



I AM WITH YOU ALWAYS Matthew 28:20

Have you ever felt like your spiritual life resembles a dry, arid desert? Or...perhaps you are in the most glorious spiritual "rainforest" right now. Wherever you feel you are today, a great promise from God is that He will meet us where we are. Isn't that a glorious gift? In this chaotic, unsettling time we are in, the knowledge of that is extremely comforting. I would really love it if I could do that in every relationship, and in every encounter. Meet everyone "where they are". Some days I achieve as close as I can to that. Other days I am far from it. I get too wrapped up in all my own layers and layers of things on my mind and in my heart to simply stop my mind and focus on where someone else might be in their life.

Grief has a way of making you appear or act different from how your heart truly is. As we all know, grief can be the result of so many things we experience. The death of a loved one is certainly a profound, and deep-rooted grief. The loss of a job, a friendship, the grief of losing contact with those you love or enjoy being with, and many other situations can all be extremely difficult. During these last few months I have spoken with many who are grieving, many who are troubled, and many who are 'worn down', as Bishop Reed described the feeling in his recent homily at St. Luke's. However, I also have spoken with many that are spending more time with their family in glorious ways. Families that are not watching television or using electronics as much, friends who are organizing and finishing jobs they have had on their "list" forever. People are using their creativity in ways they never would have thought of before. And for some...they have grown deeper in love with God by spending more quality time in the Word, in "virtual" bible studies, being in nature and realizing the gloriousness of His creation, and by seeking Him more in each day.

So, wherever we are right now...I pray that we know...that we know...that we KNOW...God meets us right there. He loves the desert with us just as much as he enjoys a beautiful glorious rain shower in the forest. And wherever we are... I pray that He also gives us the grace to see each other through His eyes!

Peace Love Joy!
Nancy Woods

Hello to everyone,

It was a treat to have Rev. Noel Doherty officiate at last Sunday's service. We'll welcome Fr. Noel back on Sunday, July 26, and – this is news – again on Sundays August 9th and 23rd. There is a possibility that we'll have another supply priest on one or two of the other Sundays in August, but if not, the service will be led by a member of the congregation.

This coming Sunday's 10 a.m. service will be lay-led, with Keeli Droege serving as lay leader, Jim Grillot as lay reader and Jim Warring providing the homily. We appreciate these dedicated members stepping up to help us maintain a regular schedule of worship, as abbreviated as it must be in these pandemic-precaution times. Also, thanks go to Kris Bonner and the altar guild, to Steve Clark in charge of usher scheduling, and to Jeff Birk for his technical wizardry as well as recruitment of lay leaders and readers.

The updated St. Luke's Church Profile was delivered to Canon to the Ordinary Eric Cooter on Tuesday, following approval of the vestry on Monday evening. Thanks to everyone who contributed thoughts to this 15-page overview of our church, our community and our expectations for the next rector. This is the base document the Diocese will use to help us find a new rector. Right now, it's a text-only document, but Nancy Woods has agreed to apply her graphic design talents to make it an attractive booklet-style presentation with photos to deliver to prospective candidates when we get to that stage.

The Diocese also will use the Church Profile in locating an interim rector for us. This will be a clergy person who can not only officiate at services but be at the church several days a week to provide pastoral counseling and support, plan services, and help us with other aspects of church activities. The timing on when an interim rector will be available is uncertain at this early stage, but I'm optimistic it will be sometime this fall. The interim rector is interim ONLY. He or she cannot be considered as a candidate for our full-time rector. Finding our new rector involves a more extensive search and vetting process, in which the Diocese takes the lead before presenting us with candidates.

I have been in regular communications with Canon Cooter over the last couple of weeks, and he has indicated that he will be making an in-person visit to St. Luke's in the not-too-distance future.

Dan Droege, Sr. Warden
On behalf of the Vestry

Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

Hymns this Sunday are the favorites of the following parishoners:

“My Hope is Built on Nothing Less” – Mary Jo Peterson

“A Hymn to the Holy Spirit” – Steve & Susie Clark, Becky Liehr, Amy Borg, Brad Borg.

