



The Bishop is Coming!

A Message from the Senior Warden

Hello to everyone,

You heard right, Bishop Poulson Reed will be officiating at this Sunday's service, June 28. This will be his first "field" visit to any Oklahoma congregation, so we are excited and deeply grateful. Bishop Poulson will be officiating at our 10 am service, which will follow our current pattern of Morning Prayer followed by Communion. He will be the celebrant, deliver the sermon and – as a bonus – stay on after the service for a Q&A session with the congregation on the next steps for St. Luke's.

You can be a part of this service, either in-person or virtually from home, through Zoom, or by calling in. If you plan to come in person, call or email Roseanne at the church office as soon as possible because seating is limited. You need a reservation to ensure you or your family has a seat safely distanced from other members. As in the last two Sundays, you'll need to wear a face covering, and some will be available at the door should you forget.

The Q&A with Bishop Poulson, probably starting around 11 a.m., will be held in the nave. Thus, if you're worshipping in person, there will be no need to move to another room ... simply keep your seat. If you're worshipping virtually, you also will be able to ask questions in two ways:

1. By using the "chat" function on Zoom on the righthand side of the screen. Type in your question there, and Jeff Birk will read it aloud to the Bishop and the congregation.
2. By texting on your phone to 918-914-9041, and Steve VanAken will share your question with the congregation.

Don't miss this chance to talk directly with the Bishop, who is quickly transitioning into his new position with the help of retiring Bishop Ed, who will be at the Diocese office for a while longer.

Looking into July, here is what's coming up ...

(continued on page two)

(Senior Warden message, continued)

Sunday, July 5 and July 19 will be Morning Prayer conducted by members of the newly formed Sunday Worship Team. This group has volunteered to plan and, when necessary, conduct services for as long as St. Luke's is without a full-time rector.

Sunday, July 12 and July 26 will be Morning Pray followed by Communion conducted by Noel Doherty as supply priest. Many of you know Noel as a visitor to St. Luke's and as a rector of St. Dunstan's in Tulsa prior to his retirement. We so appreciate Fr. Noel spending time with us on these two Sundays in July and are looking forward to his visits.

Members of the Sunday Service Team are Jeff Birk, Kris Bonner, Keeli Droege, Nancy Woods, Steve VanAken and myself as chair. Speak to any of these individuals about how services are going and when you have suggestions. Our service planning meeting is every Tuesday morning. Team members are working closely with Dolores, Roseanne and Margaret as well as our altar guild, readers and ushers to make sure "the wheels don't come off" during this unsettled period for everyone. Keep the faith, folks. We'll make it through together.

Dan Droege, Sr. Warden
On behalf of the Vestry

Office Hours & Information: Roseanne is in the office Monday – Thursdays from 9:30 a.m. to 1:30 p.m. The north doors will be locked, but if you need anything, please ring the doorbell or call the office at 918-336-1212. Roseanne's cell phone is 918-287-8784.

Chapel Schedule: Closed until the new lock has been installed.

The Chapel lock is worn out. A new one has been ordered but it has not yet arrived.

Until the new lock is installed, call the office at 918-336-1212 to be admitted or ring the bell at the north doors during office hours Monday – Thursday 9:30 a.m. – 1:30 p.m.

Need Fabric? Sewing "stuff"? Interesting (retro) patterns?

Costume room is being slowly restored to order and a lot of fabric that has been donated over the years is no longer being used and probably won't be needed in the foreseeable future. Also, Dolores McCeary has finally decided to clear out her sewing closet and has added much fabric to the ever-increasing stack! There are a few bolts (of many yards), several pieces of larger lengths, and lots of fabric for quilters, doll clothes, small items.

If you would like to look through and select items for your sewing pleasure, please contact Roseanne in the office to reserve a time. The fabric is in the upstairs room next to the Vestry Room. The only request is that you consider making a donation to St. Luke's Outreach funds. This is NOT a requirement! We simply want the fabric to be put to good use!

Agape Mission Volunteer Schedule

Thursday, July 9:

9-11am: Jeanne Julstrom, Becky Liehr
10:45am – 1pm: Kris Bonner, Rita Childers, Becky Liehr,
Kathy Zervas, Dolores McCreary
1:00 – 2:45pm: Peter Julstrom, Miriam Petrovich,
Wendy Hall

Thursday, July 23:

9-11am: Jim Liehr
10:45am – 1pm: Jeff Birk, Dean Zervas
Glenda Garrison, Darian Kedy, Jen Peterson,
1:00 – 2:45pm: Carol Murphy, Radomir Petrovich,
Becky Olsen

If you need technical assistance, please call Roseanne at the church office at 918-336-1212 and she will get someone to call you with some helpful advice.

