest in your eternal embrace. Holy One you call to us,

And we are listening.

The Celebrant adds a concluding collect

Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

Celebrant and People

Most Merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Announcements: Dan Droege, Senior Warden, Father Nick Phares

THE LITURGY OF THE TABLE

Hymn: WLP #757 “Will You Come and Follow Me”

See page 12

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Invitation to Communion

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. [Alleluia.]**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for
You, and feed on him in your hearts by faith,
With thanksgiving.

Due to the COVID-19 pandemic, the people will receive the bread only.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

Dismissal Hymn: #636 “How Firm a Foundation”

See page 13

Dismissal

Celebrant: The Rev. Nick Phares

Usher: Nancy Megee

Layreader: Darian Kedy

St. Luke’s Episcopal Church

210 E. 9th Street

Bartlesville, OK 74003

918-336-1212

www.episcopalbartlesville.org


210 Praise to You, O Christ, Our Savior

Refrain



Praise to you, O Christ, our Sav - ior Word of the Fa - ther,
 call - ing us to life; Son of God who leads us to
 free - dom: glo - ry to you, Lord Je - sus Christ!

Verses



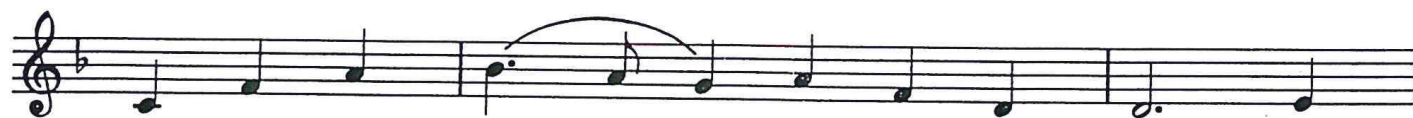
1. You are the Word who calls us out of dark - ness; You are the
2. You are the one whom proph-ets hoped and longed for; You are the
3. You are the Word who calls us to be ser - vants; You are the
4. You are the Word who binds us and u - nites us; You are the



Word who leads us in - to light;	You are the Word who
one who speaks to us to - day;	You are the one who
Word whose on - ly law is love;	You are the Word - made-
Word who calls us to be one;	You are the Word who



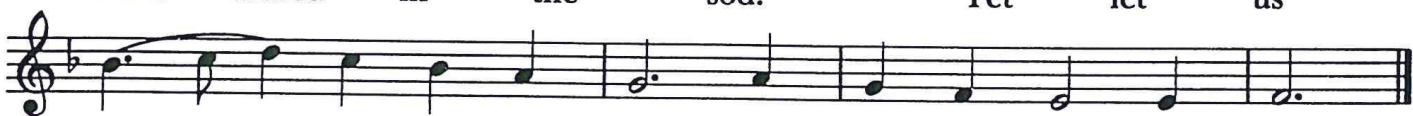
brings us through the des - ert:	Glo - ry to you, Lord Je - sus Christ!
leads us to our fu - ture:	Glo - ry to you, Lord Je - sus Christ!
flesh who lives a - mong us:	Glo - ry to you, Lord Je - sus Christ!
teach-es us for - give - ness:	Glo - ry to you, Lord Je - sus Christ!



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

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(757)

♩ = 60



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



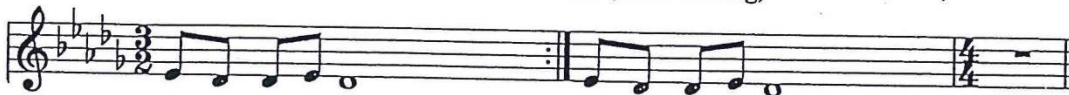
nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny ' I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and 'foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Text: from the Iona Community
 John L. Bell and Graham Maule

Tune: *Mary Alexandra*
 John L. Hooker (b.1944)

GIA Publications



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."