“Seek Ye First the Kingdom of God” – Keeli Droege, Steve & Susie Clark, Becky Liehr, Kris Bonner.

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Agape Mission Volunteer Schedule

Thursday, July 23:

9-11am: Jim Liehr

10:45am – 1pm: Jeff Birk, Dean Zervas

Glenda Garrison, Darian Kedy, Jen Peterson,

1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

Thursday, August 13:

9-11am: Jeanne Julstrom, Becky Liehr

10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,

Kathy Zervas, Dolores McCreary

1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana, Jim, Lisa, Helen, Nan, Patricia, Elizabeth, and all members of our armed forces and their families.

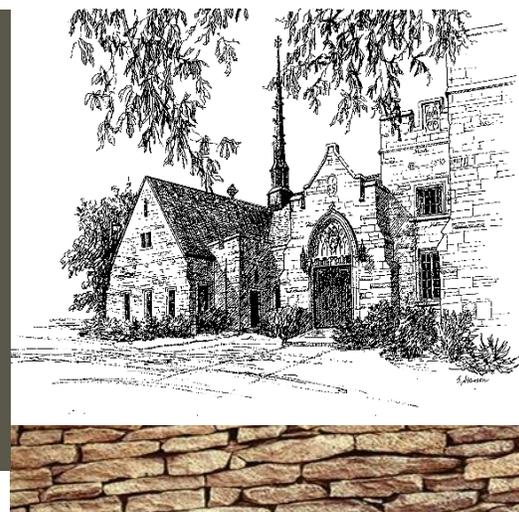
If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware – No one from St. Luke's will request gift cards or other monetary support through email. If you receive such a message in your email, it is spam. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.



Birthdays and Anniversaries July 8 – July 23

Birthdays

- Dolores McCreary, July 8
- Charles Martin, July 8
- Lyndsey Stuart and Monica Martin, July 11
- Kendall Martin, July 12
- Jeanne Julstrom, July 17
- Susan Brooks, July 18
- Emily Megee, July 20
- Logan Martin, July 21
- Story Martin, July 22
- Jason Carroll, July 23

St. Luke's Episcopal Church contacts:

Senior Warden, Dan Droege,
dbdcomm.2@gmail.com.

Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)

Roseanne McKee, Office Manager/Asst. to
Rector (office@episcopalbartlesville.org)

Office Phone: 918-336-1212

Dolores McCreary, Organist/Choir Director
(dolores@episcopalbartlesville.org)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve VanAken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

To learn various ways to connect at St. Luke's, visit our website at: <http://episcopalbartlesville.org/>

St. Luke's Episcopal Church
 May 2020 Financials
 June Financial Summary for the Steeple

The following are a few highlights from the June financials summarized on the table. These financials are as of June 30, 2020.

Year-to-date total income was \$223,005, which is better than we had budgeted by \$14,799. Included in total income is a new line item called CARE proceeds. This money is from the Paycheck Protection Program established by the CARES Act and provides funds to pay up to eight weeks of payroll costs including benefits. Year-to-date this accounted for \$39,463 of total income, which reflects the total of all funds the church will receive from this source. If not for the CARE proceeds that we received April, May and June, our income would have been \$24,664 below budget.

Year-to-date expenses are \$192,350, which is better than budgeted by \$18,834. Much of the lower-than-budgeted expenses can be attributed to the church being closed during the pandemic, which reduced utility expenses. Going forward, we anticipate having lower expenses until a new rector is hired.

Year-to-date net income is \$30,655, which is \$33,633 above the budget. Keep in mind, however, that the budget we approved in January had assumed a deficit of \$20,654. Therefore, even with the CARES payments and lower expenses, it's important that members maintain their financial commitments to the church in order to keep the anticipated deficit as low as possible.