Regular services have resumed at St. Luke's Episcopal Church. Please note that the service is scheduled to begin at 10 a.m. and not 10:30 a.m. Online services will continue.

Online & Mobile Giving Available

Online giving application is now available to St. Luke's members through the Tithe.ly mobile application or directly online from your home device. You can utilize either method of giving by going to this [Tithe.ly web page](https://get.tithe.ly/download-tithely-app) (<https://get.tithe.ly/download-tithely-app>). Complete instructions for using this convenience are provided on the home page of the [St. Luke's website](http://episcopalbartlesville.org) (<http://episcopalbartlesville.org>) or by picking Online Giving in the right-side menu.

Regardless of whether you can manage all or some of your normal giving, please continue to support our community of faith. And if you're not comfortable with virtual giving, you can always mail a check to the church office: St. Luke's Episcopal Church, 210 E 9th St, Bartlesville, OK 74003 or drop a check into our locked mail slot near north entrance.



St. Luke's Prayer List

Please keep the following persons in your prayers:

Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Ada, Lisa, Helen, Nan, Patricia, and all members of our armed forces and their families.

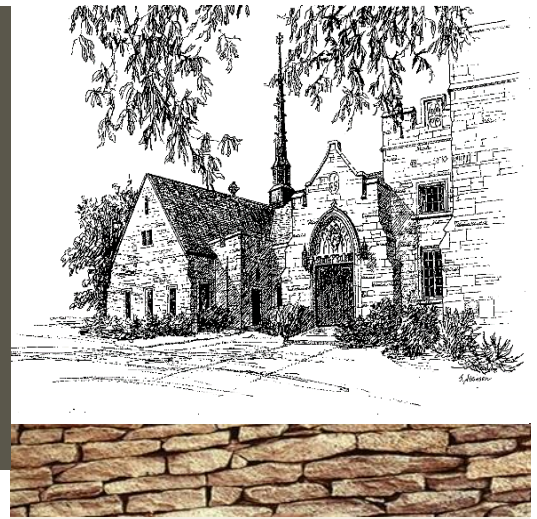
If you have a prayer request, contact our Prayer Ministry Coordinator Thelma Blackburn 918-333-7902 or TPBGEN@aol.com or the church office at 918-336-1212 or office@episcopalbartlesville.org.

Bereavement Team 1

Susie Clark, Nancy Woods, Sally Lindsey, Georgia Gates, Jeanne Julstrom.

Other thoughts...

- Be aware -- Father Steve will not request gift cards or other monetary support through email. All financial requests/special appeals at St. Luke's go through normal channels and any special requests will be made by phone or in person.
- St. Luke's is now on Instagram. Follow St. Luke's at [episcopalbartlesville](#).



Birthdays and Anniversaries June 24 – July 7

Birthdays

Bill Pendley, June 26
Sally Sheridan, June 27
Craig Bradshaw, June 28
Don Doty, June 30
Chad Ellis, July 1
Dan Maloney, July 2
Chaz Cervený and Susan Jackson, July 3

Anniversaries

Jim & Nancy Warring, June 29

St. Luke's Episcopal Church contacts:

The Rev. Stephen Hood, Rector
fathersdhood@gmail.com 918-330-6108
The Rev. Douglas Freebern, Deacon,
retired dfreebern@gmail.com 918-914-0525

In an Emergency, contact any of the clergy listed above.

Roseanne McKee, Office Manager/Asst. to Rector (office@episcopalbartlesville.org)

Dolores McCreary, Organist/Choir Director (dolores@episcopalbartlesville.org)

Dan Droege, Sr. Warden
(dbdcomm.2@gmail.com)

Doug McIver, Jr. Warden
(dmciver@susandickcpa.com)



St. Luke's Episcopal Church
210 East 9th St.
Bartlesville, OK 74003

St. Luke's Vestry Members

- Dan Droege, Sr. Warden – dbdcomm.2@gmail.com 918-331-7936
- Doug McIver, Jr. Warden - dmciver@susandickcpa.com 785-342-4328
- Penny Williams - oklaborn@sbcglobal.net
- Nancy Woods - Nancywoods120@gmail.com
- Steve VanAken - scvanaken@sbcglobal.net
- Heather Boyle - heatherboyle@sbcglobal.net
- Nancy Warring - newarring@cityofbartlesville.org
- Karl Franks - ktdfranks@gmail.com
- Travis Perry - travperry@gmail.com
- Katherine Powell - kmpbmp@cablone.net
- Monica Martin - Rhett36@juno.com