The Arvest checking account still had \$44,952 on June 30, and we have not had to withdraw money from the Vanguard investment account yet this year in order to cover expenses. The Vanguard investment account has dedicated funds in money market in case we need to transfer funds. In total, our Vanguard investment account had \$263,493 on June 30. The mutual fund investments thru the first half of the year have lost \$239 due to the stock market decline.

St. Luke's Episcopal Church
2020 Income & Expense Statement Summary

| Monthly Financial Summary | June | | | June Year To Date | | | 2020 Budget |
|-------------------------------|---------------|----------------|-------------------|-------------------|----------------|-------------------|-----------------|
| | Actual | Budget | Variance (Unfav.) | Actual | Budget | Variance (Unfav.) | |
| Income | | | | | | | |
| Pledge Payments | 21,116 | 22,404 | (1,288) | 164,823 | 179,723 | (14,900) | 351,159 |
| Non-Pledge Payments | 1,210 | 4,214 | (3,004) | 16,720 | 25,283 | (8,563) | 50,565 |
| Other Income | 30 | 333 | (303) | 1,999 | 3,200 | (1,201) | 6,800 |
| Income Excluding CARES | 22,356 | 26,951 | (4,595) | 183,542 | 208,206 | (24,664) | 408,524 |
| CARE Proceeds | 11,120 | - | 11,120 | 39,463 | - | 39,463 | - |
| Total Income | 33,476 | 26,951 | 6,525 | 223,005 | 208,206 | 14,799 | 408,524 |
| Expenses | 28,920 | 34,251 | 5,331 | 192,350 | 211,184 | 18,834 | 429,178 |
| NET INCOME / (LOSS) | 4,556 | (7,300) | 11,856 | 30,655 | (2,978) | 33,633 | (20,654) |



We have reached that not-quite-traditional, kind of eagerly anticipated, sort-of-sacred season called "Favorite Hymns Time". We've been enjoying having St. Luke's Family input for hymn selection during July and August since 2006, not quite long enough to be a tradition but a fun time of sharing. For newcomers to St. Luke's, or for old-timers who need reminding, everyone is encouraged to submit favorite hymns or other songs appropriate for Sunday worship services. Hymns/songs for July and August will be selected from your suggestions. This invitation is for those who attend in person as well as those who join on Zoom.

It's easy. Either send or give your list to Dolores McCreary or turn it in to the office. Since the hymnals we use - The Hymnal 1982, GATHER, Wonder, Love, and Praise – have had to be removed from the pews as we observe safe practices, you may give 1st line of hymn or the common name. If you select hymns/songs not in one of the 3 hymnals we commonly use, your favorites will be used only if we have permission to copy and if we know where to find the music/text. Or you might volunteer to sing your favorite as a solo!

It will also help if you tell us the Sundays you know you will NOT be here. We'd like to select your favorite hymns on Sundays you will be here to join in singing!

Send your information to: Dolores@episcopalbartlesville.org ; or a note in Dolores' box in the office, or call the office and either give information to Roseanne or leave in on the answering machine.

Now it's your turn to let us know what you like to sing! Or perhaps simply what you like to hear others sing.



Hi everyone,

I'm sure many of you are wondering what our plans are for packing and distributing backpacks this year. Our normal processes have had to change this year due to Covid-19. Much is still uncertain and we want to keep everyone safe so we are changing how this year's supplies are being provided. We will not be taking student applications or handing out filled backpacks as in previous years. All supplies will be delivered directly to the schools to allow teachers to have supplies ready, whatever format the new school year takes.

We will not be having our big packing event the first week in August, but we may need some limited volunteers during the month of July. Please check our website at www.packthebackpacks.org regularly for any updates or changes. You can also check our Facebook page at www.facebook.com/wcssd/

We want to sincerely thank you for your support of our organization, and also for your understanding and patience as we learn to navigate through this time with Covid-19.

Pack the Backpacks

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alkjsdhflkadsjhf

Our mailing address is:
Washington County School Supply Drive
PO Box 2031
Bartlesville, OK 74005-2031

[Add us to your address book](#)

The Seventh Sunday after Pentecost: Proper 11

Daily Morning Prayer: Rite Two

Organ Prelude

Opening Hymn

“My Hope is Built on Nothing Less”

See page 8

*The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of **The Book of Common Prayer (BCP)***

Grace to you and peace from God our Father and the Lord Jesus Christ.
Phillipians 1:2

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim
your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Venite Psalm 95:1-7 *BCP 82*

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)

Psalm 139:1-11, 22-23

1 LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

4 You press upon me behind and before and lay your hand upon me.

5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? where can I flee from your presence?

7 If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

8 If I take the wings of the morning and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, and the light around me turn to night,"

11 Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

22 Search me out, O God, and know my heart; try me and know my restless thoughts.

23 Look well whether there be any wickedness in me and lead me in the way that is everlasting.

The Lessons

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is

in this place—and I did not know it!"

And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Reader says: Here ends the Lesson.

Canticle 12

II The Earth and its Creatures

Let the earth glorify the Lord, praise him and highly exalt him for ever. Glorify the Lord, O mountains and hills, and all that grows upon the earth, praise him and highly exalt him for ever. Glorify the Lord, O springs of water, seas, and streams, O whales and all that move in the waters. All birds of the air, glorify the Lord, praise him and highly exalt him for ever. Glorify the Lord, O beasts of the wild, and all you flocks and herds. O men and women everywhere, glorify the Lord, praise him and highly exalt him for ever.

Lesson – Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry,

“Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Reader says: Here ends the Lesson.

Canticle 18

A Song to the Lamb *Rev. 4:11; 5:9-10, 13*

Splendor and honor and kingly power are yours by rights, O Lord our God, For you created everything that is, and by your will they were created and have their being; And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, From every

family, language, people, and nation, a kingdom of priests to serve our God. And so, to him who sits upon the throne, and to Christ the Lamb, Be worship and praise, dominion and splendor, for ever and for evermore.

A Reading from the Gospel According to Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of

the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Reader says: Here ends the Lesson.

Homily

Jim Warring

Stand

The Apostles' Creed BCP 96

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Hymn

“A Hymn to the Holy Spirit”

See page 9-10

Kneel or sit

The Prayers BCP 97

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Suffrages A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be

taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for selection of a new rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Then, this prayer for mission is added.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the

coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Prayers of intercession and thanksgiving are offered here and silence is observed.

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Elizabeth, Jenny, Georgia, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Linda, Terry, Leona, Connie, Tracy, Mark, Diana, Jim, Lisa, Michelle, Patricia, and Elizabeth. We also remember those who have died. Let light perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop Coadjutor.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other

affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Hymn “Seek Ye First the Kingdom of God”

See page 11

Announcements

The Peace of the Lord be always with you.

Favorite hymns for this morning include:

“My Hope is Built on Nothing Less” – Mary Jo Peterson

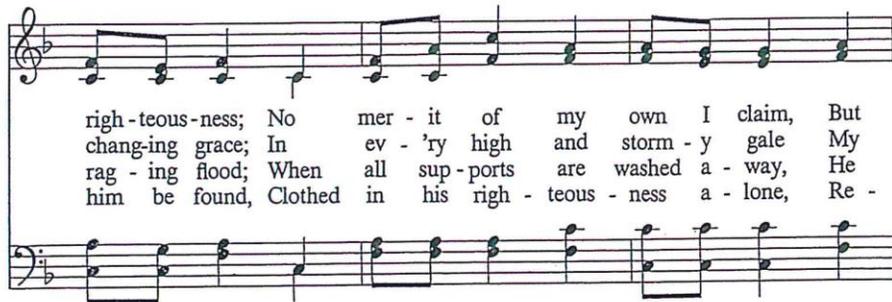
“A Hymn to the Holy Spirit” – Steve & Susie Clark, Becky Liehr, Amy Borg, Brad Borg.

“Seek Ye First the Kingdom of God” – Steve & Susie Clark, Keeli Droege, Becky Liehr.