Connecting with St. Luke's

The parish staff and volunteers are working hard to keep the parish connected. Here are the resources available to you to stay connected:

- Parish phone tree—a phone tree has been set up to keep our members connected. If you have a need or concern, please let your phone tree captain know. If you aren't receiving calls from the phone tree, please let Jeff Birk know @ jpbirk54@gmail.com
- Follow St. Luke's on Instagram. You can find us @ [episcopalbartlesville](#). Also, like our content so it will appear in your Instagram feed. Typically, the content on Instagram is also posted on Facebook, although not all of the photographs posted on Instagram will appear on Facebook.
- Follow St. Luke's on FaceBook. Search for St. Luke's Bartlesville on Facebook and like our Page. Also, once you start seeing our content in your FaceBook feed, please like it and share it. This helps others to see it, but it also keeps St. Luke's content coming into your feed. If you don't "like" our content, you won't see it. Facebook is about engagement, and you will see the things you engage.
- Friend Father Steve on FaceBook. He will friend you back and you can follow him and see his shenanigans.
- Subscribe to the St. Luke's YouTube channel [HERE](#). (If the HERE link does not work, go to <https://bit.ly/2QIgY7c> in your computer's browser.) Subscribing helps us gain followers which allows the content to be seen by a wider audience. The content includes recordings of our Zoom worship services. You can also access this content on your television with streaming devices (like FireTV) that have the YouTube app included.
- Check out the St. Luke's website for updates on a regular basis. The website is found here: www.episcopalbartlesville.org. We are working hard to update it frequently, so the content is current.
- Receive *The Steeple* and other updates via Mailchimp. Please send Roseanne your current email @ office@episcopalbartlesville.org, and you can receive updates and the newsletter. *The Steeple* is usually published on Wednesday or Thursday and is often followed up with a weekend highlights on Fridays (not every Friday). We will also continue to mail a hardcopy of *The Steeple* to those who prefer to receive things via USPS.

Worship:

Worship services are live on the Zoom app on Sundays at 10 am.

The weekly bulletins can be found at www.episcopalbartlesville.org.

Please note that there are three ways to participate in Worship:

- 1) Listen to the service by telephone. (This can be a home phone, or a flip phone, smartphone, etc.)
 - To do this:
 - Dial 1-346-248-7799
 - When asked to enter the Zoom Meeting ID, enter 9365095026#
 - When asked to enter a Participant ID, just enter the # sign
 - When asked to enter the Meeting Password, enter 251445#
 - That's it. You should now be in the meeting, by phone.
- 2) Use Zoom on a computer or smartphone.
 - Go to <https://zoom.us/j/9365095026> in your computer's browser.)
 - When asked to enter the Meeting Password, enter 251445
 - **Please mute your device during the worship service.**
- 3) Service will be uploaded to the St. Luke's YouTube channel on Sunday afternoons. Audio recording of the sermon will be found on St. Luke's website.

The Fourth Sunday after Pentecost: Proper 8

Daily Morning Prayer: Rite Two

Organ Prelude

Hymn WLP #812

“I, the Lord of sea and sky”

See page 9-10

The Officiant begins the service with one or more of these sentences of Scripture beginning on page 77 of The Book of Common Prayer (BCP)

Grace to you and peace from God our Father and the Lord Jesus Christ.
Phillipians 1:2

Remain standing

The Invitatory and Psalter *BCP 80*

Officiant Lord, open our lips.

People And our mouth shall proclaim
your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Venite Psalm 95:1-7 *BCP 82*

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Sit for the reading of the Psalm and Lessons (including Gospel text), stand for the reading or singing of the Canticle(s)

Psalm 13

1 How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

2 How long must I bear pain in my soul, and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

3 Consider and answer me, O LORD my God!

Give light to my eyes, or I will sleep the sleep of death,

4 and my enemy will say, "I have prevailed";

my foes will rejoice because I am shaken.

5 But I trusted in your steadfast love; my heart shall rejoice in your salvation.

6 I will sing to the LORD, because he has dealt bountifully with me.

Glory to the Father, and to the Son, and to the Holy Spirit:: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Genesis 22:1-14 After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Mori'ah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar

there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Reader says Here ends the Lesson.

Canticle 19

The Song of the Redeemed

Revelation 15:3-4

O ruler of the universe, Lord God, great deeds are they that you have done, surpassing human understanding. Your ways are ways of righteousness and truth, O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? for you only are the Holy One. All nations will draw near and fall down before you, because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Gospel
According to Matthew 10:40-42**

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple--truly I tell you, none of these will lose their reward."