My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus' blood and
 2 When dark - ness veils his love - ly face, I rest on his un -
 3 His oath, his coy - e - nant, his blood Sus - tain me in the
 4 When he shall come with trum - pet sound, Oh, may I then in

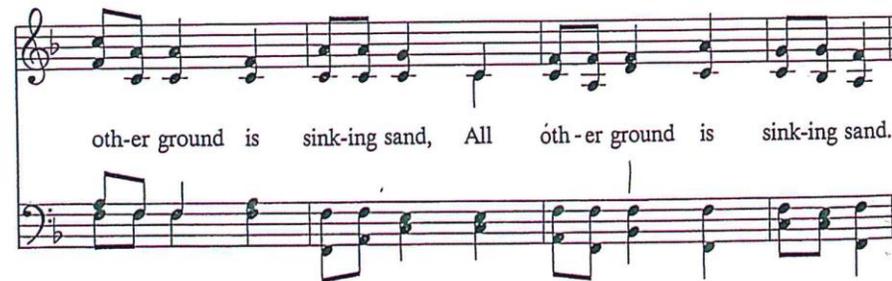


right - teous - ness; No mer - it of my own I claim, But
 chang - ing grace; In ev - 'ry high and storm - y gale My
 rag - ing flood; When all sup - ports are washed a - way, He
 him be found, Clothed in his righ - teous - ness a - lone, Re -

Refrain



whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; All
 then is all my hope and stay.
 deemed to stand be - fore the throne!



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Tune: William B. Bradbury, 1816-1868

THE SOLID ROCK
 8888888

A Hymn to the Holy Spirit

Spirit of the Living God – Daniel Iverson; *Weave* – Rosemary Crow

Weave, weave, weave us to-gether, weave us to-gether in
u-ni-ty and love, Weave, weave, weave us to-gether,
weave us to-gether, to-gether in love.

Sure-ly the pres-ence of the Lord is in this
place; I can feel his might-y pow-er and his grace. I can
hear the brush of an-gels' wings, I see glo-ry on each face;
sure-ly the pres-ence of the Lord is in this place. Weave,
weave, weave us to-gether, weave us to-gether, in u-ni-ty and
love. Weave, weave, weave us to-gether. Weave us to-

The musical score is written in treble clef. It begins in 6/8 time with a key signature of two flats (Bb and Eb). The melody consists of eighth and quarter notes. A 3/4 time signature change occurs after the first line. The key signature changes to one sharp (F#) after the second line. The score concludes with a final cadence in the one sharp key signature.

geth - er, to - geth - er in love. I can hear the brush of
an - gels' wings, I see glo - ry on each face; sure - ly the
pres - ence of the Lord is in this place.

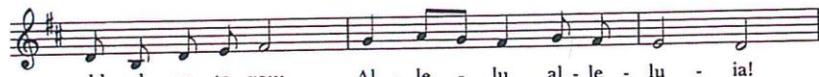
The image shows a musical score for a song. It consists of three staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'geth - er, to - geth - er in love. I can hear the brush of'. The second staff contains 'an - gels' wings, I see glo - ry on each face; sure - ly the'. The third staff contains 'pres - ence of the Lord is in this place.' The music is written in a simple, melodic style with various note values and rests.



1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,

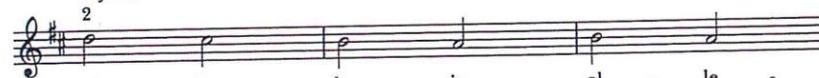


and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

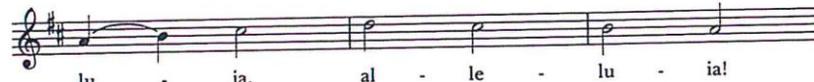


add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

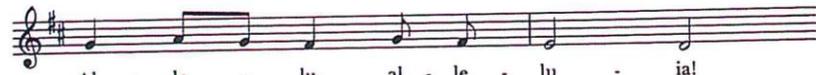
Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
 Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