The Reader says Here ends the Lesson.

Homily

The Rt. Reverend Poulson C. Reed,
Bishop Coadjuter

Stand

The Apostles' Creed *BCP 96*

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day

he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Hymn #679

"Surely It is God Who Saves Me"

See page 11

Kneel or sit

The Prayers *BCP 97*

Suffrages A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

ALMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Prayers of intercession and thanksgiving are offered here and silence is observed

In our Diocesan Cycle of Prayer, we pray for all churches in our diocese, for their mission and ministry, and for their proclamation of the Good News in cities and towns across the state; in our parish, we pray for those requesting prayer including Elizabeth, Jenny, Georgia, Diana, Millie, Bryson, Suzanne, Evelyn, Toni, Milton, Joseph, Lyndee, Alan, Bill, Karen, Ethan, Elaine, Marjean, Helen, Mark, Cynthia, Steve, Barbara, Brent, Katie, Ruth, Glenn, Marsha, Jerry, D.J., Sarah, Mary, Emily, Whitney, Lloyd, Milt, Belinda, Wendy, David, Tracy, Linda, Terry, Leaona, Connie, Tracy, Mark, Diana F., Jim, Bid, Lisa, Ada, Michelle, Patricia, and Elizabeth. We

also remember those who have died. Let let perpetual shine upon all your Saints who we remember this morning. We pray for Bishop Poulson C. Reed as he begins his ministry as Bishop Coadjutor.

We also pray for doctors, nurses, aides, and all other health care professionals and service employees entrusted with the health and wellness of our community; and for our elected officials and those given the public's trust to make prudent decisions for the care of this city, state, and nation. We also pray for the men and women of the armed services, for those serving in other areas of national service, for those who are traveling or homebound or recovering from illness, surgery, or some other affliction. For all of these and for prayers spoken and for prayers left unspoken, let us pray to the Lord.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service,

and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant concludes with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20,21*

Announcements

“All Things Bright and Beautiful”

Sung by soloist Daisy Droege

Chorus: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Verse 1: Each little flower that opens, each little bird that sings, he made their glowing colors, he made their tiny wings.

Verse 3: The cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, he made them every one.

The service for Holy Communion continues in the church. If you are not staying for communion, please exit the church quietly.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Kneel or sit

Then the Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in

your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his

death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant

Christ our Passover is sacrificed for us;

People

Therefore, let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Due to the COVID-19 pandemic, the people will receive the bread only.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing and Dismissal

Minister Let us go forth in the name
 of Christ.

People Thanks be to God.

Hymn

**“Lord, Whose Love Through
Humble Service”**

See page 12

I, the Lord of sea and sky

812



Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

1 Sure-ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo-ples; tell out his ex-alt-ed

fear. For the Lord de-fends and shields me and his sav-ing
Name. Praise the Lord, who has done great things; all his works his

help-is near. So re-joice as you draw wa-ter from sal-
might pro-claim. Zi-on, lift your voice in sing-ing; for with

va-tion's liv-ing spring; in the day of your de-
you has come to dwell, in your ve-ry midst, the

liv-erance thank the Lord, his mer-cies sing.
great and Ho-ly One of Is-ra-el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*
Music: Thomas Merton, Ray W. Urwin (b. 1950)

87. 87. D

Lord, Whose Love Through Humble Service

1. Lord, whose love through hum - ble ser - vice bore the
 2. Still your chil - dren wan - der home - less; still the
 3. As we wor - ship, grant us vi - sion, till your
 4. Called by wor - ship to your ser - vice, forth in

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light, in its height and depth and
 your dear name we go, to the child, the youth, the

sak - en, of - fered mer - cy's per - fect deed, we, your
 free - dom; still in grief we mourn our dead. As, O
 great - ness, dawns up - on our quick - ened sight, mak - ing
 a - ged, love in liv - ing deeds to show; hope and

ser - vants, bring the wor - ship not of voice a - lone, but
 Lord, your deep com - pas - sion healed the sick and freed the
 known the needs and bur - dens your com - pas - sion bids us
 health, good will and com - fort, coun - sel, aid, and peace we

heart, con - se - crat - ing to your pur - pose ev - 'ry
 soul, use the love your Spi - rit kin - dles still to
 bear, stir - ring us to tire - less striv - ing your a -
 give, that your ser - vants, Lord, in free - dom may your

gift that you im - part.
 save and make us whole.
 bun - dant life to share.
 mer - cy know and live.

Words: Albert F. Bayly (b. 1901)
 Music: BEACH SPRING from *The Sacred Harp*